# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & **REGULATIONS GOVERN THESE EVENTS.** 

vent # Show 1 - 2025271901 • Show 2 - 2025271902 • Show Hours: 7:00AM-7:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.

# NORTHERN CASCADES SALUKI FANCIERS TWO SPECIALTY SHOWS



SHOW #1 58th Specialty Show with NOHS, Jr. Showmanship Sweepstakes, Veteran Sweepstakes

**SHOW #2 59th Specialty Show** with NOHS

# **FRIDAY - AUGUST 1, 2025**

AKC LICENSED • OUTDOORS • UNBENCHED

RUN WILD DOG SPORTS & TRAINING CENTER - 35612 212TH WAY SE, AUBURN, WA 98092

#### SHOW COMMITTEE

Event Chair - Laura Studer - Shelton, WA 98584 · lauras@hcc.net · 360-535-4314 Assistant Chair - Susan Manthou Bench Hearing Committee: Officers of the Club & Members of the Show Committee

Catalog Sales	Susan Manthou	Chief Ring Steward	Diane Wurtz Day
Grounds Clean up	All Members	Trophies/Awards	Kathy Jones
Rosettes	Susan Manthou	Judges Arrangements/Gifts	Laura Studer
Decorations		Laura Stude	r & Allison Nelson
Silent Auction and F	Raffle	Debby Dillman, Kathy Jo	ones, Cheryl Myatt

### SHOW VETERINARIAN - ON CALL - 360-825-2061

AKC

### **OFFICIAL PHOTOGRAPHER**

Win Photos ...... Elaine Russell-Rushton • PO Box 2029, Milton, WA 98354 • 253-242-7491 JUDGES

ODGES
Ferri Fortner-Jackson [6444) – Show 1: Conformation, Junior

Te Showmanship.....Spring, TX Gina Hayden [115521] - Show 2: Conformation..... ... Pevton, CO



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations	NOH
regulations.	National Owner-Handled S

SHEILA H. GOFFE, Executive Secretary



1 - NORTHERN CASCADES SALUKI FANCIERS - 2025

### PLEASE NOTE: THERE WILL BE NO ELECTRICITY **AVAILABLE AT THESE SHOWS**

With the exception of paid overnight parking spaces, there will be no electricity available at these shows. Please help protect the future use of our beautiful show grounds. Bring vour own shade.

# **NEW EXHIBITOR BRIEFING**

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

#### **ROUTES TO THE SHOW**

Do not use Lake Holm Road. It has load restrictions and tight turns that make it impossible for an RV.

From I-5 or Highway 167: Take Highway 18 heading EAST. From Highway 18 (either direction), take the Auburn Black Diamond exit. At the stop sign, turn Right onto Auburn Black Diamond Road. Continue on Auburn Black Diamond Road for 7.6 miles until you get to intersection of 218th Avenue SE. Turn Right and cross SE Green Valley Road, Run Wild Dog Sports & Training Center will be on your left.

### MOTELS IN THE AREA THAT WILL ACCEPT WELL-BEHAVED DOGS Guest House Enumclaw

1000 Griffin Ave, Enumclaw, WA • 360-825-4490

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.

IMPORTANT EXHIBITOR INFORMATION ADDITIONAL RULES INCLUDED IN PREMIUM LIST READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

#### SEE THE WESTERN WASHINGTON HOUND ASSOCIATION, INC. PREMIUM LIST & JUDGING PROGRAM FOR MORE **INFORMATION ON THE FOLLOWING:**

INI ONMATION ON THE FOLLOWING.			
<b>RV</b> Parking Information	Gate Hours & Site Schedule		
Loading & Unloading	Site Information & Rules		
Motels in the Area	OFA Cardiac Testing		

# TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON TUESDAY, JULY 29. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

# PROGRAM OF JUDGING FRIDAY, AUGUST 1, 2025

# **ALL EVENTS IN RING 2**

# SHOW #1

Total: 31 Dogs, 41 Entries

# JUDGE: CATHY CHAPMAN

9:00AM - 8 SWEEPSTAKES 1 Sweepstakes Dogs 12-18 Mos. 3 Sweepstakes Bitches 6-9 Mos. 3 Sweepstakes Bitches 12-18 Mos. 1 Sweepstakes Bitches 18-24 Mos. *Best in Sweepstakes, Best of Opposite Sex* 

# **1 VETERAN SWEEPSTAKES**

1 Veteran Sweepstakes Dogs 7-10 Yrs. Best in Veteran Sweepstakes

# JUDGE: TERRI FORTNER-JACKSON

# 10:00AM - 1 JR. SHOWMANSHIP **1** Novice Junior **Best Junior Handler** 10:30AM - 31 CONFORMATION 31 Salukis 5-16-1vb-1cd-6/2 1 Dogs 12-18 Mos. 2 Bred By Exhibitor Adult Dogs 1 American Bred Dogs 1 Open Dogs Winners Dog, Reserve Winners Dog 3 Puppy Bitches 6-9 Mos. 2 Bitches 12-18 Mos. 5 Bred By Exhibitor Adult Bitches 6 Open Bitches Winners Bitch, Reserve Winners Bitch 1 Veteran Bitches 7-10 Yrs. 1 Coursing Dog 8 Best of Breed Competition 6/2 Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch, NOHS, Awards of Merit

# **SHOW #2**

Total: 26 Dogs, 26 Entries

# ONE HOUR AFTER COMPLETION OF SHOW #1, BUT NOT EARLIER THAN 1:00 PM

# JUDGE: GINA HAYDEN

**26 CONFORMATION** 26 Salukis 5-12-1vb-2cd-4/2 1 Dogs 12-18 Mos. 2 Bred By Exhibitor Adult Dogs 1 American Bred Dogs 1 Open Dogs Winners Dog, Reserve Winners Dog 2 Puppy Bitches 6-9 Mos. 1 Bitches 12-18 Mos. 4 Bred By Exhibitor Adult Bitches 5 Open Bitches Winners Bitch, Reserve Winners Bitch 1 Veteran Bitches 7-10 Yrs. 2 Coursing Dogs 6 Best of Breed Competition 4/2 Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch, NOHS, Awards of Merit

## ♦SHOW NOTES♦

**MORNING:** Coffee available from Coffee Truck on site • There will be morning grab and go food items for exhibitors and members and guests during the shows • Bottled water will be available throughout the shows.

• There will be a Raffle Table and Silent Auction during the Friday shows closing after BOB.

After Judging: The presentation of the Breeder of the Best of Breed Trophy and Rosette will be presented to the winners before the raffle and silent auction items are distributed.

Donations for the raffle/ silent auction are needed. Please contact Debby Dillman or Susan Manthou @ bzantium@comcast.net ANNUAL MEETING: The Annual Meeting of the NCSF will be held on Saturday August 2, 2025, Meet Ringside after Saluki breed shows for location and time.

Ring side set ups - \$10.00 Please PayPal to ncsalukifancy@yahoo.com or mail check made out to NCSF to Kathy Jones, 3189 Wishkah Road, Aberdeen, WA 98520

## COFFEE TRUCK AND MERCHANDISE VENDORS WILL BE ON SITE ALL 3 DAYS OF THE SHOWS. PLEASE SUPPORT THE LOCAL VENDORS!

## **OVERNIGHT PARKING/CAMPING & PHOENIX PALACE RESERVATIONS**

https://form.jotform.com/251534144637052 Online reservations for overnight parking/camping and Phoenix Palace rooms can be found by clicking the above link.