



ALASKA SPORTING DOG ASSOCIATION

Second Limited Breed Show

with Jr. Showmanship & Sweepstakes
JUNIOR SHOWMANSHIP IS OPEN TO ALL AKC RECOGNIZED BREEDS

THURSDAY - JULY 28, 2022

UNBENCHED - OUTDOORS - AKC LICENSED

SHOW HOURS: 9:00AM to 9:00PM each day

HELD AT

Alaska State Fairgrounds

2075 Glenn Highway, Mile 40, Palmer, Alaska

EXHIBITORS PLEASE NOTE: SET-UP IS ON WEDNESDAY 4:00PM-11:00PM

Gates Locked at 11:00PM. No Entrance or Exit Until 7:00AM each day.

SHOW COMMITTEE

Event Chair: Kathy Grandorff

3830 Harca St, Eagle River, AK 99577 • katdorf@hotmail.com

Zoelea Jones Vey • Gretchen Keim • Joanne Hanscom • Stephanie Slosson Cooper

JUDGES

Mrs. Leta B Graham [6739]Port Orchard, WA 98367
Lisé Shore (Sweepstakes).....Chugiak, AK 99567

SHOW PHOTOGRAPHER

Callea Photo

200 E. Tramac PL, SHELTON, WA 98584-8880 • 360-426-2172

SHOW VETERINARIAN - ON CALL

Palmer Veterinary Clinic Mile 39 Glenn Hwy., Palmer, Alaska • 907-745-3219



AMERICAN
KENNEL CLUB®

CERTIFICATION Permission has been granted by the
American Kennel Club for the holding of this event
under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • CHUCK ST. JOHN • SHARON SAMSON
• CHERYL ELDRIDGE • JEFFERY INMAN • GLENN WHITTEN • KRISTIN MARICICH
• KRISTILYN FALKENTHAL • SCOTT KIPP • ROBERTA MARTIN • GUY MICHELSON

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

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OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. By attending these events, you voluntarily assume all risks related to exposure to COVID-19.

COVID-19 INFORMATION

Exhibitors, judges, volunteers, spectators will be required to comply with all Facility, Local and State mandates in place at the time of the event.

**BE PREPARED TO WEAR A MASK
IN THE RING IF YOUR JUDGE
HAS REQUESTED THAT
EXHIBITORS BE MASKED.**

ROUTES TO THE SHOW

FROM ANCHORAGE: Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end.

FROM FAIRBANKS & WASILLA: Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

EXHIBITORS PLEASE NOTE - RINGS LOCATION

• Gates will be open between the hours of 7:00AM to 11:00PM Friday & Saturday. The grounds are to be vacated as quickly as possible upon completion of Best In Show on Sunday.

• THERE WILL BE NO ACCESS TO THE FAIRGROUNDS BEFORE WEDNESDAY AT 2:00PM. THE GATES WILL BE LOCKED AT 11:00PM NIGHTLY UNTIL 7:00AM EACH MORNING. Emergency Contact Carolyn Tolson, 907-232-2141.

The facilities for our shows at the Fairgrounds are excellent, and to ensure that we will have the use of this beautiful site in the future, please follow these rules:

• DAY PARKING on the grounds is limited and available on a first-come, first served-basis at \$5.00 per day. Obtain a day permit at the front gate. No overnight parking will be allowed in this lot. Free parking will be available in the parking lots outside the fenced grounds, with Non-Exhibitors walk-in fee of \$1.00 per person (kids under 12 free).

• ALL PARKING IS AT YOUR OWN RISK. THE CLUB ASSUMES NO RESPONSIBILITY FOR THEFT AND/OR DAMAGE TO ANY VEHICLE OF ITS CARGO.

• EACH OVERNIGHT PARKING SPACE ACCOMMODATES TRUCK AND TRAILER OR MOTOR HOME WITH PULL VEHICLE. ALL OTHER VEHICLES MUST BE REMOVED BY 10:30PM NIGHTLY OR WILL BE CHARGED THE OVERNIGHT FEE FOR PARKING.

• OVERNIGHT PARKING SPACES with electricity are available at \$50.00 for show weekend. Parking spaces will be assigned and those wishing to park together must send in reservations together.

• DAY TENT GROOMING with no electricity \$30.00. Generator will be allowed in limited spaces.

• HANDICAPPED parking will be available on a limited bases. Please include a copy of your handicapped sticker.

• Only those vehicles with overnight parking permits will be allowed to remain overnight on the fairgrounds. Any vehicle parked illegally will be towed at the owner's expense.

• CHILDREN must be monitored at all times. **No bicycles, four-wheelers, golf carts, skate boards, or scooters will be allowed on the grounds as per fairground's regulations.**

• All vehicles must be self-contained. NO DISCHARGE OF GREY WATER OR SANITARY TANKS IS PERMITTED. EXHIBITORS ARE RESPONSIBLE FOR DAMAGES AND CLEAN-UP of their area.

• Use only MARKED exercise area for dog elimination. Dogs caught in flower/garden beds will be subject to removal from the grounds.

PROGRAM OF JUDGING THURSDAY, JULY 28, 2022

Total: 83 Dogs, 95 Entries
ALL JUDGING IN COMBINED RING 5/6

JUDGE: LISA SHORE - 9 ENTRIES

1:00PM

- 1 Sweepstakes Dogs 6-9 Mos.
- 1 Sweepstakes Dogs 9-12 Mos.
- 2 Sweepstakes Bitches 9-12 Mos
Best in Sweepstakes, Best of Opposite Sex
- 1 Veteran Sweepstakes Dogs 7-9 Yrs.
- 3 Veteran Sweepstakes Bitches 7-9 Yrs.
- 1 Veteran Sweepstakes Bitches 9+ Yrs.
Best in Veteran Sweepstakes, Best of Opposite Sex

JUDGE: LETA GRAHAM - 75 ENTRIES

1:30PM

- 1 Spaniels (Cocker) ASCOB 0-1-0/0
- 6 Spaniels (English Cocker) 1-3-1/1
- 2 Lagotti Romagnoli 1-1-0/0
- 2 Spaniels (Field) 1-0-0/1
- 1 Spaniels (Welsh Springer) 0-0-0/1
- 5 Spaniels (English Springer) 0-4-1vd-0/0
- 2 Brittany's 0-1-1/0
- 1 Pointers 0-0-1/0
- 4 Pointers (German Shorthaired) 1-2-0/1
- 3 Retrievers (Flat-Coated) 1-0-2/0

2:30PM

- 4 Pointers (German Wirehaired) 0-3-0/1
- 1 Retrievers (Chesapeake Bay) 0-1-0/0
- 1 Retrievers (Curly-Coated) 1-0-0/0
- 20 Retrievers (Golden) 6-7-4/3
- 1 Wirehaired Pointing Griffons 0-0-0/1

3:30PM

- 14 Retrievers (Labrador) 1-8-2/3
- 2 Setters (Gordon) 0-2-0/0
- 1 Setters (Irish) 0-0-0/1
- 1 Spinoni Italiani 0-0-0/1
- 3 Vizslas 1-0-0/2

4:30PM

- 11 Junior Showmanship 1 Novice, 9 Open, 1 Master

THERE WILL BE A SHORT BREAK AT THE CONCLUSION OF JUNIOR SHOWMANSHIP JUDGING, FOLLOWED BY GROUP JUDGING, IN THIS ORDER:

JUDGE: LETA GRAHAM

SPORTING GROUP - SPORTING BRED BY EXHIBITOR GROUP

USE OF RAMPS - SPORTING BREEDS

A judge requesting the use of a ramp must give notice to the show superintendent/show secretary prior to judging. AKC approval is not required. The entire entry in a breed is to be examined in the same manner (ground, table, or ramp).

At the discretion of the judge, the following breeds may be judged on the ground or on a ramp through all levels of competition: Lagotto Romagnolo, English Springer Spaniels, Field Spaniels, Welsh Springer Spaniels.

This extends to all conformation competition at AKC conformation dog shows and any AKC event where a conformation title may be earned. This policy includes Group, BIS, Junior Showmanship, the 4-6 Month Beginner Puppy Competition, the AKC National Owner-Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions. Ramps can be used in emergency situation to judge any breed.

In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. For the judging of juniors the ramp may be used at the discretion of the judge for the ramp optional breeds. (01/2022)

TRANSFER OF ENTRIES

EXHIBITORS NOTE: BECAUSE OF TRAVEL TO THE SHOW SITE, TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON TUESDAY, JULY 26. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

SPECIAL ATTRACTION - BEST BRED-BY-EXHIBITOR COMPETITION

BEST BRED-BY-EXHIBITOR CRITERIA
DOGS ELIGIBLE TO COMPETE FOR BEST BRED BY EXHIBITOR IN BREED WILL INCLUDE THE FIRST PLACE BRED BY EXHIBITOR DOG AND BITCH FROM THE REGULAR CLASSES, PLUS ANY ENTRY IN THE BEST OF BREED COMPETITION RING WHO ALSO CHECKED THE BOX FOR "BBE SPECIAL ATTRACTION" AT THE TIME OF ENTRY. Except for Bred by Exhibitor dog and bitch in the regular classes, Exhibitors MUST enter their chosen class, and also check the BBE Box to be eligible.

Best Bred by Exhibitor will be awarded immediately following each breed. If the Best of Breed is awarded to a dog/bitch eligible for Bred by Exhibitor, the Best Bred by Exhibitor win is automatic. Judge for Best Bred by Exhibitor in Group will be announced at the show. Bred by Exhibitor group will be judged following regular group judging.

THERE WILL BE NO ADDITIONAL ENTRY FEE FOR THIS COMPETITION. PROFESSIONAL HANDLERS ARE ELIGIBLE TO COMPETE PROVIDED THEY HAVE BRED AND OWN THE DOG THEY ARE SHOWING.

COOK INLET KENNEL CLUB
ANNUAL HEALTH FAIR
Dates: July 29 & 30, 2022
SEE COOK INLET JUDGING
PROGRAM FOR DETAILS