# **JUDGING PROGRAM**

**AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.** 

Show 1 - Event #2025198708 - C/J - Show 2 - Event #2025198709 - C AKC LICENSED • INDOORS • UNBENCHED • SHOW HOURS: 9:00AM UNTIL 9:00PM

# PUGET SOUND DOBERMAN PINSCHER CLUB



# TWO SPECIALTY SHOWS

91st Specialty with NOHS, Jr Showmanship & Sweepstakes 92nd Specialty with NOHS

# Thursday - November 13, 2025 Evergreen State Fairgrounds - 14405 179th Ave SE, Monroe, WA

#### **EVENT COMMITTEE**

EVENT CHAIR: Rachel Martinez • martinez13\_18@hotmail.com

**DAY OF SHOW PHONE:** 360-632-5250

ASSISTANT EVENT CHAIR: Kim Schoning • 360-970-1994

BENCH COMMITTEE: Show Committee and members listed below Members of the Show Committee and all Officers & Board of Directors

Chief Ring Steward ..............Shelby Russell Junior Showmanship Advisor....... Dee Robison Judge's Hospitality..... .....PSDPC Members Judge's Selection Committee......Sue Lynch, Faye Strauss, Dee Robison, Elaine Hopper Historical Display & Breed Info......Dee Robison .....Kim Schoning Set-Up & Clean-Up......PSDPC Members Present

JUDGES - ALL EVENTS	
Mrs. Linda M Riedel [2775]	PASCO, WA
Dr. Linda M Petter [31418]	AUBURN, WA
Mrs. Laura Myles [48767]	SNOHOMISH, WA
Mr. Rick Gschwender [6740]	NAMPA, ID



• Show 2 - All Regular & Non-Regular Classes

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



SHEILA H. GOFFE, Executive Secretary



#### **BaRay Event Services, Inc.** A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION - SHEILA RAYMOND - BECKY SUMNER - JERRY SUMNER - ANDREA L. FERNANDEZ - KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN - KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS: 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature) E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

Like us on FACEBOOK

OFFICE HOURS

10AM-5PM PACIFIC TIME

#### **SEE WHIDBEY ISLAND KENNEL CLUB INC. PREMIUM** LIST & JUDGING PROGRAM FOR MORE INFORMATION

Hotels & Motels	Seminars & Schedule	
Health Clinics	Vendors	
Site Information & Rules	RV Parking & Grooming	

#### **VETERINARIAN**

**DR. SARAH BEEBEE, DVM •** 360-453-7024 On-Site: During show hours, Friday to Sunday ANIMAL EMERGENCY AT PILCHUCK VETERINARY HOSPITAL, INC., PS • 360-568-9111

> On-Call: 8AM - 5PM Friday - Saturday & After hours emergency clinic

DIRECTIONS TO VETERINARIAN'S OFFICE: After leaving the fairgrounds, turn right (west) onto Highway 2. Take the 88th Street-Snohomish exit. Turn left at the end of the exit ramp. Clinic is 1/4 mile on the left.

## **OFFICIAL SHOW PHOTOGRAPHERS**

**Elaine Russell-Rushton** 

PO Box 2029, Milton, WA 98354 • 253-242-7491 Jennifer Milosavljevic - earthdawg.com

#### **ROUTES TO THE SHOW**

FROM THE NORTH: Going South on I-5 take Highway 2 East to Monroe. Approx. 15 miles. Fairgrounds on the left.

FROM THE SOUTH: Go North on I-405 to Highway 522, follow to end. Turn right (westbound) at light onto Highway 2. Fairgrounds on the right.

#### **NEW EXHIBITOR BRIEFING**

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

#### **IMPORTANT EXHIBITOR INFORMATION**

ADDITIONAL RULES INCLUDED IN PREMIUM LIST READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

#### ATTENTION EXHIBITORS OF FOREIGN DOGS,

please visit https://www.cdc.gov/importation/dogs/index. html for the most recent updates regarding bringing a dog into the U.S.

#### TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 10. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

# PUGET SOUND DOBERMAN PINSCHER CLUB PROGRAM OF JUDGING Thursday, November 13, 2025

# **SHOW #1**

Total: 39 Dogs, 46 Entries

**RING 3- JUDGE: LINDA PETTER** 

#### 10:00AM - 3 JUNIOR SHOWMANSHIP

2 Novice Junior

1 Open Senior

Best Junior Handler, Reserve Best Junior Handler

## RING 3 - JUDGE: LAURA MYLES

#### 10:15AM - 5 SWEEPSTAKES

1 Sweepstakes Dogs 6 Mos. & Under 9 Mos.

2 Sweepstakes Bitches 6 Mos. & Under 9 Mos.

1 Sweepstakes Dogs 15 Mos. & Under 18 Mos.

1 Sweepstakes Bitches 15 Mos. & Under 18 Mos.

Best Puppy in Sweepstakes, Best Junior in Sweepstakes, Grand Sweepstakes Winner

#### RING 3 - JUDGE: LINDA RIEDEL

#### 10:30AM - 38 CONFORMATION - 11/13/25

37 Dogs, 38 Entries

#### 38 Doberman Pinschers 8-19-7/3

1 Puppy Dogs 6 Mos. & Under 9 Mos.

2 Dogs 12 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

2 Open Dogs - Black

1 Open Dogs - Any Other Allowed Color

Winners Dog, Reserve Winners Dog

3 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

1 Amateur-Owner-Handler Bitches

1 Bred By Exhibitor Puppy Bitches

3 Bred By Exhibitor Adult Bitches

3 American Bred Bitches

7 Open Bitches - Black

Winners Bitch, Reserve Winners Bitch

10 Best of Breed Competition 7/3

Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch, NOHS, Awards of Merit Best Puppy, Best Bred by Exhibitor

# **SHOW #2**

Total: 37 Dogs, 38 Entries

#### RING 3 - JUDGE: RICK GSCHWENDER

# 1:30PM - 38 CONFORMATION 38 Doberman Pinschers 8-19-7/3

1 Puppy Dogs 6 Mos. & Under 9 Mos.

2 Dogs 12 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

2 Open Dogs - Black

1 Open Dogs - Any Other Allowed Color

Winners Dog, Reserve Winners Dog

3 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

1 Amateur-Owner-Handler Bitches

1 Bred By Exhibitor Puppy Bitches

3 Bred By Exhibitor Adult Bitches

3 American Bred Bitches

7 Open Bitches - Black

Winners Bitch, Reserve Winners Bitch

10 Best of Breed Competition 7/3

Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch, NOHS, Awards of Merit Best Puppy, Best Bred by Exhibitor