

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #s FRI: 2026097203-C/JR, SUN: 2026097204-C/JR • Concurrent with Chintimini K.C. Indoors • Unbenched • AKC Licensed • Show Hours Each Day: 7:00AM to 7:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

SEE CHINTIMINI KENNEL CLUB PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION (ONOFRIO DOG SHOWS)

Hotels & Motels	Health Clinics
Parking & Grooming	Site Information & Rules

## Columbia Pomeranian Club



### TWO SPECIALTY SHOWS

**Friday - April 3, 2026**

Conformation with NOHS & Junior Showmanship

**Sunday - April 5, 2026**

Conformation with NOHS & Junior Showmanship

Entry Limits each event: 100

These Specialties are being held

**Linn County Fair and Expo Center  
3700 Knox Butte Rd., Albany, OR 97322**

#### SHOW COMMITTEE

Event Chair: Ms. Shelley Martin • poetrypoms2000@yahoo.com

Day of Show Phone: 509-514-0522

Assistant Show Chair: Lori Solomon

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

#### COMMITTEES

Trophy.....Celeste Madison & Lori Solomon  
Catalog Advertising.....Karen Hix & Shelley Martin  
Hospitality.....Connie Brenner  
Ring Steward.....Meta Hyder

*Thank you to our generous club members that sponsored trophies!*

#### 24-HOUR EMERGENCY VETERINARY CLINIC

##### WILLAMETTE VETERINARY HOSPITAL

1562 SW Third St., Corvallis OR 97333 • 541-753-2223

DIRECTIONS: Take I-5 North to OR-34W; Merge onto OR-99W S/SW 3rd St/SW 4th St. /Pacific Hwy W via the ramp to Junction City / S. Corvallis. Destination is on the right.

#### OFFICIAL SHOW PHOTOGRAPHERS

Meg Callea - Callea Photo .....calleafoto@aol.com • 360-426-2172

#### JUDGES

Ms. Grace M Fritz [21887] .....BASEHOR, KS

Friday - Conformation and Junior Showmanship Classes

Mrs. Debbie Campbell-Freeman [5535].....VENTURA, CA

Sunday - Conformation and Junior Showmanship Classes



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



#### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, MARCH 30. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

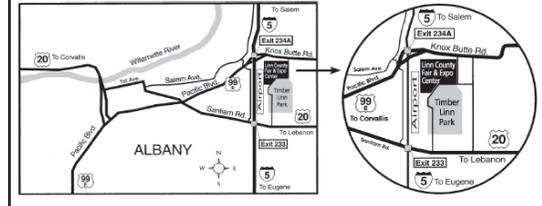
**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**IMPORTANT EXHIBITOR INFORMATION**  
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

**NEW EXHIBITOR BRIEFING**  
Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**ATTENTION EXHIBITORS OF FOREIGN DOGS,** please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.



B

**BaRay Event Services, Inc.**  
A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

- SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
- KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
- KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

Like us on  
FACEBOOK

# PROGRAM OF JUDGING

## Friday, April 3, 2026

Total: 29 Dogs, 30 Entries

### RING 7 - JUDGE: GRACE FRITZ

#### **1:50PM - 3 JUNIOR SHOWMANSHIP**

3 Open Class

*Best Junior Handler, Reserve Junior Handler*

#### **2:00PM - 27 CONFORMATION**

##### **27 Pomeranians 11-9-1vd-2/4**

3 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

1 Dogs 12 Mos. & Under 18 Mos.

2 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs - Black, Brown, and Blue

1 Open Dogs - Red, Orange, Cream, and Sable

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

3 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Puppy Bitches

1 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

2 Open Bitches - Red, Orange, Cream, and Sable

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Dogs 7 yrs. & Older

6 Best of Breed Competition 2/4

*Best of Breed, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, Awards of Merit,*

*Best Puppy, Best Bred by Exhibitor, Best Veteran*

# PROGRAM OF JUDGING

## Sunday, April 5, 2026

Total: 31 Dogs, 32 Entries

### RING 8 - JUDGE: DEBBIE CAMPBELL-FREEMAN

#### **1:00PM - 2 JUNIOR SHOWMANSHIP**

2 Open Class

*Best Junior Handler, Reserve Junior Handler*

#### **1:15PM - 30 CONFORMATION**

##### **30 Pomeranians 12-11-3/4**

3 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

1 Dogs 12 Mos. & Under 18 Mos.

2 Bred By Exhibitor Puppy Dogs

2 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs - Black, Brown, and Blue

1 Open Dogs - Red, Orange, Cream, and Sable

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

3 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Puppy Bitches

1 Bred By Exhibitor Adult Bitches

2 American Bred Bitches

1 Open Bitches - Black, Brown, and Blue

2 Open Bitches - Red, Orange, Cream, and Sable

*Winners Bitch, Reserve Winners Bitch*

7 Best of Breed Competition 3/4

*Best of Breed, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, Awards of Merit,*

*Best Puppy, Best Bred by Exhibitor, Best Veteran*



CPC will be offering an amazing **Grand Raffle** this year. Tickets will be sold and items will be accepted Friday. The winners will be drawn on Sunday, following Best of Breed.