

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

EVENT #S: 2026786703 (FRI.), 2026786704 (SAT.) • AKC LICENSED • UNBENCHED • INDOORS

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



North Florida Doberman Pinscher Club

Two Specialty Shows

FRIDAY & SATURDAY, FEBRUARY 27-28, 2026

SHOW HOURS: 7:00AM-7:00PM CST

Escambia County Equestrian Center

7750 Mobile Hwy, Pensacola, FL

Concurrent with Pensacola Dog Fanciers Assoc. All Breed Show

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT.

There is no acceptable excuse for breaking or being unfamiliar with the rules.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

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FACEBOOK



Please see the Pensacola Dog Fanciers Association, Inc., Premium List & Judging Program for the following information:

PARKING & RV SPACE RESERVATIONS

GROOMING, CRATING & ELECTRICAL

HEALTH CLINICS

SITE LAYOUT

MOTELS & HOTELS

EXTRA EVENTS

SHOW COMMITTEE

Event Chair - Michael Parker

Day of show Phone: 850-428-0634 • park045@cox.net

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

OFFICIAL SHOW PHOTOGRAPHERS

Tammy Wilkerson • Winners Pix 740-232-5862

24-HOUR EMERGENCY VETERINARIAN - ON CALL

Veterinary Emergency Referral Center

850-477-3914 • 24 Hours

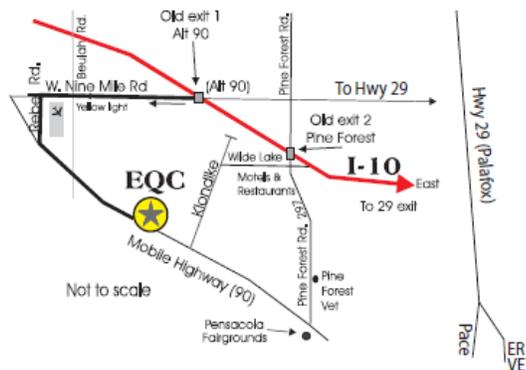
4800 N Davis Hwy, Pensacola, FL 32503

DIRECTIONS: From Pine Forest Rd go East on I-10 (approx 5 mi) Merge onto I-10 South, take the Brent Ln Exit, Exit 5, turn left onto Brent Ln. Turn Right onto Davis Hwy (Go 0.4 mile), 4800 N. Davis Hwy.

JUDGES

Friday - Mr. Jason Hoke [92952] - MADISON, WI

Saturday - Mr. Ken J Murray [44568] - ISLAND LAKE, IL



ROUTES TO THE SHOW

- From I-10 take Exit 5 (Nine Mile)
 - From East turn left onto 9 Mile - From West Turn right.
- Continue on 9 Mile to Buelah Road. There is a stop light there with a McDonalds on the left. At this stop light you will turn left on Buelah Road and continue to the next stop light, Mobile Hwy. At Mobile Hwy you turn left and continue to the Escambia County Equestrian Center which will be on your left. This route will handle both large and small rigs.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, FEBRUARY 23, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

PROGRAM OF JUDGING

Friday, February 27, 2026

Total: 15 Dogs, 15 Entries

RING 1 - 8:00AM - JUDGE: JASON HOKE

CONFORMATION

15 Doberman Pinschers 2-5-1vd-3vb-3/1

1 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

2 Open Bitches - Black

1 Open Bitches - Any Other Allowed Color

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 7 Yrs. & Under 9 Yrs.

2 Veteran Bitches 7 Yrs. & Under 9 Yrs.

1 Veteran Bitches 9 Yrs. & Older

4 Best of Breed Competition 3/1

Best of Breed, Best of Winners, Best of Opposite Sex,,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Veteran

Saturday, February 28, 2026

Total: 15 Dogs, 15 Entries

RING 2 - 8:00AM - JUDGE: KEN J MURRAY

15 CONFORMATION

15 Doberman Pinschers 2-5-1vd-3vb-3/1

1 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

2 Open Bitches - Black

1 Open Bitches - Any Other Allowed Color

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 7 Yrs. & Under 9 Yrs.

2 Veteran Bitches 7 Yrs. & Under 9 Yrs.

1 Veteran Bitches 9 Yrs. & Older

4 Best of Breed Competition 3/1

Best of Breed, Best of Winners, Best of Opposite Sex,,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Veteran