

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Wednesday Outdoors, Thursday Indoors • Unbenched • Show Hours: 7:00AM to 7:00PM MDT

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



THE GREYHOUND CLUB OF AMERICA, INC.

Member of the American Kennel Club

WEDNESDAY, MAY 13, 2026

NATIONAL SPECIALTY SHOW

with Sweepstakes & Jr. Showmanship • 2026192508

THURSDAY, MAY 14, 2026

ALL BREED OBEDIENCE & RALLY

2026192502/O • 2026192503/R

Cache County Fairgrounds

450 South 500 West, Logan, UT 84319

Additional Activities:

GCA Sponsored Lure Trial, Sun - May 17

CAT, sponsored by USPCC Sat - May 16

For Banquet & Lure Trial information go to:

www.greyhoundclubofamericainc.org

SHOW COMMITTEE

Show Chair: Sheryl Bartel

8510 SE 58TH Ave, Portland, OR 97206-0896 • Heliossheryl@gmail.com

Day of Show Phone: 360-220-3459

Assistant Show Chair: Lauren Levesque • Lauren.levesque16@gmail.com

Bench Committee: All Officers, Members of the Board & Any Other Members Present

Trophies.....Scott Thomson Ribbons/Hospitality/Banquet.Lauren Levesque

Lure Trial.....Faith Burnham • oquirrhgreys@gmail.com

JUDGES

Mr. Michael Canalizo [17022] - Conformation & Junor Showmanship.....PALM HARBOR, FL

Ms. Rindi Gaudet - Each SweepstakesCLAYTON, NC

Ms. Charlotte Mielzinar [43992] - Obedience* & RallyST. CHARLES, MO

OBEDIENCE & RALLY TRANSFERS WILL BE ACCEPTED FOR THESE TRIALS ACCORDING TO CH. 1, SEC. 16a, OBEDIENCE REGULATIONS.

Move-ups will be allowed at this trial. Dogs which according to their owners' records have earned an obedience or rally title after the closing of entries for the show may be moved up to the next class, provided this transfer is made in writing and presented to the Secretary at least 30 minutes prior to the start of each trial.



AMERICAN KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

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SHOW VETERINARIAN (ON-CALL)

Bridgeland Cache Animal Hospital

95 W 900 N, Logan, UT 84321 • 435-752-2151

DIRECTIONS TO CLINIC: Out of the Fairgrounds go North 1/2 block to 400 South, turn right and go East on 400 S (.7 mi). Turn left onto Main Street (US89/US91). Continue on Main to 900 N (1.7 mi). Turn left onto 900 North. Go 1 block to 95 W. The clinic is on the North side of the street. (If calling after hours press 1 to talk to a veterinarian. The show is considered a client)

MEDICAL EMERGENCY SERVICES

DIRECTIONS TO LOGAN REGIONAL HOSPITAL: From show site go East on 400 S 5 blocks to State Street Highway 89/91. Turn left & go North to 1400 N, turn right and go 5 blocks East. We Will Have An EMERGENCY MEDICAL TEAM. Thursday, Friday, Saturday and Sunday (The AED is in the front lobby of the Cache County Exhibit building)

SHOW PHOTOGRAPHER

Tyler Crady-Roche • 916-807-6043

Tyler@AllBreedPhoto.com • www.AllBreedPhoto.com

All photos will be available for viewing and purchase within 24 hours after Best In Show

(Donating complimentary photos for any Junior)

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

ATTENTION EXHIBITORS

Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events. Remember, all complaints regarding conduct prejudicial to the sport will be dealt with in accordance with AKC rules, by the Show Committee.

SMOKING is not permitted on Cache County Fairgrounds property. This will be enforced.

The Great Basin Non-Sporting Club of Utah does not agree to arbitrate claims as set forth on the Official AKC entry form for these events.

ALL GROUNDS RULES LISTED IN THE MT OGDEN KC PREMIUM LIST ARE IN EFFECT AT THIS SHOW.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, MAY 11. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING
Wednesday, May 13, 2026
Total: 49 Dogs, 68 Entries

RING 6 - JUDGE: RINDI GAUDET
9:00AM - 10 SWEEPSTAKES

- 2 Sweepstakes Dogs 9 Mos. & Under 12 Mos.
 - 4 Sweepstakes Dogs 12 Mos. & Under 18 Mos.
 - 4 Sweepstakes Bitches 12 Mos. & Under 18 Mos.
- Best in Sweepstakes, Best of Opposite Sex*

10 VETERAN SWEEPSTAKES

- 1 Veteran Sweepstakes Dogs 7 Yrs. & Under 9 Yrs.
 - 1 Veteran Sweepstakes Dogs 11 Yrs. & Older
 - 6 Veteran Sweepstakes Bitches 7 Yrs. & Under 9 Yrs.
 - 2 Veteran Sweepstakes Bitches 9 Yrs. & Under 11 Yrs.
- Best in Veteran Sweepstakes, Best of Opposite Sex*

RING 6 - JUDGE: MICHAEL CANALIZO
10:00AM - 2 JUNIOR SHOWMANSHIP

- 1 Open Class
- 1 Master

Best Junior Handler, Reserve Junior Handler

46 CONFORMATION

46 Greyhounds 8-9-1vd-3vb-1cd-3cb-10/9-1sd-1bb

- 2 Puppy Dogs 9 Mos. & Under 12 Mos.
- 2 Dogs 12 Mos. & Under 18 Mos.
- 2 Bred By Exhibitor Adult Dogs
- 1 American Bred Dogs
- 1 Open Dogs

Winners Dog, Reserve Winners Dog

- 1 Bitches 12 Mos. & Under 18 Mos.

- 5 Bred By Exhibitor Adult Bitches
- 3 Open Bitches

Winners Bitch, Reserve Winners Bitch

- 1 Veteran Dogs 7 yrs. & Older

- 3 Veteran Bitches 7 Yrs. & Older

- 1 Coursing Dogs

- 3 Coursing Bitches

- 19 Best of Breed Competition 10/9

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Bred by Exhibitor, Best Veteran

- 1 Stud Dog

- 1 Brood Bitch

PROGRAM OF JUDGING
Thursday, May 14, 2026
Total: 29 Dogs, 51 Entries

RING 7 - JUDGE: CHARLOTTE MIELZINAR
3 OBEDIENCE TRIAL ENTRIES

- 9:00AM - 1 Open A 1301
- 9:10AM - 1 Novice B.....1201
- 9:20AM - 1 Beginner Novice B..... 1741

48 RALLY TRIAL ENTRIES

- 9:30AM - 4 Rally Choice[2504, 2506, 2804-2805]
- 9:50AM - 12 Rally Master.....[2501-2502], 2801, [2503-2504],
2802-2803, [2506-2508], 2804-2805
- 10:40AM - 8 Rally Excellent B[2501-2508]
- 10:40AM - 2 Rally Excellent A..... 2601-2602
- 11:20AM - 9 Rally Advanced B 2501-2509
- 11:20AM - 5 Rally Advanced A 2401-2405
- AFTERNOON - 2 Rally Intermediate..... 2301-2302
- AFTERNOON - 4 Rally Novice B..... 2201-2204
- AFTERNOON - 2 Rally Novice A2101-2102

See the Mount Ogden KC Premium List & Judging Program for the following information:

| | |
|--|-------------------|
| Day, Reserved & RV Parking | Reserved Grooming |
| Site Information & Rules | Hotels & Motels |
| The Show Site & RV Parking will be available to exhibitors after 2:00PM Tuesday. On Wednesday, parking will be available after 10:00AM. | |

ROUTES TO THE SHOW

FROM NORTH OR SOUTH (Highway 89-21)
 Turn west on 400 S. Go 5 blocks, turn left. Please enter fairgrounds from west entrance. Vehicles that are parked illegally will be towed. If your vehicle is towed, you will be charged for towing as well as possible impound charges.



Vehicles that are parked illegally will be towed by the Logan City Police Department. If your vehicle is towed, you will be charged for towing as well as possible impound charges. WE MUST KEEP FIRE LANES as well as some other areas clear. PLEASE PARK ONLY IN DESIGNATED AREA

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.