

JUDGING PROGRAM - AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THIS EVENT.  
Event Numbers: 2021699008

## Dachshund Fanciers of Southwestern Washington

American Kennel Club Licensed • Indoors, Unbenched



Friday, December 10, 2021

Conformation with NOHS - Entries limited to: 100

This Specialty is being held concurrent with the Greater Clark County Kennel Club, Inc., All-Breed Show.  
SHOW HOURS: 7:00AM to 11:00PM

Clark County Event Center, 17402 NE Delfel Road, Ridgefield, WA 98642

ALL RINGS WILL BE IN THE EVENT CENTER

### SHOW COMMITTEE

**EVENT CHAIR: MRS. KAREN BURGESS**  
12506 NE 30TH ST, VANCOUVER, WA 98682  
dakaarcsp@msn.com  
360-771-5078

Jacque Keller-McCormick, Michelle Kutzler, Jennifer Milosavljevic & Kimberly White

### SHOW VETERINARIAN – (ON CALL) • 24 HOURS

**St. Francis Animal Hospital • 360-253-5446**

12010 NE 65th St, Vancouver, WA 98682 • stfrancis24hr.com

**DIRECTIONS TO ST FRANCIS ANIMAL HOSPITAL** - Go NW on NE Delfel Rd toward NE 179th St. Turn right on NE 179th St. Merge onto I-5 S. Merge onto I-205 S via Exit 7 toward WA-14/Salem/I 84. Merge onto WA-500 E via Exit 30 (Vancouver Mall/Orchards exit) towards Orchards. WA-500 E becomes NE 117th Ave/WA-503. Turn right onto NE 65th St.

### JUDGE

**Sharon Sakson [7030]** ..... BROOKSVILLE, FL 34602  
Conformation - All Varieties

Not reading the Greater Clark County KC Premium List is not an acceptable excuse for breaking or being unfamiliar with the rules.

### SHOW VETERINARIAN – ON CALL – 360-253-5446

**St Francis 24 Hour Animal Hospital**

12010 NE 65TH ST, VANCOUVER, WA 98682

**Directions to St. Francis Animal Hospital from Show Site:** Go NW on NE Delfel Rd toward NE 179th St. Turn right on NE 179th St. Merge onto I-5 S. Merge onto I-205 S via Exit 7 toward WA-14/Salem/I-84. Merge onto WA-500 E via Exit 30 towards Orchards. WA-500 E becomes NE 117th Ave/WA-503. Turn right onto NE 65th St

### OFFICIAL SHOW PHOTOGRAPHERS

**Randy Roberts**

PO BOX 128, LEAVENWORTH, WA 98826 / 509-548-4499

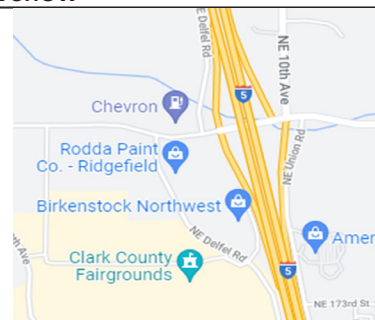
**Elaine Rushton**

photosbyelaine@msn.com / 253-242-7491

Only the official show photographers may take win pictures in the ring.

### ROUTES TO THE SHOW

FROM  
INTERSTATE 5  
NORTH: EXIT  
9 - Left off the  
Interstate. Left on  
Delfel Road.  
FROM  
INTERSTATE 5  
SOUTH: EXIT  
9 - Right of the  
Interstate, left on  
Delfel Road.



### ATTENTION ATTENDEES

**Greater Clark County Kennel Club is committed to your safety at our December show. GCCKC will observe all required and recommended protocols in place by the CDC, the State of Washington, the City of Vancouver and The Clark County Fairgrounds. Based on those current requirements: Masks will be required in all indoor spaces. All events closed to the public. An inherent risk of exposure to communicable diseases exists in any public place. Communicable diseases can be extremely contagious and/or lead to severe illness and death. Event attendees voluntarily assume all risks related to exposure to communicable diseases. By attending these events, you voluntarily assume all risks related to exposure to COVID-19 and any communicable disease related to humans and canines.**

For additional information on the following see the Greater Clark County Kennel Club Premium List:  
<https://www.barayevents.com/enter-show>

Grooming Space

Vendors

Site Information & Rules

Motels & Hotels



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

AKC  
**NOHS**  
National Owner-Handled Series



**BaRay Event Services, Inc.**

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

•SHEILA RAYMOND•BECKY SUMNER•JERRY SUMNER•CHUCK ST. JOHN  
•DALE NEUKOM, JR•JEFFERY INMAN•GLENN WHITTEN•KRISTIN MARICICH  
•ROBERTA MARTIN•GUY MICHELSON•SHARON SAMSON

PO BOX 508, BURLINGTON, WA 98233

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.



Like us on  
FACEBOOK

**PROGRAM OF JUDGING - FRIDAY, DECEMBER 10, 2021**  
**DACHSHUND FANCIERS OF SOUTHWESTERN WASHINGTON - RING 8**

**JUDGE: SHARON SAKSON** TOTAL DOGS: 36 TOTAL ENTRIES: 57

---

**1:00PM – 16 SMOOTH DACHSHUNDS**

1 Bred by Exhibitor Dogs  
1 Open Dogs - Standard  
*Winners Dog, Reserve Winners Dog*  
1 Puppy Bitches 6-9 Mos.  
1 Puppy Bitches 9-12 Mos.  
2 Bitches 12-18 Mos.  
2 Bred by Exhibitor Bitches  
2 Open Bitches - Miniature  
1 Open Bitches - Standard  
*Winners Bitch, Reserve Winners Bitch*  
5 Best of Variety 3/2  
*Best of Variety, Best of Winners, Best of Opposite Sex,*  
*Select Dog, Select Bitch, NOHS,*  
*Awards of Merit*

---

**1:45PM – 5 WIREHAired DACHSHUNDS**

1 Amateur-Owner-Handler Dog  
*Winners Dog*  
1 Bred by Exhibitor Bitch  
1 Open Bitch - Standard  
*Winners Bitch, Reserve Winners Bitch*  
2 Best of Breed 1/1  
*Best of Variety, Best of Winners*  
*Best of Opposite Sex,*  
*Select Dog, Select Bitch, NOHS,*  
*Awards of Merit*

---

**TRANSFER OF ENTRIES**

*NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON TUESDAY, DECEMBER 7. AFTER THIS TIME, YOU MUST CONTACT THE SHOW SECRETARY ON SITE.*

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

---

**IMPORTANT SHOW SITE INFORMATION**

- THERE WILL BE NO GROOMING IN THE SHOW BUILDING. THERE WILL BE RESERVED & FREE GROOMING AVAILABLE IN OTHER EXHIBITION BUILDINGS.
- The Show Site will be available to exhibitors at 3:00PM, Wednesday.
- Dogs must be removed from the show site by 8:00PM, Sunday.
- All adults with children or who have supervision over minors are responsible for these minors while on the grounds.
- Fire lanes and designated areas must be kept clear. No parking in these areas.
- Each exhibitor is responsible for cleaning up after his/her own dog(s).
- THIS IS A SELF-CLEAN SHOW. Pooper-scoopers will be placed around the show grounds for your convenience. If your dog soils in the show ring, the ring steward will hold your dog while you do the clean-up. A pooper-scooper will be placed outside each ring. Responsible dog owners realize clean-up after their dogs is their responsibility!
- On-site weekend contact, Karen Burgess, 360-771-5078.

---

**2:00PM – 22 LONGHAired DACHSHUNDS**

1 Puppy Dogs 6-9 Mos.  
1 Puppy Dogs 9-12 Mos.  
2 Bred by Exhibitor Dogs  
1 Open Dogs - Standard  
*Winners Dog, Reserve Winners Dog*  
2 Puppy Bitches 6-9 Mos.  
1 Puppy Bitches 9-12 Mos.  
2 Bitches 12-18 Mos.  
3 Bred by Exhibitor Bitches  
1 American Bred Bitches  
1 Open Bitches - Miniature  
2 Open Bitches - Standard  
*Winners Bitch, Reserve Winners Bitch*  
5 Best of Breed 3/2  
*Best of Variety, Best of Winners*  
*Best of Opposite Sex, Select Dog, Select Bitch, NOHS,*  
*Awards of Merit*

BEST OF BREED

BEST OF OPPOSITE SEX TO BEST OF BREED

NOHS BEST OF BREED

---

**DAY PARKING INFORMATION**

*Day Parking - \$6.00 (Subject To Change Without Notice)*

Day Parking operated by the Clark County Events Center see Greater Clark County Kennel Club, Inc. for additional details.

---

**RESERVED PARKING INFORMATION – RESERVATIONS CLOSED**

On-site parking is a privilege extended by the Greater Clark County Kennel Club, Inc. and the Clark County Event Center. The clubs reserve the right to withhold this privilege from any person who does not observe the rules and instructions of the parking personnel on duty. Abusive language will not be tolerated. Anyone unable to abide the rules will be removed from the premises without recourse or refund of fees.

*Specialty Shows - People leaving on Friday must leave by 5:00PM  
or will be charged an additional night.*

**REFER TO GCCKC JUDGING PROGRAM FOR FURTHER PARKING RULES.**

During the shows contact: Randy Hamm • 360-839-9571  
text or leave message

---

**RV PARKING/TENT CAMPING GUIDELINES**

The Event Center does not have a campground. We offer designated spots as a convenience to show participants. These spots may have electric, but there are no hook-ups. Following are the guidelines for RV and tent camping on the grounds. Please ensure you are aware of all policies. Fairgrounds Site Management Group and Clark County, its employees, directors, officers and volunteers are held harmless against any lost, stolen or damaged items during the event.

**FOR THE COMPLETE LIST OF RULES,  
REFER TO GCCKC PREMIUM LIST  
OR JUDGING PROGRAM.**