

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

UNBENCHED - OUTDOORS - AKC LICENSED SHOW HOURS: 7:00AM to 7:00PM each day

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



Limited Breed Show with Jr. Showmanship Event #:2025659312

THURSDAY - JULY 24, 2025

HELD AT ALASKA STATE FAIRGROUNDS
2075 Glenn Highway, Mile 40, Palmer, Alaska

Exhibitors Please Note: there will be no access to the fairgrounds before Wednesday at 2:00PM.

Gates Locked at 11:00PM. No Entrance or Exit Until 7:00AM each day.

SHOW COMMITTEE

Jillian Holland, Event Chair

Day of Show Phone: 907-841-3119 • alaska.hound.secretary@gmail.com

Renee Clayton, Assistant Show Chair

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.
Trophies..... Robin "Rhees" Bartlett

JUDGES

Mr. David M. Gilmour [97148] Conformation.....WHITE CITY, SK
Mrs. Laura Brodigan* [104145] Junior ShowmanshipPALMER, AK
*provisional/permit

SHOW PHOTOGRAPHER

Callea Photo

200 E. Tramac PL, SHELTON, WA 98584-8880 • 360-426-2172

SHOW VETERINARIAN - ON CALL

TIER I VETERINARY MEDICAL CENTER

6623 E Blue Lupine Dr., Palmer, Alaska • 907-745-8437



AMERICAN
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

Like us on
FACEBOOK

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



See the Cook Inlet Premium List & Judging Program for the following information:

Reserved RV Parking

Reserved Grooming

Site Information & Rules

Motels & Hotels

The Show Site & RV Parking will be available to exhibitors after 12:00PM Wednesday.

Midnight Sun Cluster - July 25-27, 2025

DRESS UP THEMES:

Friday-Western Wear • Saturday-80's Wear • Sunday-Alaska Wear
Camping Spot Decorating with a prize, theme is "Under the Midnight Sun" and will be judged Saturday Evening

COOK INLET KENNEL CLUB ANNUAL HEALTH FAIR

See Cook Inlet Judging Program for Info

ROUTES TO THE SHOW

FROM ANCHORAGE: Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end.

FROM FAIRBANKS & WASILLA: Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY JULY 21. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

ALASKA HOUND GROUP ASSOCIATION

PROGRAM OF JUDGING

THURSDAY, JULY 24, 2024

There are 38 dogs entered in this show with a total entry of 39
ENTRIES: 31 Conformation, 8 Jr. Showmanship

RING 2 - JUDGE: LAURA BRODIGAN*

12:30 PM

8 Junior Showmanship 1nc-7oc

RING 2 - JUDGE: DAVID GILMOUR

1:00 PM

2 Basset Fauve de Bretagnes 1-1
1 Basset Hounds 0-0-1/0
5 Whippets 1-1-1/2
8 Dachshunds (Longhaired) 2-4-1/1
2 Dachshunds (Smooth) 0-1-1vb-0/0
1 Beagles (13 in. and under) 0-0-0/1
1 Petits Bassets Griffons Vendeens 0-0-0/1
2 Rhodesian Ridgebacks 1-0-1/0
1 Afghan Hounds 1-0-0/0
1 Borzois 1-0-0/0
4 Norwegian Elkhounds 2-2-0/0
3 Salukis 0-0-1/2

THERE WILL BE A SHORT BREAK AT THE
CONCLUSION OF BREED JUDGING

GROUP JUDGING WILL BEGIN
NO EARLIER THAN 2:15PM
JUDGE: DAVID GILMOUR