

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

EVENT NUMBERS: #2026719102-C/J, 2026719103-C & 2026719104-BP
AKC Licensed - Outdoors - Unbenched • SHOW HOURS - 7:00AM to 7:00PM MDT

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

THE Great Basin NON-SPORTING CLUB of UTAH

TWO NON-SPORTING GROUP SHOWS

Back-to-Back Non-Sporting Group Shows

Show 1: with NOHS, Jr. Showmanship and Best Puppy Competition

Show 2: NOHS and 4-6 Month Beginner Puppy

WEDNESDAY, MAY 13, 2026

Cache County Fairgrounds
450 South 500 West, Logan, UT

SHOW COMMITTEE

Show Chair: Gayle Denman

PO Box 71160, Salt Lake City, UT 84171 • gmdenman@gmail.com

Day of Show Phone: 801-824-8295

Bench Committee: All Officers, Members of the Board & Any Other Members Present.

COMMITTEES

Melanie North.....Trophies	Melia North.....Trophies Co-Chair
Bruce Swift.....Publicity	Kim Thomas.....Hospitality
Shelly Bowen.....Grounds	Shawna Bagshaw.....Chief Ring Steward

JUDGES

Mr. Gary L Andersen [6176].....	SCOTTSDALE, AZ
Mrs. Nancy Smith Hafner [7295].....	TUSCUMBIA, AL

Dogs are not required to be at the show until scheduled time of judging.
All dogs not needed for further judging will be excused.

The Show Site & RV Parking will be available to exhibitors after 2:00PM Tuesday. On Wednesday parking will be available after 10:00AM. While Wednesday's specialty and group shows are occurring, those with RV parking adjacent to the rings will be required to wait until after the conclusion of the specialty and group shows. Dogs must be removed from the show site 1.5 hours after Best in Show on Sunday.



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

- SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
- KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
- KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

Like us on
FACEBOOK



SHOW VETERINARIAN (ON-CALL)

Bridgeland Cache Animal Hospital

95 W 900 N, Logan, UT 84321 • 435-752-2151

DIRECTIONS TO CLINIC: Out of the Fairgrounds go North 1/2 block to 400 South, turn right and go East on 400 S (.7 mi). Turn left onto Main Street (US89/US91). Continue on Main to 900 N (1.7 mi). Turn left onto 900 North. Go 1 block to 95 W. The clinic is on the North side of the street. (If calling after hours press 1 to talk to a veterinarian. The show is considered a client)

MEDICAL EMERGENCY SERVICES

DIRECTIONS TO LOGAN REGIONAL HOSPITAL: From show site go East on 400 S 5 blocks to State Street Highway 89/91. Turn left & go North to 1400 N, turn right and go 5 blocks East. We Will Have An EMERGENCY MEDICAL TEAM. Thursday, Friday, Saturday and Sunday (The AED is in the front lobby of the Cache County Exhibit building)

SHOW PHOTOGRAPHER

Tyler Crady-Roche • 916-807-6043

Tyler@AllBreedPhoto.com • www.AllBreedPhoto.com

All photos will be available for viewing and purchase within 24 hours after Best In Show

(Donating complimentary photos for any Junior)

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

ATTENTION EXHIBITORS

Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events. Remember, all complaints regarding conduct prejudicial to the sport will be dealt with in accordance with AKC rules, by the Show Committee.

SMOKING is not permitted on Cache County Fairgrounds property. This will be enforced.

The Great Basin Non-Sporting Club of Utah does not agree to arbitrate claims as set forth on the Official AKC entry form for these events.

ALL GROUNDS RULES LISTED IN THE MT OGDEN KC PREMIUM LIST ARE IN EFFECT AT THIS SHOW.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, MAY 11. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING

WEDNESDAY, MAY 13, 2026 - SHOW #1

There are 111 dogs entered in this show with a total entry of 114

ENTRIES: 111 Conformation, 3 Jr. Showmanship

Group Judging will begin no earlier than 1:30PM in Ring 3.

Start time will be announced at 1:00PM.

Non-Sporting Group - Mr. Gary L Andersen

NOHS Non-Sporting Group - Mrs. Nancy Smith Hafner

BEST PUPPY Non-Sporting - Mrs. Nancy Smith Hafner

RING 3 - MR. GARY L ANDERSEN=114

8:00 AM

- 2 Chinese Shar-Pei 0-1-1/0
- 20 Bulldogs..... 6-9-4/1

8:50 AM

- 22 French Bulldogs.....6-10-2/4
- 9 Boston Terriers 1-1-4/3

10:00 AM

- 12 Poodles (Miniature) 2-8-1/1
- 2 Finnish Spitz..... 1-0-1/0
- 2 Keeshonden..... 1-0-1/0
- 1 Shiba Inu 0-0-1/0
- 1 Xoloitcuintli 0-0-0/1

10:45 AM

- 2 Schipperkes..... 0-1-1/0
- 3 Bichons Frises 0-3-0/0
- 16 American Eskimo Dogs 4-2-1vd-4/5
- 4 Dalmatians 0-1-1vd-1/1

LUNCH

12:30 PM

- 15 Poodles (Standard) 2-7-3/3
- 3 Jr Showmanship 1nj-1oi-10s

1:15 PM

- 5 Beginner Puppy5Ns

WEDNESDAY, MAY 13, 2026 - SHOW #2

There are 115 dogs entered in this show with a total entry of 115

ENTRIES: 110 Conformation, 5 Jr. Showmanship

Group Judging will begin no earlier than 2:10PM in Ring 3.

Start time will be announced at 1:40PM.

Non-Sporting Group - Mrs. Nancy Smith Hafner

NOHS Non-Sporting Group - Mr. Gary L Andersen

RING 4 - MRS. NANCY SMITH HAFNER=110

9:00 AM

- 2 Chinese Shar-Pei 0-1-1/0
- 20 Bulldogs..... 6-9-4/1

9:50 AM

- 24 French Bulldogs.....8-10-2/4
- 9 Boston Terriers 1-1-4/3

11:00 AM

- 12 Poodles (Miniature) 2-8-1/1
- 2 Finnish Spitz..... 1-0-1/0
- 2 Keeshonden..... 1-0-1/0
- 1 Shiba Inu 0-0-1/0

LUNCH

12:30 PM

- 1 Schipperkes..... 0-0-1/0
- 3 Bichons Frises 0-3-0/0
- 16 American Eskimo Dogs 4-2-1vd-4/5
- 4 Dalmatians 0-1-1vd-1/1

1:30 PM

- 14 Poodles (Standard)2-7-3/2

See the Mount Ogden KC Premium List & Judging Program for the following information:

Day, Reserved & RV Parking	Reserved Grooming
Site Information & Rules	Motels & Hotels
The Show Site & RV Parking will be available to exhibitors after 2:00PM Tuesday. On Wednesday, parking will be available after 10:00AM.	

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

Vehicles that are parked illegally will be towed by the Logan City Police Department. If your vehicle is towed, you will be charged for towing as well as possible impound charges. WE MUST KEEP FIRE LANES as well as some other areas clear. PLEASE PARK ONLY IN DESIGNATED AREA

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

ROUTES TO THE SHOW

FROM NORTH OR SOUTH (Highway 89-21)

Turn west on 400 S. Go 5 blocks, turn left. Please enter fairgrounds from west entrance. Vehicles that are parked illegally will be towed. If your vehicle is towed, you will be charged for towing as well as possible impound charges.

