

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Licensed By The American Kennel Club • Unbench • Indoors • Show Hours: 6:00AM-6:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



## TWO CONCURRENT SPECIALTIES

WITH NOHS, JUNIOR SHOWMANSHIP & 4-6 MONTH BEGINNER PUPPY

**SATURDAY, SEPTEMBER 13, 2025**

Concurrent Specialty 2025626418 & Beginner Puppy - #2025626417

**SUNDAY, SEPTEMBER 14, 2025**

Concurrent Specialty 2025626421 & Beginner Puppy - #2025626420

## Pee Wee and Plush Puppy - Saturday

THESE EVENTS ARE CONCURRENT WITH GREATER LAFAYETTE K.C. SHOWS

ALL EVENTS - BOONE COUNTY FAIRGROUNDS - 1300 E 100 S, Lebanon, IN 46052

**ALL EVENTS: BOONE COUNTY FAIRGROUNDS**

**1300 E 100 S, Lebanon, Indiana**

## SHOW COMMITTEE

**SHOW CHAIR - DANIELLE BREWER**

[nauticasfs@aol.com](mailto:nauticasfs@aol.com) • 317-840-8171

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

## JUDGES

Genea Jones\* [107472].....FOUNTAIN TOWN, IN

Saturday - Conformation, Junior Showmanship, 4-6 Month Beginner Puppy

Carolyn A Herbel [4112].....PUTNAM, OK

Sunday - Conformation, Junior Showmanship, 4-6 Month Beginner Puppy

\* Prov/Permit



AMERICAN  
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



## BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

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FACEBOOK

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.



## VETERINARIAN (on Call)

**Veterinary Specialty & Emergency Care West**

**Open 24 hours**

6136 Crawfordsville Rd, Indianapolis, IN 46224

317-491-1900 • <http://www.vsecindy.com/>

DIRECTIONS TO EMERGENCY VET: From Fairgrounds go South on I-65 to I-465 South to Speedway Exit 16B, Crawfordsville Rd. Turn left off the ramp, then left at first light onto North High School Rd. Turn right at first light onto 25th Street and clinic will be on your right immediately after Union Jack's.

## PHOTOGRAPHER - ALL EVENTS

**Booth Photography** • PO Box 308, Williamston, MI 48895

517-655-4081 • [www.boothshowphoto.com](http://www.boothshowphoto.com)

**(Only the Official Photographer may take win photos in the ring or at their backdrop.)** The event-hosting Club retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future. Any ringside candid photographer will have to get approval from the Show Chair and pay a vendor fee. Only one will be allowed.

## ROUTES TO SHOW

The Boone County 4-H Fairgrounds, Lebanon is located along I-65 at exit 138.

FROM SOUTHBOUND 65, exit on Exit 138 Fairgrounds exit, turn left at the stop sign, go to the traffic circle to the first road right (Indianapolis Ave.) and the Fairgrounds is on your right.

FROM NORTHBOUND 65, exit on Exit 138, the first Lebanon exit, and go straight ahead to the Fairgrounds entrance.

## NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**IMPORTANT EXHIBITOR INFORMATION**  
**ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT.** There is no acceptable excuse for breaking or being unfamiliar with the rules.

## TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, SEPTEMBER 8. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Supt prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

## ATTENTION EXHIBITORS OF FOREIGN DOGS,

please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

## PROGRAM OF JUDGING

**Saturday, September 13, 2025**

Total: 50 Dogs, 51 Entries

### **RING 2 - JUDGE: GENEVA JONES**

#### **8:35AM - 4 JUNIOR SHOWMANSHIP**

1 Novice Senior  
1 Open Intermediate  
2 Open Senior  
*Best Junior Handler,*  
*Reserve Best Junior Handler*

#### **5 BEGINNER PUPPY 4-6 MONTHS**

5 Beginner Puppy 3-2  
*Best Beginner Puppy,*  
*Best of Opposite Sex*

#### **9:00AM - 42 CONFORMATION**

##### **42 Field Spaniels 10-12-3vd-3vb-10/4**

1 Puppy Dogs 9 Mos. & Under 12 Mos.  
1 Dogs 15 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Puppy Dogs  
1 Bred By Exhibitor Adult Dogs  
1 American Bred Dogs  
5 Open Dogs  
*Winners Dog, Reserve Winners Dog*  
1 Amateur-Owner-Handler Bitches  
6 Bred By Exhibitor Adult Bitches  
2 American Bred Bitches  
3 Open Bitches  
*Winners Bitch, Reserve Winners Bitch*  
3 Veteran Dogs 7 Yrs. & Under 9 Yrs.  
3 Veteran Bitches 9 Yrs. & Older  
14 Best of Breed Competition 10/4  
*Best of Breed, Best of Winners,*  
*Best of Opposite Sex,*  
*Select Dog, Select Bitch,*  
*NOHS, Award of Merit*  
*Best Bred by Exhibitor,*  
*Best Puppy, Best Veteran*

## PROGRAM OF JUDGING

**Sunday, September 14, 2025**

Total: 44 Dogs, 46 Entries

### **RING 2 - JUDGE: CAROLYM HERBEL**

#### **8:00AM - 6 JUNIOR SHOWMANSHIP**

1 Novice Senior  
1 Open Intermediate  
4 Open Senior  
*Best Junior Handler,*  
*Reserve Best Junior Handler*

#### **4 BEGINNER PUPPY 4-6 MONTHS**

4 Beginner Puppy 2-2  
*Best Beginner Puppy,*  
*Best of Opposite Sex*

#### **8:30AM - 36 CONFORMATION**

##### **36 Field Spaniels 6-9-4vd-3vb-10/4**

1 Puppy Dogs 9 Mos. & Under 12 Mos.  
2 Dogs 15 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Puppy Dogs  
2 Open Dogs  
*Winners Dog, Reserve Winners Dog*  
1 Amateur-Owner-Handler Bitches  
3 Bred By Exhibitor Adult Bitches  
2 American Bred Bitches  
3 Open Bitches  
*Winners Bitch, Reserve Winners Bitch*  
3 Veteran Dogs 7 Yrs. & Under 9 Yrs.  
1 Veteran Dogs 9 Yrs. & Older  
3 Veteran Bitches 9 Yrs. & Older  
14 Best of Breed Competition 10/4  
*Best of Breed, Best of Winners,*  
*Best of Opposite Sex,*  
*Select Dog, Select Bitch,*  
*NOHS, Award of Merit*  
*Best Bred by Exhibitor,*  
*Best Puppy, Best Veteran*

### **ADDITIONAL NOTICES**

- Grooming will be available in the climate-controlled buildings and under cover outside.
- We encourage the use of pop-up tents and generators.
- Food service is available to the public.
- Show Site & Restroom facilities are Handicapped Accessible.
- Showers are available.
- Please turn off cell phones and/or pagers before entering rings.
- Unentered dogs are not allowed on the Show Grounds during show hours.
- All buildings and tents are smoke-free.
- Place all cigarette butts in proper receptacles.
- Black garbage bags will be provided for dog waste on the grounds. No dog waste in trash barrels. Please bring your own scoops or plastic bags.

### **PEE-WEE SPECIAL ATTRACTION - SATURDAY - NO FEE - FIELD SPANIELS ONLY**

The Pee Wee Special Attraction is a pre-Junior Showmanship class that is geared toward children 5-9 years of age. Safety is a primary concern.

**JUDGE: GENEVA JONES**

FOR FULL REGULATIONS REFER TO AKC OR AUTUMN HARVEST PREMIUM LIST FOR FULL RULES.. REGISTRATION WILL BE TAKEN AT THE CLUB TABLE SATURDAY MORNING . EACH ENTRANT WILL BE REQUIRED TO FILL OUT AN ENTRY FORM. IN ADDITION TO AN ENTRY, A RELEASE MUST BE SIGNED BY THE CHILD'S PARENT OR LEGAL GUARDIAN.

### **ITTY BITTY PLUSH DOG CLASS - SATURDAY**

- For children who are not old enough for Pee Wee Class
- There is no entry fee. Entries must be completed at the show prior to the start of the show. Entry forms will be available.
- A child may provide their own stuffed animal or use one supplied by the club.
- All rules specified for Pee Wee class apply.

### **ACCOMMODATIONS**

In addition to the hotels listed below, there may be other hotels available in the area as well as the towns of Whitestown, Brownsburg, and NW Indianapolis. Also see the website for DISCOVER BOONE COUNTY for additional area information.

Please check with each hotel regarding the current policies on dogs.

Quality Inn and Suites • Exit 210, Sam Ralston Rd, Lebanon .....765-482-4800  
Holiday Inn Express • 335 N Mt Zion Rd, Lebanon.....765-483-4100  
Hampton Inn • 410 N Mt Zion Rd, Lebanon.....765-481-2920  
Motel 6 • 405 N. Mt Zion Rd, Lebanon.....765-482-9999  
Home 2 Suites • 6017-Perry Worth Road, Whitestown ..... 463-946-4050