## **JUDGING PROGRAM**

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #2025622902 • AKC Licensed • Outdoors • Unbenched • Show Hours: 7:00AM To 7:00PM

**AKC WEEKEND CLUB HOTLINE**: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.



# NORTHERN CALIFORNIA HERDING GROUP ASSN.

Friday, October 24, 2025

With Junior Showmanship

#### **DIXON MAY FAIRGROUNDS**

655 S. FIRST STREET, DIXON, CA

Supported Entries: Redwood Belgian Tervuren Fanciers • American Beauceron Club
•Sacramento Valley Shetland Sheepdog Club • Shetland Sheepdog Club of Northern California
Designated Specialty: Belgian Sheepdog Club of America, Inc. • Event #2025126359
Concurrent Specialties: Redwood Belgian Tervuren Fanciers • Sacramento Valley Shetland
Sheepdog Club • Shetland Sheepdog Club of Northern California

Breeds & Groups may be judged indoors and/or outdoors at the show committee's discretion. The location of the rings, indoors or outdoors may be changed and will be determined on the day of the event. Refunds will not be granted based on the final location of the rings.

#### **BEST HERDING TITLED COMPETITION**

#### **SHOW COMMITTEE**

#### **JUDGES**

Ms. Regina Lee Bryant* [105299]	PLACERVILLE, CA
Ms. Elaine Goto-Tamae [111873]	TORRANCE, CA
Ms. Rhonda Silveira [100061]	SCIO, OR
Ms. Karen Simchak* [116805]	HICKORY CORNERS, MI

#### **NEW EXHIBITOR BRIEFING**

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

#### **IMPORTANT EXHIBITOR INFORMATION**

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



# Baray Event Services, Inc. A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

- SHEILA RAYMOND - BECKY SUMNER - JERRY SUMNER - ANDREA L. FERNANDEZ

- KRISTIIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN

- KRISTILIYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

PACIFIC TIME MON.-FRI.

OFFICE HOURS

# REFER TO THE SACRAMENTO VALLEY DOG FANCIERS ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR THE FOLLOWING:

Reserved & RV Parking	Grooming Space
FairgroundsRequirements	Motels & Hotels

#### **OFFICIAL SHOW PHOTOGRAPHERS**

Warren Cook & Victoria Cook • 541-601-5359 mydogphoto@mac.com

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

#### **24-HOUR EMERGENCY VETERINARIAN**

University of California, Davis School of Veterinary Medicine 1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393 Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

#### **ROUTES TO THE SHOW**

**From Westbound 1-80**, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound 1-80, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go  $\frac{1}{2}$  mile to the Fairgrounds on the left.

#### Day Parking - \$10.00 Gates open at 6:00AM

**Unloading** - Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

**Warning** – Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

No Grooming Inside Madden, Denverton Halls or on the Beer Garden Stage. No Bathing of Dogs in Restrooms! Please Keep Aisles Clear. INFRACTIONS WILL BE STRICTLY ADDRESSED.

#### TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 20. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

### FRIDAY PROGRAM OF JUDGING

There are 162 dogs entered in this show with a total entry of 171 ENTRIES: 166 Conformation, 5 Jr. Showmanship

#### **GROUP JUDGING**

GROUPS will begin no earlier than 1:00PM in Rings 2 & 4. Time will be announced at 12:30PM

GROUP JUDGE: Rhonda Silveira

HERDING TITLED GROUP JUDGE: Regina Lee Bryant

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#### **Best Herding Titled Group**

To be eligible for Best Herding Titled in Group competition the dog must be entered in the Herding Titled Dog or Herding Title Bitch Class. The classes for Herding Titled Dogs & Herding Titled Bitches will be held following the Winners Bitch competition and before Best of Breed/Variety. Immediately following Best of Breed competition, the winners of the Herding Titled Dog Class & Herding Title Bitch Class will be judged to determine Best Herding Titled in Breed/Variety. Should the Best of Breed/Variety winner come from either Herding Titled Class, that entry is automatically the Best Herding Titled in Breed/Variety. Best Herding Titled of Breed/Variety will be eligible to compete in the Herding Titled Group. The winner of the Herding Title Group will be the Best Herding Titled in Group.

As permitted, Hospitality will be available at ringside during group judging.

#### SEE YOU IN THE SPRING

For information contact Sandy Bohr hitopbc@yahoo.com Planning for this show is in progress!

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# RING 4 - RHONDA SILVEIRA = 94 8:30 AM Jr Showmanship......30j-10i-10s Pumik.....1-0-0/0 Pyrenean Shepherds......0-0-0/1 Swedish Vallhunds ......0-0-1htd-2/1 Miniature American Shepherds ...... 3-2-3/1 Pulik...... 0-0-1htd-1/0 9:30 AM 4 Finnish Lapphunds......1-2-1/0 Australian Cattle Dogs ... 6-10-2vd-1vb-1htd-4/6 10:45 AM German Shepherd Dogs......1-2-1/0 Beaucerons...... 2-5-1/0 Belgian Sheepdogs ...... 1-1-1htb-3/2 Australian Shepherds.....2-1-1htd-2/2 Bearded Collies ......1-3-0/3 Bouviers des Flandres ......0-1-0/0 Old English Sheepdogs......0-0-2/0