

JUDGING PROGRAM	AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.
EVENT #s: Fri-#2025130418, Sat-#2025130419 • AKC Licensed • Unbenched • Outdoors	
AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.	

REFER TO THE SACRAMENTO VALLEY DOG FANCIERS ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR THE FOLLOWING:	
Reserved & RV Parking	Grooming Space
Fairgrounds Requirements	Motels & Hotels

Shetland Sheepdog Club of Northern California



Friday, October 24, 2025

Specialty Show

Concurrent Specialty with the Northern California Herding Group

Saturday, October 25, 2025

Specialty Show with Junior Showmanship

Concurrent Specialty with

Sacramento Valley Dog Fanciers Assoc.

• Show Hours: 6:00AM-6:00PM PDT

**Dixon May Fairgrounds
655 S 1st Street, Dixon, CA**

These Shows are Dedicated to the Memory of Trudy Kerr

SHOW COMMITTEE

Tina Laster, Show Chair • tinalaster1@gmail.com • Day of Show Phone: 916-202-4622

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

Ring Stewards.....Misty Tracy & Lisa Tatsuno

JUDGES

Mr. Roy Ed Degner [99395].....MONTCLAIR, CA

All regular and non-regular conformation classes (Friday)

Rhonda Silveira [100061].....SCIO, OR

All regular and non-regular conformation classes & Junior Showmanship (Saturday)

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT.

There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



AMERICAN KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

Like us on
FACEBOOK



OFFICIAL SHOW PHOTOGRAPHERS

Warren Cook & Victoria Cook • 541-601-5359

mydogphoto@mac.com

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine

1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393

Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

ROUTES TO THE SHOW

From Westbound 1-80, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound 1-80, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go ½ mile to the Fairgrounds on the left.

**Day Parking - \$10.00
Gates open at 6:00AM**

Unloading – Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

Warning – Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

**No Grooming Inside Madden, Denverton Halls or on the Beer Garden Stage. No Bathing of Dogs in Restrooms! Please Keep Aisles Clear.
INFRACTIONS WILL BE STRICTLY ADDRESSED.**

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 20. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

PROGRAM OF JUDGING

SHETLAND SHEEPDOG CLUB OF NORTHERN CALIFORNIA

Friday, October 24, 2025

Total: 20 Dogs, 20 Entries

RING 8 - JUDGE: ROY DEGNER

11:30AM - 20 CONFORMATION

20 Shetland Sheepdogs 4-11-1vb-4/0

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs - Blue

1 Open Dogs - Sable and White

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

2 Bitches 12 Mos. & Under 18 Mos.

2 Bred By Exhibitor Adult Bitches

2 American Bred Bitches

1 Open Bitches - Black

1 Open Bitches - Blue

1 Open Bitches - Sable and White

Winners Bitch, Reserve Winners Bitch

1 Veteran Bitches 7 Yrs. & Older

4 Best of Breed Competition 4/0

Best of Breed, Best of Winners,

Best of Opposite Sex,

Select Dog, Select Bitch, Best Puppy

Saturday, October 25, 2025

Total: 19 Dogs, 21 Entries

RING 8 - JUDGE: RHONDA SILVEIRA

1:30PM - 3 JUNIOR SHOWMANSHIP

3 Open Class

Best Junior Handler

18 CONFORMATION

18 Shetland Sheepdogs 4-10-1vb-3/0

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs - Blue

1 Open Dogs - Sable and White

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Bitches

2 American Bred Bitches

2 Open Bitches - Black

1 Open Bitches - Blue

1 Open Bitches - Sable and White

Winners Bitch, Reserve Winners Bitch

1 Veteran Bitches 7 Yrs. & Older

3 Best of Breed Competition 3/0

Best of Breed, Best of Winners,

Best of Opposite Sex,

Select Dog, Select Bitch, Best Puppy

You are encouraged to bring your own food and drink. There is none available at the Fairgrounds. As the shows are outdoors, you may need awnings and chairs for your own comfort.

These are self-cleaning shows. You are responsible for cleaning after your dogs. Be courteous to other exhibitors and keep your grooming area clean.

All stand-alone ex-pens MUST have someone in attendance (with them) at all times.