

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Mount Hood Keeshond Club



Two Specialty Shows with NOHS

**Saturday,
November 29, 2025**

#2024266101

with Sweepstakes & Veteran Sweepstakes

**Sunday,
November 30, 2025**

#2024266102

AKC LICENSED • INDOORS • UNBENCHED • SHOW HOURS: 7:00AM-7:00PM
This show is concurrent with Greater Clark County Kennel Club, Inc.

Clark County Event Center
17402 NE Delfel Road, Ridgefield, WA 98642
ALL RINGS WILL BE IN THE EVENT CENTER

SHOW COMMITTEE

Show Chair Lynn Zartman • lynnartzart@gmail.com • Day of Show Phone 971-235-6319
Assistant Show Chair Rachel Johnston • rbjohnston79@yahoo.com
Lynn Zartman, Kathy Gray Trophies Lynn Zartman Ribbons and Rosettes
Lynn Zartman Catalog Becca Walcher Event Set Up
Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

JUDGES

Mr. Blai Llobet Cervilla [111533] • Saturday: Conformation SAN JUAN, PR
Ms. Sandra Carter [106237] • Saturday: Sweepstakes & Veteran Sweepstakes OREGON CITY, OR
Mrs. Jan Ritchie Gladstone* [96299] • Sunday: Conformation STOKESDALE, NC
* Prov/Permit

SHOW VETERINARIAN

On Site Mobile Clinic: Concierge Care for Breeders & Handlers (CCBH) Mobile Veterinary Clinic
will be available throughout the show for emergencies and appointments.

For Dog Show Appointments: Call or Text 360-593-0854

On-Call: Columbia River Veterinary Specialists - 360-727-0392

24 HOURS / 7 Days a Week - 6607 NE 84th Street Suite 109, Vancouver, WA

DIRECTIONS: I-5 South to exit 7 toward I-205 South/NE 139th St/Salem 0.6 mi., keep left onto I-205. Take exit 32 toward Padden Parkway/NE Andresen Rd. Turn right onto NE Padden Parkway. In 0.5 mi turn right onto NE 62nd Ave, go 0.2 mi. Turn right onto NE 84th St for 0.1 mi.

OFFICIAL SHOW PHOTOGRAPHERS

Elaine Rushton photosbyelaine@msn.com • 253-242-7491
Jennifer Milosavljevic earthdawn.com
Only the official show photographers may take win pictures in the ring.



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

Like us on
FACEBOOK

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



SEE GREATER CLARK COUNTY KC PREMIUM LIST & JUDGING PROGRAM

Hotels & Motels	Health Clinics
Grooming Reservations	Site Information & Rules
RV & Overnight Parking	

Building is available Wednesday, November 26th (12:00PM to 6:00PM) The building will be closed and unavailable on Thanksgiving Day, Thursday, November 27th. Building hours between Friday, November 28th and Sunday, November 30th will be from 6:00 AM to 8:00 PM. The building must be vacated by 8:00 PM Friday thru Sunday.

ROUTES TO THE SHOW

FROM INTERSTATE 5 NORTH: EXIT 9 - Left off the Interstate. Left on Delfel Road.
FROM INTERSTATE 5 SOUTH: EXIT 9 - Right off the Interstate. Left on Delfel Road.

No Arguments - No Excuses - No Second Chances
Not reading the GCCKC Premium List is not an excuse for breaking or being unfamiliar with the rules.

Under no circumstances shall Jersey barriers, cones, ropes, or ANY OTHER traffic/parking control device be moved. To do so will result in a bench hearing. Verbal abuse of Parking Staff, Event Center Staff, or Club Officials may also result in a bench hearing.

Anyone parking in "No Parking" areas, Handicapped Parking without a permit, Double Parking, Loading and Unloading areas, Fire Lanes, in aisles between rows, and/or ANY space/area the Clark County Event Center deems inappropriate: YOU WILL BE TOWED. AT YOUR EXPENSE. YOU WILL BE ANSWERABLE TO THE EVENT COMMITTEE AND THE CLARK COUNTY EVENT CENTER

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 24. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**MOUNT HOOD KEESHOND CLUB
PROGRAM OF JUDGING
Saturday, November 29, 2025**

Total: 39 Dogs, 48 Entries

RING 11 – JUDGE: SANDRA CARTER

8:00AM – 5 SWEEPSTAKES

- 1 Sweepstakes Dogs 6 Mos. & Under 9 Mos.
- 2 Sweepstakes Bitches 6 Mos. & Under 9 Mos.
- 2 Sweepstakes Bitches 12 Mos. & Under 15 Mos.
- Best in Sweepstakes, Best of Opposite Sex*

6 VETERAN SWEEPSTAKES

- 1 Veteran Sweepstakes Dogs 9 Yrs. & Under 11 Yrs.
- 1 Veteran Sweepstakes Dogs 11 Yrs. & Older
- 2 Veteran Sweepstakes Bitches 7-9 Yrs.
- 2 Veteran Sweepstakes Bitches 9-11 Yrs.
- Best in Veteran Sweepstakes,*
- Best of Opposite Sex*

RING 11 – JUDGE: BLAI LIOBET CERVILLA

8:45AM – 37 CONFORMATION

37 Keeshonden 4-13-1vd-4vb-8/7

- 1 Puppy Dogs 9 Mos. & Under 12 Mos.
- 1 Bred By Exhibitor Puppy Dogs
- 2 Open Dogs
- Winners Dog, Reserve Winners Dog*
- 3 Bitches 12 Mos. & Under 18 Mos.
- 2 Bred By Exhibitor Puppy Bitches
- 5 Bred By Exhibitor Adult Bitches
- 3 Open Bitches
- Winners Bitch, Reserve Winners Bitch*
- 1 Veteran Dogs 7 Yrs. & Under 10 Yrs.
- 3 Veteran Bitches 7 Yrs. & Under 10 Yrs.
- 1 Veteran Bitches 10 Yrs. & Older
- 15 Best of Breed Competition 8/7
- Best of Breed, Best of Winners,*
- Best of Opposite Sex, Select Dog, Select Bitch,*
- NOHS, Awards of Merit,*
- Best Puppy, Best Bred by Exhibitor, Best Veteran*

**MOUNT HOOD KEESHOND CLUB
PROGRAM OF JUDGING
Sunday, November 30, 2025**

Total: 36 Dogs, 40 Entries

RING 10 – JUDGE: JAN RITCHIE GLADSTONE

10:30AM – 40 CONFORMATION

36 Dogs, 40 Entries

40 Keeshonden 4-13-1vd-4vb-7/7-4br

- 1 Puppy Dogs 9 Mos. & Under 12 Mos.
- 1 Bred By Exhibitor Puppy Dogs
- 2 Open Dogs
- Winners Dog, Reserve Winners Dog*
- 3 Bitches 12 Mos. & Under 18 Mos.
- 2 Bred By Exhibitor Puppy Bitches
- 5 Bred By Exhibitor Adult Bitches
- 3 Open Bitches
- Winners Bitch, Reserve Winners Bitch*
- 1 Veteran Dogs 7 Yrs. & Under 10 Yrs.
- 3 Veteran Bitches 7 Yrs. & Under 10 Yrs.
- 1 Veteran Bitches 10 Yrs. & Older
- 14 Best of Breed Competition 7/7
- Best of Breed, Best of Winners,*
- Best of Opposite Sex,*
- Select Dog, Select Bitch, NOHS, Awards of Merit,*
- Best Bred by Exhibitor*
- 4 Brace Units