

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #s: Wed.: 2025500501, Thu: 2025500502 • Concurrent with Rainier Sporting Dog Assn. Shows

UNBENCHED • OUTDOORS • AKC LICENSED • SHOW HOURS: 7:00AM to 8:00PM PDT • EMT ON SITE

ENUMCLAW EXPO CENTER - 45224 284th Ave. SE, Enumclaw, WA 98022

## EVERGREEN CHESAPEAKE BAY RETRIEVER CLUB



### TWO SPECIALTY SHOWS

Wednesday, August 13, 2025

Specialty with NOHS, Sweepstakes,  
Veteran Sweepstakes, and  
Hunt Test/Field Trial Sweepstakes

Thursday, August 14, 2025

Specialty with NOHS & Junior Showmanship

### SHOW COMMITTEES

Show Chair: Janice Krogstadt • evergreenchessieclub@gmail.com

Day of The Show Phone: 206-431-8088

Bench Committee: All Officers, Members of the Board of Directors, and Show Committee  
Chief Ring Steward ..... Janice Krogstadt  
Trophy Chair .....Michelle Voss

### OFFICIAL PHOTOGRAPHERS

Tyler Crady-Roche ..... Tyler@allbreedphoto.com • 916-807-6043 • www.allbreedphoto.com  
Elaine Russell Rushton - Photos by Elaine..... PO Box 2029, Milton, WA 98354 • 253-242-7491

### EMERGENCY VETERINARIAN - 253-863-2258

Sumner Veterinary Hospital - 16024 60th St E, Sumner, WA 98390  
DIRECTIONS: (13 miles). Head West on WA-410 W/Enumclaw Buckley Rd.  
Continue to follow WA-410 W. Use the right lane to take the 166th Ave E ramp.  
Turn right onto Sumner Tapps Hwy. Turn left onto 60th St E. Destination will be on the left.

### EMERGENCY INFORMATION

Ambulance Service.....King County Ambulance  
On-site 8:00am-5:00pm.....Two EMTs, King County Fire Department  
Fire Department.....Enumclaw Fire Department, 360-825-5544 & 253-856-4541/911  
Police Department.....Enumclaw Police Department/King County Sheriff, 360-825-3505/911  
Hospital.....St. Elizabeth Hospital, 360-802-8800 - 1455 Battersby Avenue, Enumclaw, W

### JUDGES-BOTH DAYS

Nancy Talbott [5898].....QUARTZ HILL, CA  
Weds - Conformation  
Sonia Cunningham [108324].....OGDEN, UT  
Weds - All Sweepstakes Classes  
Pluis Davern [17422].....ROYAL OAKS, CA  
Thurs - Conformation & Junior Showmanship Classes



AMERICAN  
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



### ROUTES TO THE SHOW

**FROM THE NORTH OR SOUTH ON I-5** - Take the Auburn Exit (Hwy 18). Go to Auburn and take the Enumclaw Exit to Highway 164. Follow the signs to Enumclaw (Highway 410), just before Enumclaw, turn right on 244th, go to 456th. Turn left. It becomes Warner. Stay on Warner to the fairgrounds.  
**GOING SOUTH ON I-405 OR COMING FROM THE RENTON AREA** - Go east on Maple Valley Highway (Highway 169), go through Black Diamond, continue on until 416th SE, turn left, then follow signs to the fairgrounds.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

**NEW EXHIBITOR BRIEFING** - Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**SEE OLYMPIC KENNEL CLUB PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION ON THE FOLLOWING** - Group Shows • AKC NOHS Regional-FSS Open Shows • Hotel information • Junior Handler Activities & Grand Prix • Dock Diving • RV Parking • Reserved Grooming

**All rules listed in the Olympic Kennel Club premium lists apply to these events.** Not reading their premium lists for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. No Arguments - No Excuses.

**TRANSFER OF ENTRIES** - *NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, AUGUST 11. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.*

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.



### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

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## PROGRAM OF JUDGING

**Wednesday, August 13, 2025**

Total: 23 Dogs, 30 Entries

### **RING 18 - JUDGE: SONJA CUNNINGHAM**

#### **9:00AM - 6 SWEEPSTAKES**

2 Sweepstakes Dogs 12 Mos. & Under 15 Mos.  
1 Sweepstakes Dogs 15 Mos. & Under 18 Mos.  
3 Sweepstakes Bitches 15 Mos. & Under 18 Mos.  
*Best in Sweepstakes, Best of Opposite Sex*

#### **4 VETERAN SWEEPSTAKES**

3 Veteran Sweepstakes Bitches 8 Yrs. & Under 10 Yrs.  
1 Veteran Sweepstakes Bitches 10 Yrs. & Older  
*Best in Veteran Sweepstakes*

### **RING 18 - JUDGE: NANCY TALBOTT**

#### **9:30AM - 20 CONFORMATION**

##### **20 Retrievers (Chesapeake Bay) 5-5-1vb-3/6**

4 Dogs 12 Mos. & Under 18 Mos.  
1 Novice Dogs  
*Winners Dog, Reserve Winners Dog*  
1 Bitches 12 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Adult Bitches  
1 American Bred Bitches  
2 Open Bitches  
*Winners Bitch, Reserve Winners Bitch*  
1 Veteran Bitches 8 Yrs. & Under 10 Yrs.  
9 Best of Breed Competition 3/6  
*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, NOHS, Awards of Merit,  
Best Bred by Exhibitor, Best Veteran*

## PROGRAM OF JUDGING

**Thursday, August 14, 2025**

Total: 22 Dogs, 24 Entries

### **RING 14 - JUDGE: PLUIS DAVERN**

#### **10:15AM - 2 JUNIOR SHOWMANSHIP**

2 Open Intermediate  
*Best Junior Handler*

#### **22 CONFORMATION**

##### **22 Retrievers (Chesapeake Bay) 6-5-1vb-4/6**

4 Dogs 12 Mos. & Under 18 Mos.  
1 Novice Dogs  
1 Open Dogs  
*Winners Dog, Reserve Winners Dog*  
1 Bitches 12 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Adult Bitches  
1 American Bred Bitches  
2 Open Bitches  
*Winners Bitch, Reserve Winners Bitch*  
1 Veteran Bitches 8 Yrs. & Under 10 Yrs.  
10 Best of Breed Competition 4/6  
*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, NOHS, Awards of Merit,  
Best Bred by Exhibitor, Best Veteran*