

**JUDGING PROGRAM** AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #: Friday: 2026049107 • Saturday: 2026049108 Unbenched • Indoors/Outdoors  
• AKC Licensed • Indoor Judging Rings Will Be Climate Controlled

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

**OFFICIAL SHOW PHOTOGRAPHER**

Greyhaus Photography and Design, LLC  
Alyse Henderson  
847-561-2326  
E-mail: [greyhausphoto@gmail.com](mailto:greyhausphoto@gmail.com)  
Website: [www.greyhausphoto.com](http://www.greyhausphoto.com)  
\*\*Only the official photographer may take win pictures\*\*

**MIDWEST BOXER CLUB**  
**TWO SPECIALTY SHOWS**  
**Friday, June 12, 2026**  
with NOHS & Jr Showmanship  
**Saturday, June 13, 2026**  
with NOHS  
*Designated Specialty June 14, 2026*  
**89th Anniversary**

**CONCURRENT WITH GRAYSLAKE SUMMER CLUSTER**  
**SHOW HOURS EACH DAY - 8:00AM and doors lock at 8:00PM - CDT**  
*Lake County Fairgrounds(Located on the corner of Peterson Rd. & Midlothian Rd.)*  
1060 E Peterson Rd - Grayslake, IL 60030



**SHOW VETERINARIAN - ON CALL BOTH DAYS**

On Call - 10 Min from Show Site  
**VetMedic - Veterinarian Emergency Care**  
175 Peterson Rd. Libertyville, IL 60048  
847-982-8387 - 847-982-VETS (8387)  
Hours: Wed-Sun 8AM-10PM  
[vetmedicurgentcare@gmail.com](mailto:vetmedicurgentcare@gmail.com)

**24 Hour Emergency Clinics:**  
**Veterinary Specialty Center**  
Address: 2051 Waukegan Rd, Bannockburn, IL 60015  
Hours: Open 24 hours - Phone: 847-459-7535

**Dundee Animal Hospital**  
Address: 199 Penny Ave. East Dundee, IL 60118  
Hours: Open 24 hours - Phone: 224-504-1354

**SHOW COMMITTEE**

**EVENT CHAIR - TERI UNDERHILL**  
9935 70th St., Kenosha, WI 53142 • [winstarboxers@yahoo.com](mailto:winstarboxers@yahoo.com) • Day of Show Phone: 314-882-2139  
*Bench Committee: All Officers and Members of the Show Committee and any other members present.*  
Trophy Chair, Ruby Hunt • Chief Ring Steward, Diane E Boyle • Hospitality, Teri Underhill

**SEE THE GRAYSLAKE SUMMER CLUSTER PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION ON THE FOLLOWING**

RV Parking Registration
Accommodations
Grooming Registration

**JUDGES - BOTH DAYS**

FRIDAY - Conformation & Jr. Showmanship - Mrs. Chris Ann Moore [108927] ..... Lavaca, AR  
SATURDAY - Conformation - Mr. Bill Anderson [103943] ..... Bristol, WI

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

**NEW EXHIBITOR BRIEFING**

The Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**ATTENTION EXHIBITORS OF FOREIGN DOGS,** please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.



**IMPORTANT EXHIBITOR INFORMATION**  
**ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT.** There is no acceptable excuse for breaking or being unfamiliar with the rules.

**FROM NORTH OR SOUTH FROM I-94** - Exit Interstate 94 at exit 64 (Buckley Road/IL 137/Peterson Road). Proceed West on Peterson/Buckley Road about 4.3 miles where Peterson will bear right, continue right on Peterson Road approximately 1.75 miles to Fairgrounds.

**TRANSFER OF ENTRIES**

*NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, JUNE 8. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.* **CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

 CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**AMERICAN KENNEL CLUB**

**NOHS**  
National Owner-Handled Series

SHEILA H. GOFFE, Executive Secretary

 **BaRay Event Services, Inc.**  
A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

- SHEILA RAYMOND - BECKY SUMNER - JERRY SUMNER - ANDREA L. FERNANDEZ
- KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN
- KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

Like us on FACEBOOK 

# PROGRAM OF JUDGING Friday, June 12, 2026

Total: 33 Dogs, 33 Entries

## RING 6

**JUDGE: MRS. CHRIS ANN MOORE**

**10:10AM - 2 JUNIOR SHOWMANSHIP**

2 Open Class

*Best Junior Handler*

## 31 CONFORMATION

**31 Boxers 6-16-2vb-5/2**

1 Puppy Dogs 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Puppy Dogs

3 Bred By Exhibitor Adult Dogs

1 Open Dogs - Fawn

*Winners Dog, Reserve Winners Dog*

2 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

1 Bred By Exhibitor Puppy Bitches

5 Bred By Exhibitor Adult Bitches

3 American Bred Bitches

2 Open Bitches - Brindle

1 Open Bitches - Fawn

*Winners Bitch, Reserve Winners Bitch*

2 Veteran Bitches 6 Yrs. & Older

7 Best of Breed Competition 5/2

*Best of Breed, Best of Winners, Best of Opposite Sex*

*Select Dog, Select Bitch, NOHS, Award of Merit,*

*Best Puppy, Best Veteran*

# PROGRAM OF JUDGING Saturday, June 13, 2026

Total: 34 Dogs, 34 Entries

## RING 7

**JUDGE: MR. BILL ANDERSON**

**10:00AM - 34 CONFORMATION**

**34 Boxers 6-17-2vb-6/3**

1 Puppy Dogs 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Puppy Dogs

3 Bred By Exhibitor Adult Dogs

1 Open Dogs - Fawn

*Winners Dog, Reserve Winners Dog*

2 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

2 Bitches 12 Mos. & Under 18 Mos.

1 Bred By Exhibitor Puppy Bitches

5 Bred By Exhibitor Adult Bitches

3 American Bred Bitches

2 Open Bitches - Brindle

1 Open Bitches - Fawn

*Winners Bitch, Reserve Winners Bitch*

2 Veteran Bitches 6 Yrs. & Older

9 Best of Breed Competition 6/3

*Best of Breed, Best of Winners, Best of Opposite Sex*

*Select Dog, Select Bitch, NOHS, Award of Merit,*

*Best Puppy, Best Veteran*