

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

SHOW HOURS EACH DAY - 6:00AM and doors lock at 10:00PM CDT

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



## MINNESOTA BOXER CLUB

Two Specialty Shows

**Friday, OCTOBER 3, 2025**

with NOHS- #2025195804

**Saturday, OCTOBER 4, 2025**

with NOHS, Junior Showmanship, Sweepstakes & Veteran Sweepstakes - #2025195805  
Concurrent with Granite City Kennel Club (Fri) Wright County Kennel Club (Sat)

Unbenched • Indoors • AKC Licensed

**CONCURRENT WITH THE CROW RIVER FALL CLASSIC  
ALL APPLICABLE RULES & GUIDELINES APPLY**

McLeod County Fairgrounds  
800 Century Avenue SW, Hutchinson, MN 55350

### SHOW COMMITTEE

**EVENT CHAIR - NADINE JW KUHLEMEIER**

njwkuhl@msn.com • Day Of Show Phone: 763-656-3793

Bench Committee: All Officers and Members of the Show Committee and any other members present.

### JUDGES - BOTH DAYS

FRIDAY - CONFORMATION - Mr. Robert E Hutton [15138]..... Louisville, KY  
SATURDAY - CONFORMATION, JR SHOWMANSHIP - Ms. Debra Thornton [18837]..... Rincon, GA  
SATURDAY SWEEPSTAKES - Mrs. Rhonda Dennis..... Dunkerton, IA



AMERICAN  
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



**BaRay Event Services, Inc.**  
A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

Like us on  
FACEBOOK

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.



**SEE THE CROW RIVER FALL CLASSIC PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION ON THE FOLLOWING**

RV Parking	Grooming
FSS Open Shows	Clinics and Seminars
Open B Match	CGC, CGCA & TKN

### OFFICIAL SHOW PHOTOGRAPHER

**Bettina Bienefeld - Best in Show Photography**

PO Box 173, Brea, CA 92822 • 714-745-9841 •

bestinshowphoto@gmail.com

Ringside Photographers will be announced on the show website and Facebook page.

### SHOW VETERINARIAN - (ON CALL)

John Froning DVM, Animal Medical Center  
740 Graham Street SW, Hutchinson, MN 55350 • 320-587-3780

### 24 HOUR EMERGENCY VETERINARY CLINIC

**Blue Pearl Pet Hospital (24 hours / 7 Days)**

760 Boone Ave. N, Golden Valley, MN 55344 • 952-942-8272

Take Century Ave SW to MN-15 N

Take MN-7 E to Boone Ave N in Golden Valley.

Continue on Boone Ave N to your destination.

### NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

### SHOW SITE AVAILABILITY

RV Parking	Wednesday, October 1, 2025	12:00PM
Vendors	Wednesday, October 1, 2025	12:00PM
Grooming	Wednesday, October 1, 2025	2:00PM

### ROUTES TO THE SHOW

**McLeod County Fairgrounds**

**840 Century Avenue SW Hutchinson, MN 55350**

**From the North:** Highway 15 south to Hutchinson; right on Century Ave SW; left on Sunset St SW. **From the South:** Highway 15 north to Hutchinson; left on Century Ave SW; left on Sunset St SW.

**From the East:** Highway 7 west to Hutchinson; left on Highway 15; right on Century Ave SW; left on Sunset St SW.

**From West:** Highway 7 east to Hutchinson; right on Highway 15; right on Century Ave SW; left on Sunset St SW.

### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, SEPTEMBER 29. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

## PROGRAM OF JUDGING FRIDAY, OCTOBER 3

Total: 42 Dogs, 42 Entries

### RING 7 - JUDGE: ROBERT HUTTON

#### **8:00AM - 42 CONFORMATION**

##### **42 Boxers 9-22-4/7**

1 Dogs 12-18 Mos.

1 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

3 Open Dogs - Brindle

2 Open Dogs - Fawn

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6-9 Mos.

3 Bitches 12-18 Mos.

2 Bred By Exhibitor Puppy Bitches

5 Bred By Exhibitor Adult Bitches

3 American Bred Bitches

5 Open Bitches - Brindle

3 Open Bitches - Fawn

*Winners Bitch, Reserve Winners Bitch*

11 Best of Breed Competition 4/7

*Best of Breed, Best of Winners,*

*Best of Opposite Sex,*

*Select Dog, Select Bitch,*

*NOHS, Awards of Merit, Best Puppy*

## PROGRAM OF JUDGING SATURDAY, OCTOBER 4

Total: 39 Dogs, 46 Entries

### RING 7 - JUDGE: RHONDA DENNIS

#### **12:00PM - 4 SWEEPSTAKES**

1 Sweepstakes Dogs 12-18 Mos.

1 Sweepstakes Bitches 6-9 Mos.

2 Sweepstakes Bitches 12-18 Mos.

*Best Puppy in Sweepstakes,*

*Best Junior in Sweepstakes*

*Grand Sweepstakes Winner*

### RING 7 - JUDGE: DEBRA THORNTON

#### **12:15PM - 4 JR SHOWMANSHIP**

4 Open Class

*Best Junior Handler*

#### **38 CONFORMATION**

##### **38 Boxers 8-21-4/5**

1 Dogs 12-18 Mos.

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

3 Open Dogs - Brindle

2 Open Dogs - Fawn

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6-9 Mos.

3 Bitches 12-18 Mos.

1 Bred By Exhibitor Puppy Bitches

5 Bred By Exhibitor Adult Bitches

4 American Bred Bitches

5 Open Bitches - Brindle

2 Open Bitches - Fawn

*Winners Bitch, Reserve Winners Bitch*

9 Best of Breed Competition 4/5

*Best of Breed, Best of Winners,*

*Best of Opposite Sex,*

*Select Dog, Select Bitch,*

*NOHS, Awards of Merit, Best Puppy*

#### **CGC, CGC ADVANCED & TRICK DOG TESTING**

Available during show days. Watch for signs with information on times, location and sign up. Information will also be available at the catalog table.

Thursday, Friday & Sunday - October 2, 3, & 5

Evaluator: Amber Roberts

(Trick Dog, CGC & CGC Advanced)

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

#### **NO PARKING ON GRASS**

#### **OR IN THEATER PARKING LOT**

**HANDICAP PARKING:** South & West SIDES of  
MULTI PURPOSE BUILDING or

North & East Side of AGRIBITION BUILDING.

**FREE GENERAL PARKING:** East of Agribition  
Building, West of Multi-Purpose Building.

North of Grandstand.

#### **ATTENTION EXHIBITORS**

**Only valid handicap permits will be allowed in handicap parking. You must have a placard if your car doesn't have handicap plates. Cars in unloading zone must be moved within 15 minutes.**

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*