JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event: #2025126367

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.

BELGIAN SHEEPDOG CLUB OF AMERICA, INC

BELGIAN SHEEPDOG



Member of the American Kennel Club

Specialty Show Friday, October 24, 2025

SHOW HOURS: 7:00AM-8:00PM PDT **HELD AT: DIXON MAY FAIRGROUNDS** 655 S. FIRST ST., DIXON, CA 95620

Concurrent With Northern California Herding Group Association

SHOW COMMITTEE

SPECIALTY CHAIR: Kathay Lovell

kathay@icloud.com • Day of Show Phone: 530-318-4700 Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

JUDGE

Ms. Karen Simchak* [116805]

....HICKORY CORNERS, MI * Permit/Provisional Status

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

National Owner-Handled Serie

SHEILA H. GOFFE, Executive Secretary



MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION · SHEILA RAYMOND · BECKY SUMNER · JERRY SUMNER · ANDREA L. FERNANDEZ KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or LIPS. 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature) E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS

10AM-5PM PACIFIC TIME

REFER TO THE SACRAMENTO VALLEY DOG FANCIERS ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR THE FOLLOWING:

Reserved & RV Parking **Grooming Space** FairgroundsRequirements Motels & Hotels

OFFICIAL SHOW PHOTOGRAPHERS

Warren Cook & Victoria Cook • 541-601-5359 mydogphoto@mac.com

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine 1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393 Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

ROUTES TO THE SHOW

From Westbound 1-80, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound 1-80, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go 1/2 mile to the Fairgrounds on the left.

Day Parking - \$10.00 Gates open at 6:00AM

Unloading - Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

Warning - Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

No Grooming Inside Madden, Denverton Halls or on the Beer Garden Stage. No Bathing of Dogs in Restrooms! Please Keep Aisles Clear. INFRACTIONS WILL BE STRICTLY ADDRESSED.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 20. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

ATTENTION EXHIBITORS OF FOREIGN DOGS,

please visit https://www.cdc.gov/importation/dogs/index. html for the most recent updates regarding bringing a dog into the U.S.

PROGRAM OF JUDGING BELGIAN SHEEPDOG CLUB OF AMERICA Friday, October 24, 2025

Total: 8 Dogs, 8 Entries

RING 6 – JUDGE: KAREN SIMCHAK

3:00PM - 8 CONFORMATION 8 Belgian Sheepdogs 1-1-1vb-3/2

1 Open Dog

Winners Dog

1 American Bred Bitch

Winners Bitch

1 Veteran Bitch 7 Yrs. & Older

5 Best of Breed Competition 3/2

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Veteran Bitch

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.