

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event Nos. - #1-2026507302(C), 2026507303(BP) • #2-2026507301(C) • AKC Licensed
UNBENCHED • INDOORS • SHOW HOURS: 7:00AM TO 7:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

Sierra Gold Boston Terrier Club

Friday, October 23, 2026

Show #1: 56th SGBTC Specialty Show
with NOHS, Sweepstakes, and Veteran Sweepstakes
4-6 Month Beginner Puppy

Show #2: 57th SGBTC Specialty Show
with NOHS

DIXON MAY FAIRGROUNDS

655 SOUTH FIRST STREET, DIXON, CA 95620



SHOW COMMITTEE

Show Chair: Dolores Ferrero • dolores.ferrero@gmail.com
604 Guaymas Court, San Ramon, CA 94583

Day of Show Phone: 925-785-5112 • Bench Committee: All Officers & Directors of the Club
COMMITTEES

Catalog Advertising.....Pamela Preston	Chief Ring Steward.....Dolores Morris
Decorations.....SGBTC Members	Emergency Information.....Dolores Ferrero
Grounds.....Dolores Ferrero	SVDFA Supported Entries.....Pamela Preston
Publicity.....Pamela Preston	Trophies.....Lynda Bradley, Pamela Preston
Food Hospitality.....	Anna & Sam Crockett

JUDGES

SHOW #1 - #2026507302

Carolyn Taylor [17376] - Conformation, & NOHS.....Champaign, IL

Mr. Marc Kelly - Sweepstakes, Veteran Sweepstakes.....Marana, AZ
BEGINNER PUPPY 4-6 Mos. - #2026507303

Ms. Nitsa Trayler [41819] - Beginner Puppy.....Tracy, CA

SHOW #2 - #2026507301

Maryanne Mack* [116680] - Conformation, NOHS.....Granby, MA

*Prov/Permit

MORNING HOSPITALITY

The Sierra Gold Boston Terrier Club is honored to offer complimentary morning hospitality to its exhibitors. Coffee, juice & pastries will be available before the start of the first show. Come by and say "Hello" and enjoy our refreshments. Donations cheerfully accepted!

LUNCH HOSPITALITY

Please plan to join us for lunch and spend some time visiting with friends. Donations are gratefully accepted but not required (suggested donation \$10.00 per person). The Sierra Gold Boston Terrier Club will provide lunch in appreciation of your continued support and entries! Be prepared to feast on a special lunch, refreshing drinks (water or soda), and a tasty dessert/snack.

RSVP by October 16, 2026 to Anna Crockett, SamAnna3Sons@gmail.com



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

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OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON-FRI.



REFER TO THE SACRAMENTO VALLEY DOG FANCIERS
ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR
THE FOLLOWING:

Reserved & RV Parking

Grooming Space

Site Information & Rules

Motels & Hotels

OFFICIAL SHOW PHOTOGRAPHERS

Warren Cook & Victoria Cook

541-601-5359 • mydogphoto@mac.com

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine

1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393

Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

No Grooming Inside Madden, Denverton Halls or on the Beer Garden Stage • No Bathing of Dogs in Restrooms! Please Keep Aisles Clear.

INFRACTIONS WILL BE STRICTLY ADDRESSED.

ROUTES TO THE SHOW

From Westbound I-80, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound I-80, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go ½ mile to the Fairgrounds on the left.

Note: NO Free Parking on Friday This Year.
Parking Fee: \$10 - Gates open at 6:00AM

Unloading

Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

Warning

Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

All stand-alone ex-pens MUST have someone in attendance (with them) at all times.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 19, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING - FRIDAY, OCTOBER 23, 2026

SHOW #1

Total: 29 Dogs, 36 Entries

RING 10 - JUDGE: MS. NITSA A TRAYLER

9:00AM - 4 BEGINNER PUPPY 4-6 MONTHS

4 Beginner Puppy 1-3

Best Beginner Puppy 4-6 Months, Best of Opposite Sex

RING 10 - JUDGE: MR. MARC KELLY

9:20AM - 2 SWEEPSTAKES

1 Sweepstakes Bitches 6 Mos. & Under 9 Mos.

1 Sweepstakes Bitches 12 Mos. & Under 18 Mos.

Best in Sweepstakes

3 VETERAN SWEEPSTAKES

1 Veteran Sweepstakes Dogs 7 Yrs. & Under 9 Yrs.

1 Veteran Sweepstakes Bitches 7 Yrs. & Under 9 Yrs.

1 Veteran Sweepstakes Bitches 9 Yrs. & Older

Best in Veteran Sweepstakes, Best of Opposite Sex

RING 10 - JUDGE: CAROLYN TAYLOR

10:00AM - 27 CONFORMATION

27 Boston Terriers 1-7-1vd-3vb-6/7-1sd-1br

1 Dogs 12 Mos. & Under 18 Mos.

Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

2 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

2 Open Bitches - 15 lbs & Over

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 7 Yrs. & Under 9 Yrs.

1 Veteran Bitches 7 Yrs. & Under 9 Yrs.

2 Veteran Bitches 9 Yrs. & Older

13 Best of Breed Competition 6/7

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Bred By Exhibitor, Best Veteran

1 Stud Dog

1 Brace Unit

SHOW #2

Total: 22 Dogs, 22 Entries

RING 10 - JUDGE: MARYANNE MACK

12:30PM - 22 CONFORMATION

22 Boston Terriers 1-7-1vd-2vb-4/7

1 Dogs 12 Mos. & Under 18 Mos.

Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

2 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

2 Open Bitches - 15 lbs & Over

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 7 Yrs. & Under 9 Yrs.

1 Veteran Bitches 7 Yrs. & Under 9 Yrs.

1 Veteran Bitches 9 Yrs. & Older

11 Best of Breed Competition 4/7

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Award of Merit

EXHIBITORS PLEASE NOTE

CLEANING UP AFTER YOUR DOG IS YOUR RESPONSIBILITY! These are self cleaning shows! Everyone is expected to clean up after themselves! If your dog soils the parking lot, show grounds, or ring, it is your responsibility to clean it up. By signing the entry form for these events, you are agreeing that clean-up is your responsibility. Violators may be subject to an event hearing.

SPECIAL ATTENTION

NO OWNER OR AGENT SHALL ALLOW HIS/HER ANIMALS TO BE PUT IN JEOPARDY OF THE ELEMENTS; THAT TO DO SO WILL PROBABLY RESULT IN DAMAGED VEHICLES DURING RESCUE ATTEMPTS BY THE EVENT COMMITTEE. ALL PERSONS ATTENDING THESE DOG EVENTS HEREBY WAIVE ANY CLAIM FOR DAMAGES AGAINST THE CLUB.

IMPORTANT EXHIBITOR INFORMATION

All rules listed in the Sacramento All-Breed premium list apply to these events. Not reading the SVDFA Premium List and the premium list for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. No Arguments - No Excuses.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and will be available to answer any of your questions on the days of the shows.

CLEAN UP IS YOUR RESPONSIBILITY!

If your dog soils the parking lot, show grounds or a ring, it is your responsibility to clean it up. By signing the entry form at this dog show you are agreeing that clean-up is your responsibility. Violators may be subject to a bench show committee hearing. Exhibitors, please, if you see an area that has not been cleaned up, notify a Club Member immediately. Thank you.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.