

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

UNBENCHED • OUTDOORS • AKC LICENSED • SHOW HOURS: 7:00AM to 6:00PM PDT • EMT ON SITE

Event Number: #205076604 **Concurrent with Rainier Sporting Group Show**

**AKC WEEKEND CLUB HOTLINE:** 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

**ENUMCLAW EXPO CENTER - 45224 284th Ave. SE, Enumclaw, WA 98022**

## Washington State Cocker Spaniel Club, Inc.



### Specialty Show Wednesday - August 13, 2025

NOHS, Sweepstakes,  
and Junior Showmanship,  
with Pee Wee Special Attraction

#### SHOW COMMITTEE

**Show Chairman:** Candace Heath • [omatsu.cm@icloud.com](mailto:omatsu.cm@icloud.com)

**Day of Show Phone:** 206-713-1699

**Bench Show Committee:** all Members, Officers and Board of Directors of the Club  
Trophies.....Patricia Soterhou  
Awards & Hospitality.....Candace Heath & Patricia Soterhou  
Advertising/Publicity/Ways & Means.....WSCSC Board of Directors  
Chief Ring Steward.....Lynn Knapp

#### EMERGENCY VETERINARIAN - 253-863-2258

**Sumner Veterinary Hospital** - 16024 60th St E, Sumner, WA 98390

**DIRECTIONS:** (13 miles). Head West on WA-410 W/Enumclaw Buckley Rd. Continue to follow WA-410 W. Use the right lane to take the 166th Ave E ramp. Turn right onto Sumner Tapps Hwy. Turn left onto 60th St E. Destination will be on the left.

#### EMERGENCY INFORMATION

Ambulance Service.....King County Ambulance  
On-site 8:00AM-5:00PM.....2 King County Fire Department EMTs  
Fire Department.....Enumclaw Fire Department, 253-825-5544/911  
Police Department.....Enumclaw Police Department/King County Sheriff, 360-825-3505/911  
Hospital.....St. Elizabeth Hospital, 360-802-8800 - 1459 Battersby Avenue, Enumclaw, WA

#### OFFICIAL SHOW PHOTOGRAPHERS

Tyler Crady-Roche - AllBreedPhoto.com.....PO Box 1255, Bella Vista, CA 96008 • 916-807-6043  
Elaine Russell Rushton - Photos by Elaine.....PO Box 2029, Milton, WA 98354 • 253-242-7491

Only the official show photographers may take win pictures in the ring.

*Photographers and members of their household will not enter or handle dogs at these shows.*



AMERICAN  
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



#### JUDGES

Ms. Stephanie Kaul [110173] - SARATOGA, CA  
Conformation Classes & Junior Showmanship  
Ms. Candace Heath. - GRAHAM, WA  
Sweepstakes Classes

Cocker Fanciers please join us for a Potluck Dinner and General Business meeting after Rainier Sporting Dog Best in Show!

#### ROUTES TO THE SHOW

**FROM THE NORTH OR SOUTH ON I-5** - Take the Auburn Exit (Hwy 18). Go to Auburn and take the Enumclaw Exit to Highway 164. Follow the signs to Enumclaw (Highway 410), just before Enumclaw, turn right on 244th, go to 456th. Turn left. It becomes Warner. Stay on Warner to the fairgrounds.

**GOING SOUTH ON I-405 OR COMING FROM THE RENTON AREA** - Go east on Maple Valley Highway (Highway 169), go through Black Diamond, continue on until 416th SE, turn left, then follow signs to the fairgrounds.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

**NEW EXHIBITOR BRIEFING** - Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**SEE OLYMPIC KENNEL CLUB PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION ON THE FOLLOWING** - Group Shows • AKC NOHS Regional-FSS Open Shows • Hotel information • Junior Handler Activities & Grand Prix • Dock Diving • RV Parking • Reserved Grooming

**All rules listed in the Olympic Kennel Club premium lists apply to these events.** Not reading their premium lists for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. No Arguments - No Excuses.

**TRANSFER OF ENTRIES** - *NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, AUGUST 11. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.*

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.



#### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN KALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
**PHONE: 360-755-7086 • FAX: 360-755-2248**

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

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# **PROGRAM OF JUDGING**

## **Wednesday, August 13, 2025**

Total: 18 Dogs, 23 Entries

### **RING 14 – JUDGE: CANDACE HEATH**

#### **12:00PM – 3 SWEEPSTAKES**

##### **1 Spaniels (Cocker) Black Sweepstakes**

1 Sweepstakes Bitches 9 Mos. & Under 13 Mos.

*Best Black Cocker in Sweepstakes*

##### **2 Spaniels (Cocker) Parti Sweepstakes**

1 Sweepstakes Dogs 9 Mos. & Under 13 Mos.

1 Sweepstakes Bitches 9 Mos. & Under 13 Mos.

*Best Parti Cocker in Sweepstakes, Best of Opposite Sex*

*Best in Sweepstakes, Best of Opposite Sex to Best in Sweepstakes*

### **RING 14 – JUDGE: STEPHANIE KAUL**

#### **12:15PM – 3 JUNIOR SHOWMANSHIP**

3 Dogs, 3 Entries

2 Novice Class

1 Master

*Best Junior Handler, Reserve Junior Handler*

#### **17 CONFORMATION**

##### **4 Spaniels (Cocker) ASCOB 0-1-1/2**

1 Puppy Bitches 6 Mos. & Under 9 Mos.

Winners Bitch

3 Best of Variety Competition 1/2

*Best of Variety, Best of Opposite Sex, Select Dog, Select Bitch, NOHS*

##### **5 Spaniels (Cocker) Black 0-2-1/2**

1 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Adult Bitches

Winners Bitch, Reserve Winners Bitch

3 Best of Variety Competition 1/2

*Best of Variety, Best of Opposite Sex, NOHS, Best Bred by Exhibitor*

##### **8 Spaniels (Cocker) Parti 4-1-1/2**

2 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Puppy Dogs

*Winners Dog, Reserve Winners Dog*

1 Bred By Exhibitor Puppy Bitches

*Winners Bitch, Reserve Winners Bitch*

3 Best of Variety Competition 1/2

*Best of Variety, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, Best Bred by Exhibitor*

*Best of Breed, Best of Opposite Sex, Best Bred by Exhibitor*