

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #2026519915 • OUTDOORS • UNBENCHED • SHOW HOURS: 7:00AM-6:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

PARSON RUSSELL TERRIER ASSOCIATION OF AMERICA

AKC MEMBER

SPECIALTY SHOW

Saturday, August 15, 2026

This Show is concurrent with the Olympic Kennel Club All Breed Show



ALL EVENTS TO BE HELD AT: ENUMCLAW EXPO CENTER
45224 284TH AVENUE SE, ENUMCLAW, WASHINGTON 98022



SHOW COMMITTEE

Lance Wang Nobriga - Show Chair

1947 Judd Hillside Rd • Honolulu HI 96822-2007
nobrigs@msn.com • Day of Show Phone: 808-652-7877

Event Committee: Liz Carter, Carol Howton, Connie Presley, Denise Tschida & Melissa White

Bench Committee All Officers, Members of the Board of Directors & Any Other Members Present.

VETERINARIAN - ALL EVENTS - ON CALL & 24 HR. EMERGENCY

Summit Emergency Veterinary Hospital • 253-983-1114

Open 24/7 for Emergency and Critical Care: Go to: summitvets.com follow the online registration
16024 60th St E, Sumner, WA 98390

DIRECTIONS: (13 miles). Head West on WA-410 W/Enumclaw Buckley Rd. Continue to follow WA-410 W. Use the right lane to take the 166th Ave E ramp. Turn right onto Sumner Tapps Hwy. Turn left onto 60th St E. Destination will be on the left.

OFFICIAL SHOW PHOTOGRAPHERS

Elaine Russell Rushton - Photos by Elaine.....PO Box 2029, Milton, WA 98354 • 253-242-7491
Antoinette Vulpis.....antoinette.vulpis@gmail.com • 975-464-7352

Only the official show photographers may take win pictures in the ring.

JUDGE

Nancy L Dougherty [17970].....LEWISVILLE, PA
All Regular and Non-Regular Conformation Classes

ROUTES TO THE SHOW

FROM THE NORTH OR SOUTH ON I-5 - Take the Auburn Exit (Hwy 18). Go to Auburn and take the Enumclaw Exit to Highway 164. Follow the signs to Enumclaw (Highway 410), just before Enumclaw, turn right on 244th, go to 456th. Turn left. It becomes Warner. Stay on Warner to the fairgrounds.

GOING SOUTH ON I-405 OR COMING FROM THE RENTON AREA - Go east on Maple Valley Highway (Highway 169), go through Black Diamond, continue on until 416th SE, turn left, then follow signs to the fairgrounds.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

NEW EXHIBITOR BRIEFING - Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

SEE OLYMPIC KENNEL CLUB PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION ON THE FOLLOWING - Group Shows • FSS Open Shows • Hotel information • Junior Handler Activities & Grand Prix • Dock Diving • RV Parking • Reserved Grooming. **All rules listed in the Olympic Kennel Club premium lists apply to these events.** Not reading their premium lists for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. No Arguments - No Excuses.

TRANSFER OF ENTRIES - NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON FRIDAY, AUGUST 7. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.



AMERICAN KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

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PARSON RUSSELL TERRIER ASSOCIATION OF AMERICA

Saturday, August 15, 2026

Total: 24 Dogs, 24 Entries

RING 5 - JUDGE: NANCY L DOUGHERTY

10:00AM – 24 CONFORMATION

24 Parson Russell Terriers 4-6-8/6

1 Puppy Dogs 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Adult Dogs

2 Open Dogs

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 9 Mos. & Under 12 Mos.

3 Bred By Exhibitor Adult Bitches

2 Open Bitches

Winners Bitch, Reserve Winners Bitch

14 Best of Breed Competition 8/6

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch