

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Show #1 Hours: 7:00 AM To 1:00 PM - Event #2025704301-C/J, 2025704303-BP
Show #2 Hours: 11:00 AM To 9:00 PM - Event #2025704302- C/J, 2025704304-BP

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



Northern California
Working Group Association Inc

Two Working Group Shows NORTHERN CALIFORNIA WORKING GROUP ASSOCIATION

Each entry will receive a complimentary dog toy.

Friday, October 24, 2025

with Junior Showmanship

& 4-6 Month Beginner Puppy

AKC National Owner-Handled Series - Each Show

Breeds & Groups may be judged indoors and/or outdoors at the show committee's discretion. The location of the rings, indoors or outdoors may be changed and will be determined on the day of the event. Refunds will not be granted based on the final location of the rings.

ALL EVENTS TO BE HELD AT:

DIXON MAY FAIRGROUNDS - 655 S. FIRST ST., DIXON, CA 95620

SHOW COMMITTEE

Barbara House, Show Chair

Nevada City, CA • Day of Show Phone: 916-201-5811 • britestarmastiffs@hotmail.com

Randee McQueen, Assistant Show Chair • Randee1@aol.com

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.
Advertising.....Tony Hyland Concessions.....John P. Wade
Grounds.....Vincent Mulligan Trophies.....Randee McQueen
Hospitality.....Susan Dahl

Chief Ring Steward - Barbara House

JUDGES

Mrs. Cindy Meyer [15141].....CHERRY VALLEY, IL
Ms. Laura Munro* [101581].....CITRUS HTS, CA
Ms. Sheila D Paske* [46304].....WOODLAND, CA
Mrs. Jean Pero [30743].....LAKEWOOD, CO

*One or more breeds assigned approved as provisional/permit by AKC.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT.

There is no acceptable excuse for breaking or being unfamiliar with the rules.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

Like us on
FACEBOOK

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

REFER TO THE SACRAMENTO VALLEY DOG FANCIERS ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR THE FOLLOWING:

Reserved & RV Parking	Grooming Space
Fairgrounds Requirements	Motels & Hotels

OFFICIAL SHOW PHOTOGRAPHERS

Warren Cook & Victoria Cook • 541-601-5359

mydogphoto@mac.com

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine

1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393

Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

ROUTES TO THE SHOW

From Westbound I-80, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound I-80, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go ½ mile to the Fairgrounds on the left.

Day Parking - \$10.00 Gates open at 6:00AM

Unloading - Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

Warning - Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

No Grooming Inside Madden, Denver Halls or on the Beer Garden Stage. No Bathing of Dogs in Restrooms! Please Keep Aisles Clear. INFRACTIONS WILL BE STRICTLY ADDRESSED.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 20. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING SHOW #1

TOTAL DOGS: 192 • TOTAL ENTRES: 196

RING 3 - SHEILA D PASKE = 19

8:30 AM

- 5 Beginner Puppy..... 5Wk

9:00 AM

- 6 Danish-Swedish Farmdogs.....2-0-2/1
8 Dogues de Bordeaux.....1-2-2/3

RING 5 - MRS. CINDY MEYER = 86

8:00 AM

- 17 Mastiffs.....3-5-6/3
12 Siberian Huskies.....4-4-1/3

9:15 AM

- 10 Newfoundlands.....1-4-4/1
15 Rottweilers.....4-5-3/3

10:15 AM

- 1 Greater Swiss Mountain Dogs.....0-0-1/0
1 Tibetan Mastiffs.....0-0-1/0
3 Leonbergers.....1-0-2/0
1 Great Pyrenees.....0-0-1/0
7 Saint Bernards.....0-2-3/2
9 Samoyeds.....1-1-3/4
3 Standard Schnauzers.....1-1-1/0
7 Portuguese Water Dogs.....1-2-1/3

RING 7 - MRS. JEAN PERO = 91

8:00 AM

- 3 Jr Showmanship.....2oi-1os
1 German Pinschers.....0-0-1/0
20 Doberman Pinschers.....2-9-3/6

9:00 AM

- 1 Bullmastiffs.....1-0-0/0
7 Cane Corso.....3-1-0/3
4 Anatolian Shepherd Dogs.....0-1-2/1
14 Great Danes.....4-6-2/2

10:00 AM

- 1 Alaskan Malamutes.....0-0-1/0
1 Giant Schnauzers.....0-0-0/1
24 Boxers.....5-8-8/3
15 Bernese Mountain Dogs.....5-2-4/3

FRIDAY GROUP JUDGING SHOW #1

Group Judging will begin no earlier than 11:45AM in Rings 5 & 7.

Time will be announced at 11:15AM.

Regular Group - Mrs. Cindy Meyer

NOHS Group - Laura Munro

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

SPECIAL ATTENTION

NO OWNER OR AGENT SHALL ALLOW HIS/HER ANIMALS TO BE PUT IN JEOPARDY OF THE ELEMENTS; THAT TO DO SO WILL PROBABLY RESULT IN DAMAGED VEHICLES DURING RESCUE ATTEMPTS BY THE EVENT COMMITTEE. ALL PERSONS ATTENDING THESE DOG EVENTS HEREBY WAIVE ANY CLAIM FOR DAMAGES AGAINST THE NORTHERN CALIFORNIA WORKING DOG ASSOCIATION.

PROGRAM OF JUDGING SHOW #2

TOTAL DOGS: 189 • TOTAL ENTRES: 193

RING 3 - SHEILA D PASKE = 1

1:30 PM

- 1 Tibetan Mastiffs.....0-0-1/0

RING 3 - LAURA MUNRO = 30

1:35 PM

- 1 Great Pyrenees.....0-0-1/0
4 Anatolian Shepherd Dogs.....0-1-2/1
19 Doberman Pinschers.....2-9-3/5

2:30 PM

- 6 Beginner Puppy..... 6Wk

RING 5 - MRS. CINDY MEYER = 82

1:30 PM

- 1 German Pinschers.....0-0-1/0
6 Danish-Swedish Farmdogs.....2-0-2/1
1 Bullmastiffs.....1-0-0/0
1 Alaskan Malamutes.....0-0-1/0
1 Giant Schnauzers.....0-0-0/1
15 Bernese Mountain Dogs.....5-2-4/3

2:30 PM

- 24 Boxers.....5-8-8/3

3:30 PM

- 3 Jr Showmanship.....2oi-1os
7 Cane Corso.....3-1-0/3
8 Dogues de Bordeaux.....1-2-2/3
15 Great Danes.....4-7-2/2

RING 7 - MRS. JEAN PERO = 80

1:30 PM

- 15 Mastiffs.....1-6-6/2
12 Siberian Huskies.....4-4-1/3

2:30 PM

- 1 Greater Swiss Mountain Dogs.....0-0-1/0
9 Newfoundlands.....1-4-3/1
15 Rottweilers.....4-5-3/3

3:30 PM

- 3 Leonbergers.....1-0-2/0
6 Saint Bernards.....0-2-3/1
9 Samoyeds.....1-1-3/4
3 Standard Schnauzers.....1-1-1/0
7 Portuguese Water Dogs.....1-2-1/3

FRIDAY GROUP JUDGING SHOW #2

Group Judging will begin no earlier than 5:00PM in Rings 5 & 7.

Time will be announced at 4:30PM.

Regular Group - Mrs. Jean Pero

NOHS Group - Mrs. Cindy Meyer

EXHIBITORS PLEASE NOTE

CLEANING UP AFTER YOUR DOG IS YOUR RESPONSIBILITY!

These are self cleaning shows! Everyone is expected to clean up after themselves! If your dog soils the parking lot, show grounds, or ring, it is your responsibility to clean it up. By signing the entry form for these events, you are agreeing that clean-up is your responsibility. Violators may be subject to an event hearing.