

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

AKC LICENSED • UNBENCHED • INDOORS, AIR CONDITIONED • SHOW HOURS 8:00AM to 10:00PM CDT  
EVENT #2026197705



## DOBERMAN PINSCHER CLUB OF GREATER MILWAUKEE

*Independent Specialty Show  
w/NOHS, & Junior Showmanship,*

**FRIDAY JUNE 26, 2026**  
**WASHINGTON COUNTY FAIR PARK**  
**3000 Pleasant Valley Road, West Bend, WI 53095**

### SHOW COMMITTEE

**Jan Plagenz - Show Chair**

W213 N5439 Kenmore Dr, Menomonee Falls, WI 5305 • 262-252-4566 • dobrmin@aol.com  
and all Officers of the Club and Members of the Board of Directors

**Lori Grootemaat - Chief Ring Steward**

*Bench Hearing Committee: Officers, Board Members, Show Committee Members*

### JUDGES

Mr. Robert L. Robinson [6039] *Conformation & Jr. Showmanship*.....Phoenix, AZ

### SHOW PHOTOGRAPHER

**ALL PHOTOS WILL BE TAKEN AT THE BACKDROP ONLY**

**All Breed Photo by Tyler and Sarah.**

(All photos will be posted within 24 hours) Tyler@AllBreedPhoto.com

AllBreedPhoto.com 916-807-6043(Only the Official Photographer will take win photos at their backdrop.)

*The Kettle Moraine Kennel Club, Inc. retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.*

### VETERINARIANS (WILL BE ON CALL) - 262-546-0249 (24 HOUR)

**Wisconsin Veterinary Referral Center (WVRC)**

1381 Port Washington Rd., Grafton, WI 53024 • (262) 546-0249

*Directions to Off Site Emergency Veterinary Clinic - From the Fair Park travel South on Highway 45. Take Hwy 60 East into Grafton, to Hwy W (Port Washington Road). Turn Right(South) onto Hwy W (Port Washington Road) travel 1 block to the first stoplight (Schmit's Pavilion). Turn Right into Schmit's Pavilion.*



AMERICAN  
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

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### ON-SITE ACTIVITIES - REFER TO KETTLE MORAIN PREMIUM LIST & JUDGING PROGRAM

**FOR MORE INFORMATION:**

- NIGHT BARBEQUE
- JUNIORS SEMINAR & PIZZA
- CGC & CGCA TESTING
- PEE WEE COMPETITION
- NORTH AMERICAN DOCK DIVING
- FUN MATCH
- FASTCAT
- FSS OPEN SHOWS

### IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN KETTLE MORAIN  
KENNEL CLUB PREMIUM LIST - READ IT. There is no  
acceptable excuse for breaking or being unfamiliar  
with the rules.

**ATTENTION EXHIBITORS OF FOREIGN DOGS,** Visit  
<https://www.cdc.gov/importation/dogs/index.html> for the  
most recent updates regarding bringing a dog into the U.S.

### ROUTES TO SHOW

**ENTRANCE TO DOG SHOW IS ONLY OFF OF PLEASANT VALLEY (PV). NO ENTRANCE FROM HIGHWAY**

FROM NORTH & SOUTH - Take Hwy. 45 to PV (Pleasant Valley Road). Exit East 1/8 mile. Fairgrounds are on the North side of the road. Enter Bob Fish Drive.

FROM EAST & WEST - Take Hwy. 60 to Hwy. 45. Go North on 45 for 2 miles. Exit PV (Pleasant Valley Road). Go East 1/8 mile to Bob Fish Drive. Follow signs for Parking or Unloading.

Outdoor Warm Water Bathing Stations Will be Available Friday, Saturday & Sunday

Shampoo and Conditioner Supplied by Isle of Dogs

Food will be available for purchase in the Ziegler Building Friday Noon - 4:00PM

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

### NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, JUNE 22. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**DOBERMAN PINSCHER CLUB  
OF GREATER MILWAUKEE**

**FRIDAY, JUNE 26, 2026**

Total: 30 Dogs, 30 Entries

**RING 1 - JUDGE: MR. ROBERT L. ROBINSON**

**9:00AM - 2 JUNIOR SHOWMANSHIP**

1 Open Class

1 Master

*Best Junior Handler, Reserve Best Junior Handler*

**28 CONFORMATION**

**28 Doberman Pinschers 5-12-1vb-5/5**

1 Puppy Dogs 6 Mos. & Under 9 Mos.

2 Puppy Dogs 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

2 Puppy Bitches 9 Mos. & Under 12 Mos.

3 Bitches 12 Mos. & Under 18 Mos.

2 Bred By Exhibitor Puppy Bitches

2 American Bred Bitches

2 Open Bitches - Black

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Bitches 7 Yrs. & Under 9 Yrs.

10 Best of Breed Competition 5/5

*Best of Breed, Best of Winners, Best Opposite Sex,*

*Select Dog, Select Bitch, NOHS, Awards of Merit, Best Veteran*

**ALL-BREED SHOWS ON THE  
SAME GROUNDS**

**SATURDAY & SUNDAY - JUNE 27-28  
KETTLE MORAIN KENNEL CLUB**  
For additional information on the  
following see the KMKC Premium List  
& Judging Program [https://www.  
barayevents.com/enter-show](https://www.barayevents.com/enter-show)

Health Clinics,  
OFA Heart Clinic & Eye Clinic

Reserved Grooming

Site Information & Rules

CGC & CGCA Testing

RV Parkng

Motels & Hotels

**- NOTE -**

In order to comply with the provisions of Wisconsin Statutes [s.95.21 (2)] and Administrative Codes [s. ATCP 11.52], relating to the Statewide Rabies Control Program, the owner of any dog kept or exhibited in Wisconsin (other than a dog kept for educational or scientific purposes) shall have the dog vaccinated against rabies by a veterinarian at no later than 5 months of age and revaccinated within one year after the initial vaccination.

Any person (including out-of-state exhibitors) who imports a dog into Wisconsin (for exhibition or any other purpose) must have a valid interstate health certificate or certificate of veterinary inspection for that dog, regardless of the age of the dog. The certificate must be completed by a veterinarian; accompany the dog when it enters this state; and indicate the current vaccination status of the dog. Vaccinations shall be administered by a veterinarian and comply with age and time standards and label instructions approved by the federal bureau for the type of vaccine used. Additional information regarding these regulations may be obtained from the Wisconsin State Veterinarian at 608-224-4888.