

## JUDGING PROGRAM



## TOY DOG CLUB OF ALASKA Fourth Limited Breed Show with Jr. Showmanship

JUNIOR SHOWMANSHIP IS OPEN TO ALL AKC RECOGNIZED BREEDS

**THURSDAY - JULY 28, 2022**

UNBENCHED - OUTDOORS - AKC LICENSED

SHOW HOURS: 9:00AM to 9:00PM each day

Alaska State Fairgrounds

2075 Glenn Highway, Mile 40, Palmer, Alaska

**Exhibitors Please Note:** There will be no access to the fairgrounds before  
Wednesday at 2:00PM. Gates Locked at 11:00PM.  
No Entrance or Exit Until 7:00AM each day.

### SHOW COMMITTEE

**Event Chairman: Terry Dennison**

PO BOX 870908, WASILLA, AK 99687-0908

katagnik@yahoo.com • 907-775-2913

**Assistant Event Chairman: Georgene Reekie**

All Officers & Members of the Board

Chief Ring Steward-Azur'de Marshall

Trophies-Krystin Chester • Advertising-Zoe Vey

### JUDGE

Mr. Nathaniel Horn [4549]..... Key Largo, FL 33037

### SHOW PHOTOGRAPHER

**Callea Photo**

200 E. Tramac PL, SHELTON, WA 98584-8880 • 360-426-2172

### SHOW VETERINARIAN - ON CALL

**TIER I VETERINARY MEDICAL CENTER**

6623 E Blue Lupie Dr., Palmer, Alaska • 907-745-8437



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the  
American Kennel Club for the holding of this event  
under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary



**BaRay Event Services, Inc.**

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • CHUCK ST. JOHN  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • GUY MICHELSON

PO BOX 508, BURLINGTON, WA 98233-0508  
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

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**An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. By attending these events, you voluntarily assume all risks related to exposure to COVID-19.**

### ROUTES TO THE SHOW

**FROM ANCHORAGE:** Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end.

**FROM FAIRBANKS & WASILLA:** Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

### MOTELS THAT WILL ACCEPT WELL BEHAVED DOGS

#### GRAND VIEW INN

2900 E Parks Hwy., Wasilla, AK / 907-357-7666

#### BEST WESTERN WASILLA

1300 W Lake Lucille Dr, Wasilla, AK / 907-745-3425

#### PIONEER MOTEL

124 West Arctic, Palmer, AK / 907-373-1776

Owners are entirely responsible for damage done by their dogs. No dog will be left unattended at any time in a motel room. Motels request that you make your reservations early.

### EXHIBITORS PLEASE NOTE - RINGS LOCATION

- *The facilities for our shows at the Fairgrounds are excellent, and to ensure that we will have the use of this beautiful site in the future, please follow these rules:*
- DAY PARKING on the grounds is limited and available on a first-come, first served-basis at \$5.00 per day. Obtain a day permit at the front gate. No overnight parking will be allowed in this lot. Free parking will be available in the parking lots outside the fenced grounds, with Non-Exhibitors walk-in fee of \$1.00 per person (kids under 12 free).
- ALL PARKING IS AT YOUR OWN RISK. THE CLUB ASSUMES NO RESPONSIBILITY FOR THEFT AND/OR DAMAGE TO ANY VEHICLE OF ITS CARGO.
- EACH OVERNIGHT PARKING SPACE ACCOMMODATES TRUCK AND TRAILER OR MOTOR HOME WITH PULL VEHICLE. ALL OTHER VEHICLES MUST BE REMOVED BY 10:30PM NIGHTLY OR WILL BE CHARGED THE OVERNIGHT FEE FOR PARKING.
- OVERNIGHT PARKING SPACES with electricity are \$50.00 for show weekend. Parking spaces will be assigned and those wishing to park together must send reservations together.
- DAY TENT GROOMING with no electricity \$30.00. Generator will be allowed in limited spaces.
- HANDICAPPED parking will be available on a limited bases. Please include a copy of your handicapped sticker.
- Only those vehicles with overnight parking permits will be allowed to remain overnight on the fairgrounds. Any vehicle parked illegally will be towed at the owner's expense.
- CHILDREN must be monitored at all times. **No bicycles, four-wheelers, golf carts, skate boards, or scooters will be allowed on the grounds as per fairground's regulations.**
- All vehicles must be self-contained. NO DISCHARGE OF GREY WATER OR SANITARY TANKS IS PERMITTED. EXHIBITORS ARE RESPONSIBLE FOR DAMAGES AND CLEAN-UP of their area.
- Use only MARKED exercise area for dog elimination. Dogs caught in flower/garden beds will be subject to removal from the grounds.

## COVID-19 INFORMATION

**Exhibitors, judges, volunteers, spectators will be required to comply with all Facility, Local and State mandates in place at the time of the event. BE PREPARED TO WEAR A MASK IN THE RING IF YOUR JUDGE HAS REQUESTED THAT EXHIBITORS BE MASKED.**

**TOY DOG CLUB OF ALASKA  
PROGRAM OF JUDGING**

Thursday, July 28, 2022

69 Dogs, 71 Entries

**ALL JUDGING IN RING 3**

**JUDGE: NATHANIEL HORN**

**61 CONFORMATION, 10 JUNIOR SHOWMANSHIP**

**1:00PM**

1	Pugs .....	0-0-0/1
1	Affenpinschers.....	0-0-0/1
1	Brussels Griffons .....	1-0-0/0
9	Cavalier King Charles Spaniels.....	3-4-1/1
1	Chihuahuas (Smooth Coat) .....	0-1-0/0
8	Chinese Crested .....	2-3-2/1
2	English Toy Spaniels (Bl & PC) .....	0-2-0/0
4	Italian Greyhounds .....	0-4-0/0

**2:00PM**

8	Havanese.....	1-3-2/2
3	Manchester Terriers (Toy).....	1-1-0/1
1	Miniature Pinschers .....	0-0-0/1
7	Papillons .....	0-3-2/2
12	Pomeranians.....	1-8-3/0
3	Silky Terriers.....	1-1-0/1

**3:15PM**

10	Junior Showmanship .....	1nj-2oj-4oi-2os-1m
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**THERE WILL BE A SHORT BREAK AT THE  
CONCLUSION OF JUNIOR SHOWMANSHIP,  
FOLLOWED BY GROUP JUDGING  
BUT NO EARLIER THAN 4:00PM**

**TRANSFER OF ENTRIES**

EXHIBITORS NOTE: BECAUSE OF TRAVEL TO THE SHOW SITE, TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON TUESDAY, JULY 26. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**COOK INLET KENNEL CLUB  
ANNUAL HEALTH FAIR**

Dates: July 29 & 30, 2022

Time: Sat 9:00AM - 4:00PM • Sun 9:00AM - 3:30PM

PALMER FAIRGROUNDS

For more information contact: Tricia Yonker • phone: 907-354-0486

Dr. Adam King - MedVet Chicago - CERF

Dr. Dawn Webber - Veterinary Cardiology - Cardiac

Collette Williams -BAER

**CERF CLINIC - CARDIOLOGY CLINIC**

*No appointments, first come, first served*

*No dogs tested after 4:00PM on Saturday, or after 3:30PM on Sunday*

We will have a "Take a number" system for registration