

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

AKC LICENSED • OUTDOORS • UNBENCHED • SHOW HOURS: 7:00AM-6:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

## GERMAN SHEPHERD DOG CLUB OF THE PACIFIC NORTHWEST THREE SPECIALTY SHOWS

**Wednesday August 12, 2026**

**Show #1 Specialty - Event # 2026450901**

**Show #2 Specialty - Event # 2026450902**

**Thursday August 13, 2026**

**Specialty - Event #2026450903**



### SHOW COMMITTEE

Event Chair: Pamela O'Dell • [norberge@aol.com](mailto:norberge@aol.com)

PO Box 1703 • Snohomish, WA 98291

Day of Show Phone: 206-778-3170

Show Committee: Pamela O'Dell and Sharon Avery

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

### SHOW PHOTOGRAPHER

GSDPICS - Sharon and Michael Avery..... [gmbick@gmail.com](mailto:gmbick@gmail.com) • 760-470-8895 • <https://gsdpics.com>

### VETERINARIAN - ALL EVENTS - ON CALL & 24 HR. EMERGENCY

**Summit Veterinary Hospital • 253-983-1114**

Open 24/7 for Emergency and Critical Care: Go to: [summitvets.com](http://summitvets.com) follow the online registration 16024 60th St E, Sumner, WA 98390

DIRECTIONS: (13 miles). Head West on WA-410 W/Enumclaw Buckley Rd. Continue to follow WA-410 W. Use the right lane to take the 166th Ave E ramp. Turn right onto Sumner Tapps Hwy. Turn left onto 60th St E. Destination will be on the left.

### JUDGES-BOTH EVENTS

Mr. Jack Kilgour [93705].....VANCOUVER, BC

Weds - Show 1: All Conformation Classes

Mrs. Cyndi Flautt [6222].....BRANDON, MS

Weds - Show 2: All Conformation Classes

Mr. Shawn Petersen\* [116127].....GARDNERVILLE, NV

Thurs - All Conformation Classes \*approved as provisional/permit by AKC

**ALL EVENTS TO BE HELD AT: ENUMCLAW EXPO CENTER  
45224 284TH AVENUE SE, ENUMCLAW, WASHINGTON 98022**



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

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### ROUTES TO THE SHOW

**FROM THE NORTH OR SOUTH ON I-5** - Take the Auburn Exit (Hwy 18). Go to Auburn and take the Enumclaw Exit to Highway 164. Follow the signs to Enumclaw (Highway 410), just before Enumclaw, turn right on 244th, go to 456th. Turn left. It becomes Warner. Stay on Warner to the fairgrounds.

**GOING SOUTH ON I-405 OR COMING FROM THE RENTON AREA** - Go east on Maple Valley Highway (Highway 169), go through Black Diamond, continue on until 416th SE, turn left, then follow signs to the fairgrounds.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

**NEW EXHIBITOR BRIEFING** - Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**SEE OLYMPIC KENNEL CLUB PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION ON THE FOLLOWING** - Group Shows • FSS Open Shows • Hotel information • Junior Handler Activities & Grand Prix • Dock Diving • RV Parking • Reserved Grooming. **All rules listed in the Olympic Kennel Club premium lists apply to these events.** Not reading their premium lists for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. No Arguments - No Excuses.

**TRANSFER OF ENTRIES - NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON FRIDAY, AUGUST 7. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

### EMERGENCY INFORMATION

Ambulance Service-King County Ambulance

On-site 8:00AM-5:00PM-2 King County Fire Dept EMTs

Fire Dept-Enumclaw Fire Dept, 253-825-5544/911

Police Department-Enumclaw Police Department/

King County Sheriff, 360-825-3505/911

Hospital-St. Elizabeth Hospital, 360-802-8800

1459 Battersby Avenue, Enumclaw, WA

# GERMAN SHEPHERD DOG CLUB OF THE PACIFIC NORTHWEST PROGRAM, OF JUDGING

**Wednesday, August 12, 2026**

## **Show #1**

Total: 20 Dogs, 20 Entries

**RING 15 - JUDGE: JACK KILGOUR**

**10:00AM - 20 CONFORMATION**

**20 German Shepherd Dogs 6-8-3/3**

2 Dogs 12 Mos. & Under 15 Mos.

1 Dogs 15 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Bitches 12 Mos. & Under 15 Mos.

1 Bred By Exhibitor Puppy Bitches

1 Bred By Exhibitor Adult Bitches

2 American Bred Bitches

3 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

6 Best of Breed Competition 3/3

*Best of Breed, Best of Winners,*

*Best of Opposite Sex,*

*Select Dog, Select Bitch, Best Puppy*

**Wednesday, August 12, 2026**

## **Show #2**

Total: 20 Dogs, 20 Entries

**RING 15 - JUDGE: CYNDI FLAUTT**

**12:30AM - 20 CONFORMATION**

**20 German Shepherd Dogs 6-9-2/3**

2 Dogs 12 Mos. & Under 15 Mos.

1 Dogs 15 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Bitches 12 Mos. & Under 15 Mos.

1 Bred By Exhibitor Puppy Bitches

1 Bred By Exhibitor Adult Bitches

2 American Bred Bitches

4 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

5 Best of Breed Competition 2/3

*Best of Breed, Best of Winners,*

*Best of Opposite Sex,*

*Select Dog, Select Bitch, Best Puppy*

**Thursday, August 13, 2026**

Total: 17 Dogs, 17 Entries

**RING 15 - JUDGE: SHAWN PETERSEN**

**10:00AM - 17 CONFORMATION**

**17 German Shepherd Dogs 5-8-1/3**

1 Dogs 12 Mos. & Under 15 Mos.

1 Dogs 15 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Bitches 12 Mos. & Under 15 Mos.

1 Bred By Exhibitor Puppy Bitches

1 Bred By Exhibitor Adult Bitches

2 American Bred Bitches

3 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

4 Best of Breed Competition 1/3

*Best of Breed, Best of Winners,*

*Best of Opposite Sex,*

*Select Dog, Select Bitch, Best Puppy*