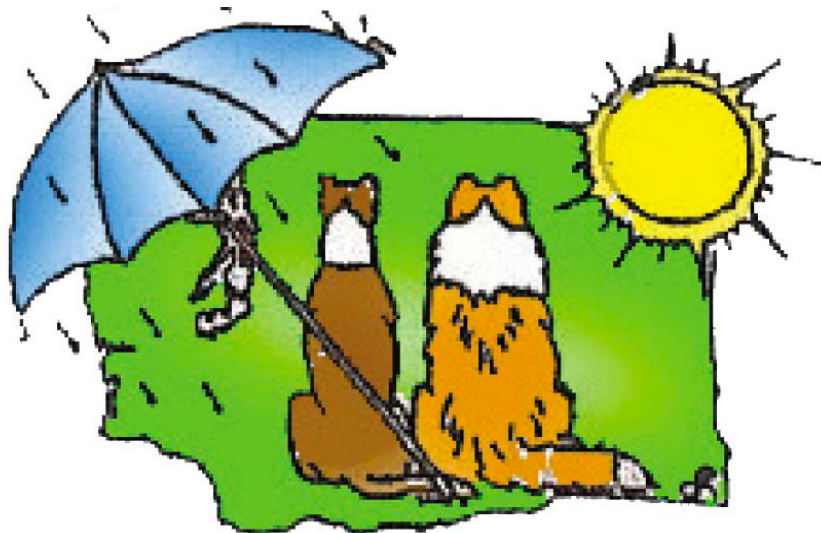


# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #025052509 - American Kennel Club Licensed - Unbenched - Indoors

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



## COLLIE CLUB OF WASHINGTON, INC.

**SATURDAY - NOVEMBER 15, 2025**

**Specialty with Junior Showmanship**  
**CONCURRENT WITH WHIDBEY ISLAND KENNEL CLUB**

ALL EVENTS TO BE HELD AT:

**EVERGREEN STATE FAIRGROUNDS**  
**14405 179TH AVE SE, MONROE, WA**

**Show Hours: 9:00AM until 9:00PM**

### SHOW COMMITTEE

Event Chair: Heidi M. Cash  
hmc@whidbey.com

Day of Show Phone: 360-632-5145

**Bench Committee:** Show Committee, Officers, and Members of the Board of Directors  
Judges Hospitality.....Committee  
Chief Ring Steward.....TBA

### JUDGES - ALL EVENTS

Mr. Rick Gschwender [6740].....NAMPA, ID  
Conformation  
Ms. Julianna Falk\* [115685].....RAINIER, WA  
Junior Showmanship \* Permit Status



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the  
American Kennel Club for the holding of this event  
under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
**PHONE: 360-755-7086 • FAX: 360-755-2248**

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

Like us on  
FACEBOOK

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.



## SEE WHIDBEY ISLAND KENNEL CLUB INC. PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION

|                          |                       |
|--------------------------|-----------------------|
| Hotels & Motels          | Seminars & Schedule   |
| Health Clinics           | Vendors               |
| Site Information & Rules | RV Parking & Grooming |

### VETERINARIAN

**DR. SARAH BEEBEE, DVM • 360-453-7024**

On-Site: During show hours, Friday to Sunday

**ANIMAL EMERGENCY AT PILCHUCK VETERINARY**

**HOSPITAL, INC., PS • 360-568-9111**

On-Call: 8AM - 5PM Friday - Saturday

& After hours emergency clinic

**DIRECTIONS TO VETERINARIAN'S OFFICE:** After leaving the fairgrounds, turn right (west) onto Highway 2. Take the 88th Street-Snohomish exit. Turn left at the end of the exit ramp. Clinic is 1/4 mile on the left.

### OFFICIAL SHOW PHOTOGRAPHERS

**Elaine Russell-Rushton**

PO Box 2029, Milton, WA 98354 • 253-242-7491

**Jennifer Milosavljevic** - [earthdawg.com](http://earthdawg.com)

### ROUTES TO THE SHOW

**FROM THE NORTH:** Going South on I-5 take Highway 2 East to Monroe. Approx. 15 miles. Fairgrounds on the left.

**FROM THE SOUTH:** Go North on I-405 to Highway 522, follow to end. Turn right (westbound) at light onto Highway 2. Fairgrounds on the right.

### NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

### IMPORTANT EXHIBITOR INFORMATION

**ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.**

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

**ATTENTION EXHIBITORS OF FOREIGN DOGS,** please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 10. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**COLLIE CLUB OF WASHINGTON**  
**PROGRAM OF JUDGING**  
**Saturday, November 15, 2025**

Total: 47 Dogs, 55 Entries

**RING 3 - JUDGE: JULIANNA FALK\***  
**12:45PM - 7 JUNIOR SHOWMANSHIP**

2 Novice Senior  
3 Open Intermediate  
2 Open Senior  
*Best Junior Handler,*  
*Reserve Best Junior Handler*

**RING 3 - JUDGE: RICK GSCHWENDER**  
**1:15PM - 48 CONFORMATION**

**23 COLLIES (Smooth) 4-5-1vd-1vb-4/6-2br**

1 Dogs 12 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Puppy Dogs  
1 Bred By Exhibitor Adult Dogs  
1 Open Dogs  
*Winners Dog, Reserve Winners Dog*  
1 Puppy Bitches 9 Mos. & Under 12 Mos.  
1 Bitches 12 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Puppy Bitches  
1 Bred By Exhibitor Adult Bitches  
1 Open Bitches  
*Winners Bitch, Reserve Winners Bitch*  
1 Veteran Dogs 7 yrs. & Older  
1 Veteran Bitches 7 Yrs. & Older  
10 Best of Variety Competition 4/6  
*Best of Variety, Best of Winners,*  
*Best of Opposite Sex,*  
*Select Dog, Select Bitch,*  
*Best Bred by Exhibitor in Variety*  
2 Brace Units

**25 COLLIES (ROUGH) 14-7-3/1**

3 Puppy Dogs 6 Mos. & Under 9 Mos.  
2 Dogs 12 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Puppy Dogs  
1 Bred By Exhibitor Adult Dogs  
1 American Bred Dogs  
1 Open Dogs - Blue Merle  
1 Open Dogs - Sable and White  
3 Open Dogs - Tri-Color  
1 Open Dogs - White  
*Winners Dog, Reserve Winners Dog*  
1 Puppy Bitches 6 Mos. & Under 9 Mos.  
2 Bitches 12 Mos. & Under 18 Mos.  
1 Bred By Exhibitor Puppy Bitches  
1 Bred By Exhibitor Adult Bitches  
1 Open Bitches - Blue Merle  
1 Open Bitches - Sable and White  
*Winners Bitch, Reserve Winners Bitch*  
4 Best of Variety Competition 3/1  
*Best of Variety, Best of Winners,*  
*Best of Opposite Sex, Select Dog, Select Bitch, Best*  
*Bred by Exhibitor in Variety*

FOLLOWED BY  
BEST OF BREED  
BEST OF OPPOSITE SEX  
BEST BRED BY EXHIBITOR IN BREED  
BEST BRACE IN BREED