## JUDGING PROGRAM

**AMERICAN KENNEL CLUB RULES &** REGULATIONS GOVERN THESE EVENTS.

Event # 2025335113 • Unbenched • Indoors • AKC Licensed • SHOW HOURS: 7:00AM to 7:00PM

# **PUGET SOUND LABRADOR RETRIEVER ASSOCIATION**



# Thursday - November 13, 2025

Specialty Show, NOHS Sweepstakes, Veteran Sweepstakes & Junior Showmanship

EVERGREEN STATE FAIRGROUNDS - 14405 179TH AVE SE, MONROE, WA

#### **SHOW COMMITTEE**

EVENT CHAIR: Jessica Baker • jhbaker71@gmail.com

**DAY OF SHOW PHONE: 425-320-6403** 

ASSOCIATE CHAIR: Kerry Edinger • keedinger@gmail.com • 360-672-1543

BENCH COMMITTEE MEMBERS: Show Committee, Officers and Board members present

Irophy DonationsVicky Hoskinson	IrophiesJessica Baker
RibbonsKimberly Dotson	Ring StewardSusan Huntzinger

#### **JUDGES**

Mr. Ron Kelly [107484] ..... .....MIDDLETOWN, CA Conformation Classes (Regular & Non-Regular)

Ms. Ellen Sparks... ..LAFAYETTE, OR

Sweepstakes & Veteran Sweepstakes Classes

Ms. Vicky Hoskinson [15454] ......

Junior Showmanship Classes - Judge Change. Owner has the right to withdraw his entry and have his entry fee refunded provided notification of his withdrawal is received no later than one half-hour prior to the start of any regular judging



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



SHEILA H. GOFFE, Executive Secretary



### **BaRay Event Services, Inc.** A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION - SHEILA RAYMOND - BECKY SUMNER - JERRY SUMNER - ANDREA L. FERNANDEZ - KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN - KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248

Like us on FACEBOOK HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS: 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature) E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS 10AM-5PM PACIFIC TIME

#### SEE WHIDBEY ISLAND KENNEL CLUB INC. PREMIUM **LIST & JUDGING PROGRAM FOR MORE INFORMATION**

Hotels & Motels	Seminars & Schedule
Health Clinics	Vendors
Site Information & Rules	RV Parking & Grooming

#### VETERINARIAN

DR. SARAH BEEBEE, DVM • 360-453-7024 On-Site: During show hours, Friday to Sunday ANIMAL EMERGENCY AT PILCHUCK VETERINARY

#### HOSPITAL, INC., PS • 360-568-9111

On-Call: 8AM - 5PM Friday - Saturday & After hours emergency clinic

DIRECTIONS TO VETERINARIAN'S OFFICE: After leaving the fairgrounds, turn right (west) onto Highway 2. Take the 88th Street-Snohomish exit. Turn left at the end of the exit ramp. Clinic is 1/4 mile on the left.

#### OFFICIAL SHOW PHOTOGRAPHERS

**Elaine Russell-Rushton** 

PO Box 2029, Milton, WA 98354 • 253-242-7491 Jennifer Milosavljevic - earthdawg.com

#### **ROUTES TO THE SHOW**

FROM THE NORTH: Going South on I-5 take Highway 2 East to Monroe. Approx. 15 miles. Fairgrounds on the left.

FROM THE SOUTH: Go North on I-405 to Highway 522, follow to end. Turn right (westbound) at light onto Highway 2. Fairgrounds on the right.

#### **NEW EXHIBITOR BRIEFING**

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

## **IMPORTANT EXHIBITOR INFORMATION**

ADDITIONAL RULES INCLUDED IN PREMIUM LIST READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

#### ATTENTION EXHIBITORS OF FOREIGN DOGS.

please visit https://www.cdc.gov/importation/dogs/index. html for the most recent updates regarding bringing a dog into the U.S.

#### TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 10. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

# PROGRAM OF JUDGING Thursday, November 13, 2025

Total: 60 Dogs, 85 Entries

## RING 7 - JUDGE: VICKY HOSKINSON 12:00PM - 1 JUNIOR SHOWMANSHIP

1 Open Class Best Junior Handler

## **RING 7 - JUDGE: ELLEN SPARKS 12:15PM - 23 SWEEPSTAKES**

- 3 Sweepstakes Dogs 6 Mos. & Under 9 Mos.
- 3 Sweepstakes Dogs 12 Mos. & Under 15 Mos.
- 3 Sweepstakes Dogs 15 Mos. & Under 18 Mos.
- 2 Sweepstakes Bitches 6 Mos. & Under 9 Mos.
- 2 Sweepstakes Bitches 9 Mos. & Under 12 Mos.
- 4 Sweepstakes Bitches 12 Mos. & Under 15 Mos.
- 6 Sweepstakes Bitches 15 Mos. & Under 18 Mos.

Best in Sweepstakes, Best of Opposite Sex

#### **1 VETERAN SWEEPSTAKES**

1 Veteran Sweepstakes Bitches 9 Yrs. & Under 11 Yrs.

Best in Veteran Sweepstakes

## 1:30PM - 60 CONFORMATION 60 Retrievers (Labrador) 18-27-1vb-8/6

4 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

2 Dogs 12 Mos. & Under 15 Mos.

1 Dogs 15 Mos. & Under 18 Mos.

5 Bred By Exhibitor Adult Dogs

2 Open Dogs - Black

2 Open Dogs - Chocolate

1 Open Dogs - Yellow

Winners Dog, Reserve Winners Dog

3 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

5 Bitches 12 Mos. & Under 15 Mos.

3 Bitches 15 Mos. & Under 18 Mos.

1 Bred By Exhibitor Puppy Bitches

7 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

3 Open Bitches - Black

1 Open Bitches - Chocolate

2 Open Bitches - Yellow

Winners Bitch, Reserve Winners Bitch

1 Veteran Bitches 9 Yrs. & Under 11 Yrs.

14 Best of Breed Competition 8/6

Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch, NOHS, Awards of Merit

#### **ATTENTION EXHIBITORS**

- The gates will be opened at Noon on Wednesday for RV parking only and the grounds must be cleared immediately after judging of Best in Show on Sunday. Gates will close at 11:00PM Wednesday - Saturday evenings and reopen at 6:30AM Thursday - Sunday mornings.
- No grooming set-ups until 7:30AM for specialty shows and noon for all others on Thursday.
- There shall be NO dog bowls and equipment cleaned in toilets and water fountains in the rest rooms. You must clean your dog bowls and equipment at the outside spigots.
- · Under NO conditions, will exercise pens be allowed in the arena, 600 or 604 Buildings.
- · Crates may only be at ringside in designated areas during that breed's exhibition and removed immediately after that breed's judging. Space must be left for foot traffic and ring
- Dogs must be ready to go into the ring. There will be NO FULL GROOMING by the ring. TOUCH UP grooming is permissible in designated areas.
- Exhibitors are responsible for their own clean up outside the rings, this includes dog feces.
- · Owners must have complete control of their dogs at all times. Flexi leads are not allowed in the show area.
- No dogs may be left in any building overnight.
- · FAILURE TO ADHERE to these show rules may result in a bench show hearing.