## JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

THU: 2025631401-C, 2025631402-BP, FRI: 2025631403-C • INDOORS • UNBENCHED • AKC LICENSED



## Celebrating our 18th Anniversary

Bastian Agricultural Center - 2051 W 11400 S, South Jordan, Utah 84095

## TWO WORKING GROUP SHOWS

THURSDAY - SEPTEMBER 11, 2025

All Working Group Conformation Show with 4-6 Month Beginner Puppy

## FRIDAY - SEPTEMBER 12, 2025

All Working Group Conformation Show with NOHS (Friday Only)

WORKING MISCELLANEOUS OFFERED ON FRIDAY ONLY

OFFICERS & SHOW COMMITTEE MEMBERS WILL BE ALLOWED TO EXHIBIT AT THESE SHOWS SHOW HOURS EACH DAY • 6:30AM to 7:00PM

SHOW SITE WILL BE AVAILABLE TO EXHIBITORS WEDNESDAY AT 2:00PM

Show Dedicated In Loving Memory of Carma Louise Ewer November 1, 1951 – March 2, 2025

#### **SHOW COMMITTEE**

Betty Ruffini, Show Chair - ruffbullmastiffs@msn.com

And All Officers and Directors of the Club

Day of Show Phone: 801-450-0769

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

COMMITTEES

This May 2 Continue to the State of the Board of Directors & Any Other Members Present.

Tiffany RuffiniGrophies  Dave RuffiniGrounds	Molle & Candi HessChief Ring Steward
JUDGES	
Ms. Denise Dean [7044] - Friday: Conformation	Parks, AZ
Mrs. Cindy Meyer [15141] - Thursday: Conformation, 4-6 Mos. Beginner PuppyCherry Valley, IL	

# **PHOTOGRAPHERS**

WIN PHOTOS......Tyler Crady · AllBreedPhoto.com

Dr. Carl L Pew [6010] - Friday: NOHS Group (Judge Change).....

Tyler@AllBreedPhoto.com • 916-807-6043

Ringside Candid Photography provided by April Bruce, Critters Photography .....snofirebcs@yahoo.com



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



OFFICE HOURS

10AM-5PM PACIFIC TIME MON.-FRI.

SHEILA H. GOFFE, Executive Secretary

BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

· SHEILA RAYMOND · BECKY SUMNER · JERRY SUMNER · ANDREA L. FERNANDEZ · KRISTIN MARICICH · SHARON SAMSON · ROBERTA MARTIN · GLENN WHITTEN · KRISTILYN FALKENTHAL · SCOTT KIPP · JEFFERY INMAN · ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 **PHONE: 360-755-7086 • FAX: 360-755-2248** 



HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

# SEE BONNEVILLE BASIN KENNEL ASSOCIATION PREMIUM LIST & JUDGING PROGRAM FOR INFORMATION

Hotels & Motels	Heart Clinics
Overnight RV Parking	Reserved Grooming & Grooming with Parking
Vendors	Obedience & Rally Trials

#### **NEW EXHIBITOR BRIEFING**

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

VETERINARIANS - ON CALL
DIRECTIONS: REFER TO MAP
STONE RIDGE VETERINARY CLINIC
CLAY CANNON

1381 Stone Ridge Ln, Riverton, Utah 84065 801-254-4840 HOURS: 8:00AM TO 5:30PM

## UTAH VETERINARY CENTER

Blue Pearl Veterinary Center 308 West 7200 South Midvale, UT 84047

801-871-0600 24-HR EMERGENCY



ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST READ IT. There is no acceptable excuse for breaking or
being unfamiliar with the rules.

**AKC WEEKEND CLUB HOTLINE**: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.

## TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, SEPTEMBER 8. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

## PROGRAM OF JUDGING

## **THURSDAY**

There are 134 dogs entered in this show with a total entry of 135. ENTRIES: 129 Conformation, 6 Beginner Puppy

### **WORKING BREEDS - THURSDAY VARIETY GROUP**

GROUP judging will begin no earlier than 2:15PM in Ring 2. Time will be announced at 1:45PM. Working Group Judge – Mrs. Cindy Meyer

#### RING 2 - MRS. CINDY MEYER=135 8:00 AM 6 Beginner Puppy..... Mastiffs......0-0-1/1 Neapolitan Mastiffs.....1-1-0/1 3 Akitas ......0-2-2/0 4 4 Great Danes......1-2-1/0 9:00 AM 10 Doberman Pinschers......2-5-1/2 29 Boxers..... 10:30 AM 11 Bernese Mountain Dogs......4-2-2/3 16 Great Pyrenees......5-6-3/2 11:30 AM 8 Rottweilers......2-2-1/3 11 Greater Swiss Mountain Dogs......3-4-2/2 LUNCH 1:00 PM 7 Leonbergers......0-3-2/2 Newfoundlands.....1-3-1/2 Portuguese Water Dogs.....2-4-2/1 Saint Bernards......0-1-0/0 Siberian Huskies.....1-2-0/2 2 Standard Schnauzers......0-0-0/2

### **FRIDAY**

There are 136 dogs entered in this show with a total entry of 136. ENTRIES: 136 Conformation

## **WORKING BREEDS - FRIDAY VARIETY GROUPS**

GROUP judging will begin no earlier than 2:15PM in Ring 2.
Time will be announced at 1:45PM.
Working Group Judge – Ms. Denise Dean
NOHS Working Judge – Dr. Carl L Pew

#### RING 2 - MS. DENISE DEAN=136 8:00 AM Neapolitan Mastiffs.....1-3-0/1 Mastiffs.....0-0-1/1 Rottweilers.....2-2-1/3 8 12 Greater Swiss Mountain Dogs......4-4-2/2 9:00 AM 9-17-2/2 30 Boxers..... 10 Bernese Mountain Dogs.......4-2-2/2 10:30 AM 4 Akitas .... ......0-2-2/0 13 Doberman Pinschers......3-6-2/2 Great Danes......1-2-2/0 Alaskan Malamutes.....1-0-0/0 15 Great Pyrenees......4-6-3/2 LUNCH 12:45 PM 7 Leonbergers......0-3-2/2 5 Newfoundlands ...... 0-2-1/2 Portuguese Water Dogs......2-4-2/1 Saint Bernards......0-1-0/0 1 Samoyeds......0-0-1/0 1 Siberian Huskies.....1-2-0/2 Yakutian Laikas.....1-0-0/0 2 Standard Schnauzers......0-0-0/2

### ATTENTION EXHIBITORS

- Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.
- Remember, all complaints regarding conduct prejudicial to the sport will be dealt with in accordance with AKC rules, by the Show Committee. This includes dogs relieving themselves on the shrubbery outside the show buildings.
- SMOKING will not be permitted inside buildings and grooming barns state law. This will be enforced.
- The Show Site will be available to exhibitors at 2:00PM on Wednesday. Dogs must be removed from the show site immediately following Best In Show iudging Monday.
- NO VEHICLES ARE ALLOWED ON THE GRASS!! Failure to comply will lead to action by the Show Committee. Damages caused by vehicles will be the responsibility of those persons bringing vehicles onto the show site grass areas!
- Please be sure that all dogs have current DHL, RABIES, and PARVO vaccinations!
- EXHIBITORS AND AGENTS will be held responsible for damages and for keeping the premises clean around their crates and set ups.
- EXHIBITORS & AGENTS MUST KEEP DOGS UNDER CONTROL AND RESTRAINED AT ALL TIMES.
- EXHIBITORS & AGENTS are advised to bring adequate shade for the comfort of their dogs and themselves.
- Crates must be removed immediately following that breed. This will be strictly enforced by the Show Committee. The grounds may be sprinkled each afternoon to help combat dust in the arena. No effort will be made to keep equipment left near the rings dry.
- No Crates within 25 feet of the show rings. Crates may be placed against
  walls during specific breed judging and MUST be removed immediately
  following that breed. No ex-pens on the grass. Ex-pens for overnight and
  box van parking must be in exhibitors parking space only. NO GROOMING IN
  THE EXHIBIT ARENIA
- Restrooms will be available for the convenience of exhibitors/spectators. NO DOGS ARE ALLOWED IN THE RESTROOMS AT ANY TIME. Any exhibitor found bathing or grooming a dog in the public restrooms WILL NOT BE ALLOWED TO COMPETE AND WILL BE SUBJECT TO ACTION BY THE SHOW COMMITTEE.
- · NO OVERNIGHT PARKING allowed except in reserved parking area.
- The Bonneville Basin Kennel Association & the USU Bastain Agricultural Center assumes NO LIABILITY for loss or damage to equipment, property and/or exhibitors and agents.
- · No Strollers will be allowed on the Arena Floor. This is for the safety of all.
- No loose materials such as SAWDUST, CHIPS, shredded paper, etc. will be allowed. Bring mats or other appropriate ground cover.
- No dogs will be allowed to be left in the Buildings unsupervised at any time.