JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event – Fri. #2026151014, Sat. #2026151013
AKC LICENSED • INDOORS • UNBENCHED • SHOW HOURS: 7:00AM-7:00PM
Concurrent with Greater Clark County Kennel Club, Inc.

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: *https://www.akc.org/sports/event-cancellations/* for event cancellation information.

German Shorthaired Pointer Club of Washington

SPECIALTY SHOWS

Friday
November 27, 2026
Specialty, with NOHS, Jr Showmanship Sweepstakes & Veteran Sweepstakes

Saturday
November 28, 2026
Specialty, with NOHS, Jr Showmanship Sweepstakes & Veteran Sweepstakes

Clark County Event Center, 17402 NE Delfel Road, Ridgefield, WA 98642

ALL RINGS WILL BE IN THE EVENT CENTER

EVENT COMMITTEE

Event Chair: Karen Niffenegger • foxglovegsp3@comcast.net
24004 NE 44th St. • Vancouver WA 98682-9602 **Day of Show Phone:** 503-706-0923
Bench Committee: All Officers, Members of the Board of Directors & Any Other Members present.

JUDGES

Mrs. Betsy A Yates [6820] FRIDAY - Conformation, Junior Showmanship.....PAINESVILLE, OH
Warren Cook FRIDAY - Sweepstakes & Veteran Sweepstakes.....EAGLE POINT, OR
Jason Hoke [92952] SATURDAY - Conformation, Junior Showmanship.....MADISON, WI
Bryan Martin [3207] SATURDAY - Sweepstakes & Veteran Sweepstakes.....MILWAUKIE, OR

SHOW VETERINARIAN

On Site Mobile Clinic: Concierge Care for Breeders & Handlers (CCBH) Mobile Veterinary Clinic will be available throughout the show for emergencies and appointments.
For Dog Show Appointments: Call or Text 360-593-0854
Veterinarian - Emergency/Urgent Care and On Call Open 24 Hours
MedVet • 2913 NE 72nd Dr • Vancouver, WA 98661 • 360-839-2704
Directions: Get on I-5 South: Merge onto I-5 S heading south toward Vancouver. Take Exit 2: Use Exit 2 for E 39th St in Vancouver. Transition to WA-500 East: Merge onto WA-500 E. Arrive at Destination: Exit and proceed to

AMERICAN KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary

AKC NOHS National Owner-Handled Series

BaRay Event Services, Inc.
A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION
• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER
PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248
HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com
OFFICE HOURS 10AM-5PM PACIFIC TIME MON.-FRI.
Like us on FACEBOOK

SEE GREATER CLARK COUNTY KENNEL CLUB PREMIUM LIST & JUDGING PROGRAM FOR INFORMATION ON THE FOLLOWING:

Hotels & Motels	Health Clinics
Grooming Reservations	Site Information & Rules
RV & Overnight Parking Reservations	

OFFICIAL SHOW PHOTOGRAPHERS
Elaine Rushton – photosbyelaine@msn.com
253-242-7491
Jennifer Milosavljevic – earthdawg.com
Only the official show photographers may take win pictures in the ring

Building is available Wednesday, November 25th (12:00PM to 6:00PM) The building will be closed and unavailable on Thanksgiving Day, Thursday, November 26th. Building hours between Friday, November 27th and Sunday, November 29th will be from 6:00 AM to 8:00 PM. The building must be vacated by 8:00 PM Friday thru Sunday.

All rules listed in the Greater Clark County premium list and judging program apply to these events. Not reading the GCC Premium List and the premium list for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. *No Arguments - No Excuses.*

WE MUST KEEP FIRE LANES AS WELL AS OTHER AREAS CLEAR. PLEASE PARK ONLY IN THE DESIGNATED PARKING AREAS.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

NO ARGUMENTS - NO EXCUSES - NO SECOND CHANCES
Under no circumstances shall Jersey barriers, cones, ropes, or ANY OTHER traffic/parking control device be moved. To do so will result in a bench hearing. Verbal abuse of Parking Staff, Event Center Staff, or Club Officials may also result in a bench hearing. Anyone parking in "No Parking" areas, Handicapped Parking without a permit, Double Parking, Loading and Unloading areas, Fire Lanes, in aisles between rows, and/or ANY space/area the Clark County Event Center deems inappropriate: YOU WILL BE TOWED. AT YOUR EXPENSE. YOU WILL BE ANSWERABLE TO THE EVENT COMMITTEE AND THE CLARK COUNTY EVENT CENTER.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 23, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING
FRIDAY, NOVEMBER 27, 2026
Total: 22 Dogs, 28 Entries

RING 6 - JUDGE: WARREN COOK

3:00PM - 4 SWEEPSTAKES
2 Sweepstakes Dogs 9 Mos. & Under 12 Mos.
2 Sweepstakes Bitches 9 Mos. & Under 12 Mos.
Best in Sweepstakes, Best of Opposite Sex
1 VETERAN SWEEPSTAKES
1 Veteran Sweepstakes Dogs 9 Yrs. & Under 11 Yrs.
Best in Veteran Sweepstakes

RING 6 - JUDGE: MRS. BETSY A YATES

3:30PM - 2 JUNIOR SHOWMANSHIP
2 Open Senior
Best Junior Handler
21 CONFORMATION
21 Pointers (German Shorthaired) 3-6-1ftd-1hb-4/6
1 Puppy Dogs 9 Mos. & Under 12 Mos.
1 Bred By Exhibitor Puppy Dogs
1 Bred By Exhibitor Adult Dogs
Winners Dog, Reserve Winners Dog
2 Puppy Bitches 9 Mos. & Under 12 Mos.
1 Bred By Exhibitor Puppy Bitches
1 Bred By Exhibitor Adult Bitches
2 Open Bitches
Winners Bitch, Reserve Winners Bitch
1 Field Trial Dogs
1 Hunting Bitches
10 Best of Breed Competition 4/6
Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch, NOHS, Awards of Merit



PROGRAM OF JUDGING
SATURDAY, NOVEMBER 28, 2026
Total: 23 Dogs, 31 Entries

RING 8 - JUDGE: BRYAN MARTIN

8:00AM - 6 SWEEPSTAKES
2 Sweepstakes Dogs 9 Mos. & Under 12 Mos.
4 Sweepstakes Bitches 9 Mos. & Under 12 Mos.
Best in Sweepstakes, Best of Opposite Sex
1 VETERAN SWEEPSTAKES
1 Veteran Sweepstakes Dogs 9 Yrs. & Under 11 Yrs.
Best in Veteran Sweepstakes

RING 8 - JUDGE: JASON HOKE

8:30AM - 2 JUNIOR SHOWMANSHIP
2 Open Senior
Best Junior Handler
22 CONFORMATION
22 Pointers (German Shorthaired) 3-7-1hb-6/5
1 Puppy Dogs 9 Mos. & Under 12 Mos.
1 Bred By Exhibitor Puppy Dogs
1 Bred By Exhibitor Adult Dogs
Winners Dog, Reserve Winners Dog
3 Puppy Bitches 9 Mos. & Under 12 Mos.
1 Bred By Exhibitor Puppy Bitches
1 Bred By Exhibitor Adult Bitches
2 Open Bitches
Winners Bitch, Reserve Winners Bitch
1 Hunting Bitches
11 Best of Breed Competition 6/5
Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch, NOHS, Awards of Merit

ROUTES TO THE EVENT CENTER

FROM INTERSTATE 5 NORTH: EXIT 9 - Left off the Interstate. Left on Delfel Road.
FROM INTERSTATE 5 SOUTH: EXIT 9 - Right off the Interstate. Left on Delfel Road.

