

<b>JUDGING PROGRAM</b>	AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.
Event # - Show #1, 2025604101 • Show #2, 2025604102 • AKC LICENSED • INDOORS/OUTDOORS • UNBENCHED • SHOW HOURS: 7:00AM-6:00PM	
AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <a href="https://www.akc.org/sports/event-cancellations/">https://www.akc.org/sports/event-cancellations/</a> for event cancellation information.	

## EVERGREEN SHIBA INU CLUB



**TWO SPECIALTY SHOWS**  
**Thursday - September 11, 2025**  
**SHOW 1** Specialty with Sweepstakes & Veteran Sweepstakes  
**SHOW 2** Specialty with Jr Showmanship  
**ALL EVENTS TO BE HELD AT:**

SOUTHWEST WASHINGTON FAIRGROUNDS - 2225 N NATIONAL AVE, CHEHALIS, WA

### SHOW COMMITTEE - ALL EVENTS

**Show Chair:** Laura Perkinson - shibas1@hotmail.com ..... **Day of Show Phone:** 360-789-2599

**Bench Committee:** Members of the Show Committee

Judges..... Laura Perkinson    Trophies..... Lindsay Tomkins & Donna Gonzalas

Clean up ..... Bob Hill    Dinner Hospitality ..... Robin Hill

Lunch Hospitality ..... Pam Carlson

*And All Officers and Members of the Board of Directors*

### OFFICIAL SHOW PHOTOGRAPHERS

**Elaine Russell Rushton**..... PO Box 2029, Milton, WA 98354 • 253-242-7491

### 24-HOUR EMERGENCY VETERINARIAN (APPROX. 25 MILES FROM SHOW SITE)

Olympia Pet Emergency ..... 4441 Pacific Ave SE, Olympia, WA 98503 • 360-455-5155  
*Take I-5 Northbound to Exit 107 Pacific Avenue, Turn right onto Pacific; stay on Pacific Ave.*

### JUDGES - BOTH EVENTS

Ms. Jan N Paulk [7477] - Show 1 - Conformation ..... SANTA FE, NM

Ms. Rene Wigens - Show 1 - Sweepstakes & Veteran Sweepstakes ..... VANCOUVER, WA

Mr. Bill Fletcher [100461] - Show 2 - Conformation ..... BLACK HAWK, SD



**AMERICAN KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary

	<b>BaRay Event Services, Inc.</b> A.K.C. ANNUALLY LICENSED SUPERINTENDENTS MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION - SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ - KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN - KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248 HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS: 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature) E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com	OFFICE HOURS 10AM-5PM PACIFIC TIME MON.-FRI.
	Like us on <b>FACEBOOK</b>	

### SEE THE TVDFA PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION ON:

Hotels & Motels	Site Information & Rules
Health Clinics	Parking

**NEW EXHIBITOR BRIEFING** - Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

**IMPORTANT EXHIBITOR INFORMATION**  
**ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.**

### ROUTES TO THE SHOW

**Both Northbound & Southbound on I-5,**  
 Take Chehalis Exit #79, Chambers Way. Turn East off the exit onto Chambers Way. Follow Kresky down and then you will take a left onto Fair Street and then a left onto Gold St. Follow Gold St. until you see signs for the Fairgrounds.  
 • Parking will be on the South End of the Fairgrounds; please watch for signs.  
 • Day Parking = \$10.00 per day or 3 days for \$25.00.  
 • Unloading for Grooming {15 minutes maximum} use South Gate.  
 • Reserved RV Parking use Gate across from NE Exhibitor Road (STAR)  
 • **NO ENTRY BY RED GATE EXCEPT FOR RVs.**

### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, SEPTEMBER 8. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**EVERGREEN SHIBA INU CLUB  
PROGRAM OF JUDGING  
Thursday, September 11, 2025**

**Show #1**

Total: 33 Dogs, 40 Entries

**RING 5 - JUDGE: RENE WIGENS**

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**12:00PM - 4 SWEEPSTAKES**

- 1 Sweepstakes Dogs 6 Mos. & Under 9 Mos.
  - 1 Sweepstakes Bitches 6 Mos. & Under 9 Mos.
  - 2 Sweepstakes Bitches 9 Mos. & Under 12 Mos.
- Best in Sweepstakes, Best of Opposite Sex*

**2 VETERAN SWEEPSTAKES**

- 2 Veteran Sweepstakes Dogs 9 Yrs. & Older
- Best in Veteran Sweepstakes*

**RING 5 - JUDGE: JAN PAULK**

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**12:30PM - 34 CONFORMATION**

**34 Shiba Inu 7-10-2vd-10/4-1sd**

- 2 Dogs 12 Mos. & Under 18 Mos.
  - 1 Bred By Exhibitor Puppy Dogs
  - 1 Bred By Exhibitor Adult Dogs
  - 3 Open Dogs - Red/Red Sesame
- Winners Dog, Reserve Winners Dog*
- 1 Puppy Bitches 6 Mos. & Under 9 Mos.
  - 1 Puppy Bitches 9 Mos. & Under 12 Mos.
  - 2 Bitches 12 Mos. & Under 18 Mos.
  - 1 Bred By Exhibitor Puppy Bitches
  - 1 Bred By Exhibitor Adult Bitches
  - 1 Open Bitches - BlackTan/AOAC
  - 3 Open Bitches - Red/Red Sesame
- Winners Bitch, Reserve Winners Bitch*
- 2 Veteran Dogs 9 Yrs. & Older
  - 14 Best of Breed Competition 10/4
- Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, Awards of Merit,  
Best Puppy, Best Bred by Exhibitor, Best Veteran*
- 1 Stud Dog

**Show #2**

Total: 28 Dogs, 29 Entries

**RING 5 - JUDGE: BILL FLETCHER**

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**2:30PM - CONFORMATION**

**29 Shiba Inu 6-8-2vd-8/4-1sd**

- 2 Dogs 12 Mos. & Under 18 Mos.
  - 1 Bred By Exhibitor Adult Dogs
  - 3 Open Dogs - Red/Red Sesame
- Winners Dog, Reserve Winners Dog*
- 1 Puppy Bitches 6 Mos. & Under 9 Mos.
  - 2 Bitches 12 Mos. & Under 18 Mos.
  - 1 Bred By Exhibitor Puppy Bitches
  - 1 Open Bitches - BlackTan/AOAC
  - 3 Open Bitches - Red/Red Sesame
- Winners Bitch, Reserve Winners Bitch*
- 2 Veteran Dogs 9 Yrs. & Older
  - 12 Best of Breed Competition 8/4
- Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, Awards of Merit,  
Best Puppy, Best Bred by Exhibitor, Best Veteran*
- 1 Stud Dog