

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

All events will be unbenched/indoors. • Show Hours: 8:00AM to 8:00PM each day

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



ALAC 2025 National Specialty "Come Fly With Me"

AMERICAN LHASA APSO CLUB

71ST NATIONAL SPECIALTY with FUTURITY/MATURITY AND THREE MIDWESTERN REGIONAL SPECIALTIES

of the American Lhasa Apso Club
MEMBER OF THE AMERICAN KENNEL CLUB, INC.

Mon. #2025185116-First Regional Specialty • Tue. #2025185115-National Futurity/Maturity

Wed. #2025185105-Second Regional Specialty • #2025185107-Third Regional Specialty

Thu. #2025185106-National Specialty

AND THE **FIRST INDEPENDENT SPECIALTY** OF THE

SUNSHINE STATE LHASA APSO CLUB, INC.

LICENSED BY THE AMERICAN KENNEL CLUB

Mon. #2025759103

~~~~~

ALL EVENTS OFFER AKC NATIONAL OWNER-HANDLED SERIES & JR. SHOWMANSHIP

**Monday, October 27 through Thursday, October 30, 2025**

**ROBERTS CENTRE - 123 GANO ROAD, WILMINGTON, OHIO**

# TENTATIVE SCHEDULE

## SUNDAY, OCTOBER 26, 2025

**6:00-10:00PM:** ALAC Meet and Greet – Cash Bar & Snacks, *Hamilton 1,2*

## MONDAY, OCTOBER 27, 2025

**10:00AM:** ALAC First Midwestern Regional Specialty – Judge: Julie Timbers\*\*  
*Roberts A, Open at 7:00AM*

**1:00PM:** Sunshine State LAC Specialty – Judge: John Schoeneman\*\*

## TUESDAY, OCTOBER 28, 2025

**7:30-10:00AM:** ALAC Board Meeting, *Wilmington Board Room*

**11:00AM:** ALAC Futurity/Maturity and Celebration of Veterans Sweepstakes  
Judge: Polly Naumann\*\* – *Roberts A*

**3:00PM:** Breeder Education Forum – Presenter, C.J. Kenon

Topic: While We Still Can, Preserving the People, Stories and Spirit of the Lhasa – *Roberts A*

## WEDNESDAY, OCTOBER 29, 2025

**8:00AM-12:00PM:** ALAC Judges Education – *Hamilton 1,2*

**1:00PM:** ALAC Junior Showmanship

ALAC Second Midwestern Regional Specialty – Judge: Linda Crabill Byrne\*\* – *Roberts A*

**3:30PM:** ALAC Junior Showmanship

ALAC Third Midwestern Regional Specialty – Judge: Don Hanson\*\* – *Roberts A*

**5:30PM:** ALAC General Meeting – *Roberts A*

**6:00-10:00PM:** Cash Bar – *Hamilton 1,2*

**7:00PM:** ALAC Annual Awards Banquet – *Hamilton 1,2*

ALAC will have a Memory Walk (luminary bags in memory of individuals or furry friends) on the entrance to the banquet. Each bag will be \$10.

## THURSDAY, OCTOBER 30, 2025

**10:00AM** – Parade of Titleholders – *Roberts A*

**10:30AM:** ALAC Junior Showmanship

ALAC National Specialty – Judge: Dr. Tracie Laliberte\*\* – *Roberts A*

*\*\*All Breaks, including Lunch Break at the discretion of each judge.*



AMERICAN  
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



**ON-SITE SECRETARY – STEVE CAMPBELL – ALL EVENTS**  
SERVICES PROVIDED BY

**BaRay Event Services, Inc.**

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

PO BOX 508, BURLINGTON, WA 98233

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233 (do NOT require signature)

E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

Like us on  
FACEBOOK



## **SHOW SITE & HOST HOTEL**

Specialty Headquarters Show Site for All Events

### **HOLIDAY INN ROBERTS CENTRE**

123 Gano Road, Wilmington, Ohio 45177

**Call 1-937-283-3200**

#### **IMPORTANT INFORMATION REGARDING SHOW SITE / HOTEL**

##### **HOLIDAY INN ROBERTS CENTRE RULES AND REGULATIONS**

- ~ There shall be no more than four (4) dogs per room. All dogs left unattended in hotel guest rooms must be crated.
- ~ Group must provide sheets of plastic to place under the crates. UP TO FOUR DOGS WILL BE PERMITTED PER ROOM. ALAC will provide the plastic.
- ~ Housekeepers will NOT have to service rooms in which dogs are loose and unattended. Moreover, they will be required to report this rules violation to hotel management. A one-time fee of \$75 will be charged for each room in which a dog is housed per stay. Rooms found to house a dog/animal that is not secured in a crate will be charged a higher pet fee. Individual room occupants will be assessed for any damage or destruction to that room including but not limited to damage to sheets, towels, flooring, furniture, carpet etc.
- ~ Dogs will be bathed in designated areas for dog washing. There will be no grooming of dogs in hotel rooms and no hotel towels will be used for that purpose. Rooms where evidence of dog grooming in the restrooms is found will be assessed an excessive room cleaning fee.
- ~ Group will assign a liaison to meet daily with the Head of Housekeeping and hotel management to assure that all its members are complying with hotel rules. Any offenders will be asked to leave hotel immediately.
- ~ Dogs will not be permitted in any of the hotel recreation areas including the swimming pools, and any other areas to be stipulated as "non-dog" locations.
- ~ Dogs will not be permitted in food and beverage outlets, apart from those assisting the disabled.
- ~ The hotel will provide trash receptacles in the designated exercise areas for deposit of waste.
- ~ Group will provide plastic bags and appropriate scoops etc. for collection of waste through facility.
- ~ Pick up and removal of waste will be the responsibility of each dog owner/handler.
- ~ Group will appoint a Grounds Committee to continuously monitor all exercise areas to assure that members comply with the rules. If excessive amounts of waste are found to have not been removed, an excessive clean-up fee may be added to the final bill.
- ~ Convention Center doors must be closed during event hours for safety of the dogs. Royal Canin Ring/Holiday Inn Roberts Centre will take no responsibility to ensure doors remain closed.
- ~ Grooming will be in designated areas and will be available on a first-come, first-served basis.
- ~ Crates must be stacked whenever possible.
- ~ Absolutely NO exercise pens in the grooming area.
- ~ ALAC reserves the right to limit the space any one exhibitor or group claims for grooming
- ~ There will be no security service on duty overnight. NO DOGS MAY BE LEFT IN THE GROOMING AREA OVERNIGHT. All dogs and equipment must be removed one hour after judging is completed on 10/30/25.
- ~ The American Lhasa Apso Club, the Royal Canin Ring/Holiday Inn Roberts Centre and/or the Event Secretaries, their officers, members or agents assume no responsibility for dogs or personal property left in the hotel facilities or parking lots.

#### **BREEDER SEMINAR AT ALAC NATIONAL SPECIALTY**

Tuesday Afternoon, October 28, Time 3:00PM

• Presenter: CJ Kenon

##### ***WHILE WE STILL CAN: PRESERVING THE PEOPLE, STORIES, AND SPIRIT OF THE LHASA APSO***

CJ will be presenting a seminar exploring the human side of the Lhasa Apso Legacy: how individuals, through their actions, both large and small, create a living heritage for the breed and ALAC.

Plan to attend and participate in this very important discussion.

## **VETERINARIAN INFORMATION**

---

**COUNTY VIEW PET HOSPITAL** ..... 6574 W. State Route 73, Wilmington, Ohio 45177  
**937-382-7387** • Monday through Friday, 8:00AM to 6:00PM

**Emergency: MEDVET DAYTON CLINIC** ..... 2714 Springboro West Rd., Moraine, Ohio 45439  
**937-293-2714** • 34 miles from show site

## **NATIONAL SPECIALTY WEEK SHOW PHOTOGRAPHER**

---

**Kris A. Johnson** ..... Lexington, Kentucky • 502-523-1343 • [picsbykris1.shootproof.com](mailto:picsbykris1.shootproof.com)  
*Only the Official Show Photographer may take win pictures*

## **DIRECTIONS TO ROBERTS CENTRE - WILMINGTON, INDIANA**

---

### **From Dayton International Airport**

Head northeast on Terminal Drive toward Boeing Drive. Make a U-turn at Boeing Drive. Continue onto Dayton International Airport Access Road. Use the left two lanes to merge onto I-70 East via the ramp to Dayton. Merge onto I-70 East. Use the right two lanes to take exit 33A to merge onto I-75 South toward Dayton. Keep left to stay on I-75 South. Use the right two lanes to take exit 52 to merge onto US-35 East toward Xenia. Use any lane to turn slightly right onto the US-35 East ramp to Washington C H. Continue onto US-35 East. Take Exit 53 for US-68 toward Home Ave/ Wilmington. Turn right onto US-68 South. Turn left onto Gano Road.

### **From John Glenn Columbus International Airport**

Head east on International Gateway. Turn right. At the traffic circle, take the 2nd exit. Turn right onto International Gateway. Keep left to stay on International Gateway. Use the left lane to merge onto I-670 W/US-62 W via the ramp to Columbus. Merge onto I-670 W/US-62 W. Continue to follow I-670 W. Take exit 2A to merge onto OH-315 S. Use any lane to take the exit toward I-71 S. Use the left 2 lanes to merge onto I-71 S via the ramp to Cincinnati. Take exit 50 for US-68 toward Wilmington. Turn right onto US-68 N. Turn right at the 1st cross street onto Gano Rd.

### **From Cincinnati Municipal Airport - Lunken Field**

Head north on Wilmer Avenue toward Ohio to Erie Trail. Continue onto Wilmer Avenue. Turn left onto Beechmont Circle Turn left onto Wooster Road. Turn left onto Red Bank Road. Continue onto Red Bank Expressway. Slight right to merge onto I-71 N toward Columbus. Merge onto I-71 North. Take exit 50 for US-68 toward Xenia. Take left onto US-68 North. Turn right at the 2nd cross street onto Gano Road.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

## **ALAC NATIONAL PHOTO CONTEST**

---

Entry fee for each entry is \$10. Mail photos to Barb Corbett by October 15 or bring them to the National. Direct any questions to Barb at [barbcorbet@aol.com](mailto:barbcorbet@aol.com). Address is 11927 350th Pl NE, Carnation, WA 98014. REFER TO PREMIUM LIST FOR CATEGORIES & RULES

**MORE FUN AT THE ALAC NATIONAL!** Bring your baby, or you as a young child, photo and enter the GUESS WHO contest. Entry fee will be \$5/photo. Photos will be collected at the show. Be sure to put your name on the back of your photos!!

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

## ***RV RULES FOR OVERNIGHT GUESTS***

---

1. Property will handle ALL RV Reservations and Individual Guests will be held responsible for maintenance of the parking lot as laid out below.
2. The Roberts Centre has 26 RV spots which are Full Hook-ups. These spots are charged at a rate of \$40 per night/all other parking is considered dry parking and is charged at a rate of \$25 per night. **GUESTS MUST PRE-REGISTER FOR RV PARKING.** RV availability is on a first-come, first-serve basis.
3. **Payment:** All checks must be payable to The Roberts Centre. You may also pay by credit card. Payment in full is required when reservations are made. Paid reservations must be received no later than two weeks before the event that you will be attending. No refunds will be issued after this date. All RV parking is on a pre-paid reservation basis.
4. **Reserved Spot Assignments/Requirements:** All spaces will be pre-assigned. "Holding" or changing spaces is not permitted. If you would like to be next to someone, please designate it on your reservation form. Reservation of additional RV Parking spaces is not permitted. This includes no cones, rope, string, other vehicles, x-pens mats, or any other means of reserving parking space. **RVs MUST NOT be parked within 6 feet of Roberts Road or in front of the area where the hookups begin – this is for guest safety and must be followed.**
5. One additional vehicle is permitted overnight per RV space reserved. No parking of any additional vehicles in your assigned space is permitted. All vehicles must be self-contained. Please be courteous when parking. Leave enough room for your slide outs, awnings and vehicle.
6. **Cleaning and Maintenance of RV Spot Requirements:** It is the individual guest's responsibility to ensure they are leaving their reserved RV Parking spot the way they found it without damaging the spot or leaving behind trash/waste. It is required that the guest dispose of all trash, waste, bedding, etc from the reserved RV spot prior to departure. If the guest required trash bags, they can be purchased from our front desk at \$1:00 per bag. Excess cleaning of the guest's reserved RV Spot after the guest has "checked-out" will result in an additional cleaning fee of a minimum of \$50. This amount may vary depending upon the amount of cleaning and/or damage to the reserved spot.
7. **CHECK-IN PROCEDURE:** All Guests must check in at the Holiday Inn Hotel front desk to receive your RV Parking Tag prior to parking in your designated space. Check in time is 3:00 p.m. Check out time is 12:00 p.m. on the last day of your visit unless a later check out time is agreed to by the Roberts Centre.
8. The Roberts Centre, Columbus Hospitality Management, R&L Investment, Mars Inc., Royal Canin, and Eukanuba are not responsible for fire, theft, injury or loss of personal property. Guest and all users of this property are liable for property damage.

### **Champion...Grand Champion...CD...CDXUD...OTCHRN...RA...TDI...MACH**

**PARADE OF TITLEHOLDERS – NATIONAL ONLY – THURSDAY, OCTOBER 30, 2025**

**Entry Fee \$30** - Eligibility: Dogs entered in the Parade may or may not be entered in a regular class at the ALAC National Show. However, all dogs must be holders of an American Kennel Club Champion of Record Title and/or Obedience, Rally or Agility Title, Canadian Kennel Club Champion of Record, Therapy Dog or an American Lhasa Apso Register of Merit Award. The Class will not be judged. However, each entry will receive a Special Rosette with dog's name. Please bring a brief list of your entry's accomplishments to the show. Information can be given to Steve Campbell on the grounds.

## ***ITEMS NEEDED FOR FUND RAISING AUCTION AND RAFFLE***

---

ALAC Raffle Auction Items: Time to start thinking and planning your raffle/auction donations. The Theme is "Lhasa Art and Collectibles." All items brought to the Nationals will be included in a Silent Auction bidding all week. More unique or expensive items that would work for the auction should be noted of value and date. If you have no items to contribute, you can send a monetary amount. **All baskets brought for auction/raffle need to be wrapped and ready to be displayed. Please contact Debbie Reid, jacdebreid@comcast.net to advise what you will be bringing.**



**FIRST INDEPENDENT SPECIALTY SHOW**  
**of the**  
**SUNSHINE STATE**  
**LHASA APSO CLUB**

American Kennel Club Licensed – Event #2025759103

**Monday, October 27, 2025**

Roberts Centre – 123 Gano Road, Wilmington OH

The event will be unbench and held indoors.

Show hours are 8:00AM to 8:00PM

**EVENT COMMITTEE**

**Jodie Jacobson – Show Chair**

Andrews, NC, [jmarktmj@yahoo.com](mailto:jmarktmj@yahoo.com)

Day of Show Phone: 727-521-2212

**Bench Show Committee**

*Officers, Board Members and Show Committee Members*

Steward: Arna Margolies

**SHOW COMMITTEE**

Janice Nepita, Christine Kasmar, Dana Read, Cindy Antonishak,

Bobbie Jo Bishop-Maynard, Carla Varney, Janice Tilley, Teri McAllister, McKenzie Jones

*Bench Committee: Officers, Board Members and Show Committee Members*

**JUDGE**

Mr. John Schoeneman (98359).....Harrisburg, NC

*All Regular and Non-Regular Conformation Classes and Junior Showmanship*

**SSLAC WILL BE HAVING A RAFFLE**

*Items offered: Puppy Culture Workbook with DVDs;*

*Puppy PlayStation offered by McKenzie and Vincenzo Jones;*

*and Minky Throw Blanket with Logo offered by Jodie Jacobson and Frank Lauber.*

**MORE ITEMS WILL BE ADDED AS WE GET CLOSER TO NATIONAL WEEK!!!**

**JUDGES EDUCATION SEMINAR**

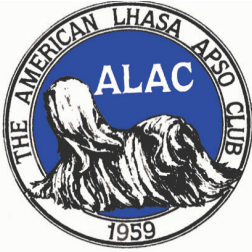
Wednesday, October 29, 2025. Fee \$25.

For additional information contact Joyce Johanson.

Name/address/e-mail must be provided. Send to:

Joyce Johanson, 126 W Kurlene Dr, Macomb, IL 61455

Phone 309-837-1665, [jk-johanson@wiu.edu](mailto:jk-johanson@wiu.edu)



# 71st NATIONAL SPECIALTY FUTURITY/MATURITY THREE MIDWESTERN REGIONAL SPECIALTIES OF THE AMERICAN LHASA APSO CLUB

MEMBER OF THE AMERICAN KENNEL CLUB, INC.

**MONDAY, OCTOBER 27, 2025**.....Midwestern Regional Specialty #1 - Event 2025185116  
**TUESDAY, OCTOBER 28, 2025**.....Futurity/Maturity - Event 2025185115  
**WEDNESDAY, OCTOBER 29, 2025**.....Midwestern Regional Specialty #2 - Event 2025185105  
Midwestern Regional Specialty #3 - Event 2025185107  
**THURSDAY, OCTOBER 30, 2025**.....71st National Specialty - Event 2025185106

## **EVENT COMMITTEE**

### **NAOMI HANSON, EVENT CHAIRPERSON**

Scottsdale, Arizona; zhanortoo@gmail.com; Day of Show Phone: 1-360-510-2093

Bench Committee: All Club Officers and Members of the Board of Directors

### **STEPHEN CAMPBELL, ON SITE SHOW SECRETARY**

## **SPECIALTY COMMITTEES**

|                                     |                                |
|-------------------------------------|--------------------------------|
| ALAC Silent Auction and Raffle..... | Debbie Reid, Suenhee Choi      |
| Awards.....                         | Debbie Reid                    |
| Banquet Reservations.....           | Laura Rock                     |
| Breeder Education.....              | Clifton Kenon                  |
| Catalog Advertising.....            | Susan Giles                    |
| Chief Steward.....                  | Arna Margolies                 |
| Decorations for Banquet.....        | Laura Rock                     |
| Emergency Coordinator.....          | Naomi Hanson                   |
| Futurity/Maturity.....              | Laura Rock                     |
| Hotel Contact.....                  | Pat Keen Fernandes             |
| Judges Education.....               | Joyce Johanson                 |
| Judges' Hospitality.....            | Naomi Hanson                   |
| Photo Contest.....                  | Barbara Corbett                |
| Ribbons/Rosettes.....               | Naomi Hanson                   |
| RV Parking.....                     | Arrange through Roberts Centre |
| Site Coordinator/Grounds.....       | Club Members                   |
| Trophies.....                       | Cindy Sehnert                  |
| Vendors.....                        | Susan Giles                    |
| Ways and Means.....                 | Christine Kasmar               |

## **JUDGES & ASSIGNMENTS**

### **REGIONAL MIDWESTERN SPECIALTY ONE (Mon.)**

Julie Timbers [53786] .....Cottage Grove, MM

*All Regular & Non-Regular Conformation Classes, Junior Showmanship*

### **REGIONAL MIDWESTERN SPECIALTY TWO (Wed. #1)**

Linda Crabill Byrne [111433] .....Norfolk, VA

*All Regular & Non-Regular Conformation Classes, Junior Showmanship*

### **REGIONAL MIDWESTERN SPECIALTY THREE (Wed. #2)**

Don Hanson [97239] .....Scottsdale, AZ

*All Regular & Non-Regular Conformation Classes, Junior Showmanship*

### **FUTURITY/MATURITY CLASSES & CELEBRATION OF VETERANS (Tues)**

Polly Naumann.....St. Louis, MO  
**NATIONAL SPECIALTY (Thurs)**

Dr. Tracie Laliberte [6322] .....Attleboro, MA

*All Regular & Non-Regular Conformation Classes, Junior Showmanship*



# **PROGRAM OF JUDGING**

---

## **AMERICAN LHASA APSO CLUB MONDAY, OCTOBER 27, 2025 Midwest Regional Specialty #1 30 Dogs, 33 Entries**

***10:00AM - JUDGE: JULIE TIMBERS***

---

### **1 JUNIOR SHOWMANSHIP**

1 Open Class

*Best Junior Handler*

### **33 CONFORMATION**

#### **33 Lhasa Apsos 5-11-1vd-4/9-1br**

1 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

2 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

1 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

3 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Amateur-Owner-Handler Bitches

5 Bred By Exhibitor Puppy Bitches

2 Bred By Exhibitor Adult Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Dogs 7 Yrs. & Under 10 Yrs.

13 Best of Breed Competition 4/9

*Best of Breed, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, AOM,*

*Best Puppy, Best Bred by Exhibitor*

1 Brace Unit



# **PROGRAM OF JUDGING**

---

## **SUNSHINE STATE LHASA APSO CLUB**

**MONDAY, OCTOBER 27, 2025**

### **SUNSHINE STATE SPECIALTY**

Total: 32 Dogs, 35 Entries

***1:00PM - JUDGE: JOHN SCHOENEMAN***

---

#### **1 JUNIOR SHOWMANSHIP**

1 Open Class

*Best Junior Handler*

#### **34 CONFORMATION**

##### **34 Lhasa Apsos 5-12-1vd-4/10**

1 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

2 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

1 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

4 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Amateur-Owner-Handler Bitches

5 Bred By Exhibitor Puppy Bitches

2 Bred By Exhibitor Adult Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Dogs 7 Yrs. & Under 10 Yrs.

14 Best of Breed Competition 4/10

*Best of Breed, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, AOM,*

*Best Puppy, Best Bred by Exhibitor, Best Veteran*

## **PROGRAM OF JUDGING**

---

**AMERICAN LHASA APSO CLUB**

**TUESDAY, OCTOBER 28, 2025**

**ALAC NATIONAL SPECIALTY BEGINS**

**FUTURITY/MATURITY/CELEBRATION OF VETERAN SWEEPSTAKES**

**11:00AM - JUDGE: POLLY NAUMANN**

---

### **13 FUTURITY**

2 Futurity Dogs 6 Mos. & Under 9 Mos.

1 Futurity Dogs 9 Mos. & Under 12 Mos.

3 Futurity Bitches 6 Mos. & Under 9 Mos.

5 Futurity Bitches 9 Mos. & Under 12 Mos.

*Best Puppy in Futurity*

2 Futurity Bitches 15 Mos. & Under 18 Mos.

*Best Junior in Futurity, Grand Futurity Winner*

### **5 MATURITY**

2 Maturity Dogs 18 Mos. & Under 24 Mos.

2 Maturity Bitches 18 Mos. & Under 24 Mos.

1 Maturity Bitches 24 Mos. & Under 31 Mos.

*Best Adult in Maturity, Best of Opposite Sex in Maturity*

### **3 CELEBRATION OF VETERAN SWEEPSTAKES**

1 Veteran Sweepstakes Cut Down Dogs 9 Yrs. & Under 11 Yrs.

2 Veteran Sweepstakes In Coat Bitches 9 Yrs. & Under 11 Yrs.

*Best in Celebration of Veteran Sweepstakes, Best of Opposite Sex*

## **PROGRAM OF JUDGING**

---

**AMERICAN LHASA APSO CLUB**

**WEDNESDAY, OCTOBER 29, 2025**

**MIDWEST REGIONAL SPECIALTY #2 - 28 Dogs, 33 Entries**

**1:00PM - JUDGE: LINDA CRABILL BYRNE**

---

### **1 JUNIOR SHOWMANSHIP**

1 Open Class

*Best Junior Handler*

### **32 CONFORMATION**

**32 Lhasa Apsos 5-10-1vd-1vb-4/8-1br**

1 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

2 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

1 Open Dogs

*Winners Dog, Reserve Winners Dog*

## **WEDNESDAY, OCTOBER 29, 2025 (continued)**

1 Puppy Bitches 6 Mos. & Under 9 Mos.  
3 Puppy Bitches 9 Mos. & Under 12 Mos.  
5 Bred By Exhibitor Puppy Bitches  
1 Bred By Exhibitor Adult Bitches  
1 Open Bitches  
*Winners Bitch, Reserve Winners Bitch*  
1 Veteran Dogs 7 Yrs. & Under 10 Yrs.  
1 Veteran Bitches 10 Yrs. & Older  
12 Best of Breed Competition 4/8  
*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, NOHS, AOM,  
Best Puppy, Best Bred by Exhibitor*  
1 Brace Unit

## **MIDWEST REGIONAL SPECIALTY #3 - 31 Dogs, 36 Entries**

**3:30PM - JUDGE: DON HANSON**

---

### **1 JUNIOR SHOWMANSHIP**

1 Open Class

*Best Junior Handler*

### **35 CONFORMATION**

#### **35 Lhasa Apsos 5-12-1vd-1vb-4/9-1br**

1 Puppy Dogs 6 Mos. & Under 9 Mos.  
1 Puppy Dogs 9 Mos. & Under 12 Mos.  
2 Bred By Exhibitor Puppy Dogs  
1 Bred By Exhibitor Adult Dogs  
1 Open Dogs  
*Winners Dog, Reserve Winners Dog*  
1 Puppy Bitches 6 Mos. & Under 9 Mos.  
4 Puppy Bitches 9 Mos. & Under 12 Mos.  
5 Bred By Exhibitor Puppy Bitches  
2 Bred By Exhibitor Adult Bitches  
1 Open Bitches  
*Winners Bitch, Reserve Winners Bitch*  
1 Veteran Dogs 7 Yrs. & Under 10 Yrs.  
1 Veteran Bitches 10 Yrs. & Older  
13 Best of Breed Competition 4/9  
*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, NOHS, AOM,  
Best Puppy, Best Bred by Exhibitor*  
1 Brace Unit

## **PROGRAM OF JUDGING**

---

### **AMERICAN LHASA APSO CLUB THURSDAY, OCTOBER 30, 2025 ALAC NATIONAL SPECIALTY CONCLUDES**

Total: 37 Dogs, 48 Entries

#### **10:00AM - 7 PARADE OF TITLEHOLDERS**

#### **10:30AM - JUDGE: DR. TRACIE LAIBERTE**

---

##### **1 JUNIOR SHOWMANSHIP**

1 Open Class

*Best Junior Handler*

##### **40 CONFORMATION - 10/30/25**

##### **40 Lhasa Apsos 6-13-1vd-1vb-4/11-1sd-1br**

1 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Puppy Dogs 9 Mos. & Under 12 Mos.

2 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

2 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

4 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Amateur-Owner-Handler Bitches

5 Bred By Exhibitor Puppy Bitches

2 Bred By Exhibitor Adult Bitches

1 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Dogs 7 Yrs. & Under 10 Yrs.

1 Veteran Bitches 10 Yrs. & Older

15 Best of Breed Competition 4/11

*Best of Breed, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, AOM,*

*Best Puppy, Best Bred by Exhibitor*

1 Stud Dog

1 Brace Unit