

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

EVENT NUMBER # 2026726003 • UNBENCHED – OUTDOORS – AKC LICENSED
SHOW HOURS: 7:00AM to 7:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



Limited Breed Show with Jr. Showmanship

THURSDAY - JULY 23, 2026

HELD AT

Alaska State Fairgrounds – 2075 Glenn Highway, Mile 40, Palmer, Alaska

SHOW COMMITTEE

EVENT CHAIR: AMY ROSLING

1209 Broaddus Street • Anchorage, AK 99515-3079

Day of Show Phone: 907-317-0057 • ayler.kennels@gmail.com

Kathy Grandorff • Gretchen Keim • Joanne Hanscom • Linda Woods • Janice Royce

Sharmin Dominke • Lindsey Inglet • Stephanie Cooper

Karen Hill - Chief Ring Steward

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

JUDGE

Mrs. Kathleen V Carter [6164]BROOMFIELD, CO

All Conformation and Junior Showmanship classes

SHOW PHOTOGRAPHER

Callea Photo

200 E. Tramac Pl, Shelton, WA 98584-8880 • 360-426-2172

SHOW VETERINARIAN - ON CALL

TIER I VETERINARY MEDICAL CENTER

6623 E Blue Lupine Dr, Palmer, AK • 907-745-8437



AMERICAN
KENNEL CLUB®

CERTIFICATION Permission has been granted by the
American Kennel Club for the holding of this event
under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ

• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN

• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

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OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



Exhibitors Please Note: there will be no access to the fairgrounds before Wednesday at 2:00PM. Gates Locked at 11:00PM. No Entrance or Exit Until 7:00AM each day.

See the Cook Inlet Kennel Club Premium List and Judging Program for the following information:

Reserved RV Parking • Site Information & Rules • Reserved Grooming • Motels & Hotels •

ROUTES TO THE SHOW: FROM ANCHORAGE: Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end. **FROM FAIRBANKS & WASILLA:** Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

DRESS-UP THEMES: Friday-40's Wear • Saturday-Island Wear • Sunday-Alaska Wear.

NEW EXHIBITOR BRIEFING - Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION: ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT.
There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

COOK INLET KENNEL CLUB ANNUAL HEALTH FAIR

Dates: July 25, 2026 - Time: Sat 9:00AM-4:00PM

PALMER FAIRGROUNDS

For more information contact:

Melinda Krise • phone: 907-223-5905

Dr. Kevin Snyder - CAER

Dr. Dawn Webber - Veterinary Cardiology - Cardiac

Sue Stokes - BAER

CAER CLINIC - CARDIOLOGY CLINIC

No appointments, first come, first served

No dogs tested after 4:00PM on Saturday

We will have a "Take a number" system for registration

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, JULY 20, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**ALASKA SPORTING DOG ASSOCIATION
PROGRAM OF JUDGING
THURSDAY, JULY 23, 2026**

**There are 62 dogs entered in this show with a total entry of 67
ENTRIES: 57 Conformation, 10 Jr. Showmanship**

RING 5/6 - MRS. KATHLEEN V CARTER=67

12:30 PM

10 Jr Showmanship.....10oc

1:15 PM

1 Spaniels (English Springer)0-1-0/0
1 Spaniels (Welsh Springer)0-0-0/1
6 Spaniels (English Cocker).....0-1-1vd-3/1
1 Brittanys..... 1-0-0/0
5 Pointers (German Shorthaired)1-2-1/1
6 Pointers (German Wirehaired) 1-4-0/1
5 Retrievers (Chesapeake Bay)..... 0-3-1/1

2:15 PM

18 Retrievers (Golden).....5-6-1vd-1/5

3:00 PM

2 Retrievers (Flat-Coated) 0-0-1/1
1 Setters (Gordon).....0-0-1/0
1 Setters (Irish).....0-0-1vb-0/0
1 Spinoni Italiani.....0-0-0/1
1 Wirehaired Pointing Griffons.....0-1-0/0
8 Retrievers (Labrador).....1-3-1vb-1/2

**THERE WILL BE A SHORT BREAK AT THE
CONCLUSION OF BREED JUDGING.**

**GROUP JUDGING WILL BEGIN
NO EARLIER THAN 3:45PM IN RINGS 5 & 6
START TIME WILL BE ANNOUNCED AT 3:15PM**

SPORTING GROUP: MRS. KATHLEEN V CARTER