

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event # 2026066106 • INDOORS • UNBENCHED • AKC LICENSED • Show Hours: 1:00PM-6:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



BULLDOG CLUB OF AMERICA SPECIALTY, SWEEPSTAKES & JR. SHOWMANSHIP FRIDAY - MARCH 20, 2026

Kitsap County Fairgrounds - 1200 NW Fairgrounds Rd., Bremerton, WA

SHOW COMMITTEE

Show Chair - Nicole Bartonnshookme@yahoo.com • Day of Show Phone: 253-961-8259
Bench Committee: All Officers, Board of Directors & any other members present.
HospitalityBCGS members Trophies and Awards Joan Johnson
Catalog Advertising Joan Johnson Welcome Bags BCGS members
Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

OFFICIAL SHOW PHOTOGRAPHER

Elaine Russell Rushton - Photos by Elaine PO Box 2029, Milton, WA 98354 • 253-242-7491
Only this photographer will be allowed in the judging rings. Only the listed official photographer may take win pictures. A win picture is defined as consisting of a judge, dog and ribbons.
Please note: Candid Photographers are considered vendors

EMERGENCY SERVICES

EMT ON SITE ALL WEEKEND

VETERINARIAN

Grays Harbor Mobile Veterinary Services will be on site
8:00AM - 6:00PM. If an appointment is needed, please call 360-593-0854

ANIMAL EMERGENCY & SPECIALTY CENTER - 24 HOUR EMERGENCY SERVICES
980 NW Reliance Street, Poulsbo, WA 98370 • 360-697-7771 • receptionist@AESCcares.com



AMERICAN
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

Like us on
FACEBOOK



**Parking lot will be open at 12:00PM
on Thursday. Gates will open
Friday - Sunday at 6:00AM and close no
later than 10:00PM. Gates will close one
hour after Best in Show on Sunday.**

JUDGES

Edward Harris* [117861].....PRESTON, WA
Conformation & Jr. Showmanship
Liz Brouqua.....LYNNWOOD, WA
Sweepstakes * Permit/Provisional Status

REFER TO PENINSULA DOG FANCIERS PREMIUM LIST & JUDGING PROGRAM FOR ADDITIONAL INFORMATION ON THE FOLLOWING

Reserved & RV Parking	Grooming Space
Site Information & Rules	Health Clinics
Day Parking	Motels & Hotels

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON TUESDAY, MARCH 17, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING

Friday, March 20, 2026

Total: 15 Dogs, 20 Entries

RING 1 - JUDGE: LIZ BROUQUA

1:00PM - 3 SWEEPSTAKES - 3

- 1 Sweepstakes Bitches 6 Mos. & Under 9 Mos.
 - 2 Sweepstakes Bitches 12 Mos. & Under 18 Mos.
- Best in Sweepstakes*

RING 1 - JUDGE: EDWARD HARRIS

1:15PM - 3 JUNIOR SHOWMANSHIP

- 2 Novice Class
- 1 Open Class

Best Junior Handler, Reserve Junior Handler

14 CONFORMATION

14 Bulldogs 1-6-5/2

- 1 Open Dogs
- Winners Dog*

- 1 Puppy Bitches 9 Mos. & Under 12 Mos.
- 1 Bitches 12 Mos. & Under 18 Mos.
- 2 Bred by Exhibitor Bitches
- 2 Open Bitches

Winners Bitch, Reserve Winners Bitch

7 Best of Breed Competition 5/2

*Best of Breed, Best of Winners, Best of Opposite Sex,
Select Dog, Select Bitch, Awards of Merit,
Best Puppy, Best Bred by Exhibitor*



How to Be On Top of Your Game In The Show Ring

Join Us For a Panel Discussion and Q & A With Top Judges and Handlers

Bergit Coady-Kabel - Maripi Wooldridge - Doug McFarlane -
Tiffany Skinner

30 Minutes After ATCWW & WSSTC Best in Show
Friday, March 20, 2026

Hor d'oeuvres' Provided. Bring Your Own Drink

**FREE TO EXHIBITORS AND FANCIERS
ANY BREED**

Co-sponsors: Peninsula Dog Fanciers, All Terrier Club of Western
Washington, Washington State Scottish Terrier Club

Information: Contact Vandra Huber vlhuber.88@gmail.com

ROUTES TO THE SHOW

FROM TACOMA NARROWS BRIDGE - Take Highway 16 north to Bremerton. At Bremerton take Highway 3 north to Silverdale, exit at Newberry Hill Rd, turn right. Follow Newberry Hill (becomes Silverdale Way) to Bucklin Hill, turn right. Go to Nelson Rd, turn right. At Fairgrounds Rd. turn right, follow to show site.

FROM BREMERTON FERRY - Depart ferry onto Washington (becomes 11th), turn right on to Warren Ave, which becomes Wheaton Way. Stay on Wheaton Way thru East Bremerton to Fairgrounds Rd, turn left. Follow to fairgrounds & show site.

FROM BAINBRIDGE FERRY - Depart ferry through town, follow about 10 miles through Poulsbo to Highway 3. Follow signs south to Silverdale/Bremerton. At Silverdale, follow signs to East Bremerton via Waaga Way. Exit at Central Valley Rd. Follow to Fairgrounds Road, turn right. Follow to fairgrounds & show site.

FROM KINGSTON FERRY - Depart ferry south out of Kingston, follow Bond Rd to Highway 305 at Poulsbo. Turn right, follow signs south to Silverdale/Bremerton. At Silverdale, follow signs to East Bremerton via Waaga Way. Exit at Central Valley Rd. Follow to Fairgrounds Rd, turn right. Follow to fairgrounds & show site.

CONCIERGE CARE
BREEDERS & HANDLERS

Vaccines \$20 EACH!
(K9 Flu H3N2 & H3N8 - \$35)

- Health Certificates \$45
- OFA Patella \$50
- OFA Basic Cardiac \$50
- OFA Hips \$190
- OFA Elbows \$295
- OFA Thyroid \$195
- On-Site Progesterone \$100
- Brucellosis Tests \$95
- Microchip \$45
- Sedation \$45
- Routine Examination or Telemedicine \$65

For More Information
360-593-0854