# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event#: #2025685703 (Fri.), 2025659321. #2025685704 (Sat.) • UNBENCHED • INDOORS • AKCLICENSED

**AKC WEEKEND CLUB HOTLINE**: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.



# OF ALASKA

## **WORKING GROUP DOG CLUB OF ALASKA**

PROUDLY PRESENTS 50th & 51st SPECIATY SHOWS

Friday, November 7, 2025 - Limited Breed WGDCA Group Show with ALL-BREED Jr. Showmanship, Best Puppy Competition

Saturday, November 8, 2025 - Limited Breed WGDCA Group Show with ALL-BREED Jr. Showmanship, NOHS & Bred By Exhibitor Group

#### **HELD AT**

Alaska State Fairgrounds • 2075 Glenn Highway, Mile 40, Palmer, Alaska Show Hours: 7:00AM - 7:00PM

EXHIBITORS PLEASE NOTE: Set up will be noon to 7:00PM Thursday

GATES WILL BE LOCKED AT 7:00PM (or 1 hour after the last ring is completed) NIGHTLY UNTIL 7:00AM EACH MORNING

#### **EVENT COMMITTEE**

Joanne Lee- Event Chair

Day of Show Phone: 206-371-6480 • snowkittens\_designs@msn.com

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

COMMITTEE MEMBERS

Ribbons & Rosettes	Kelly Benedict
Grounds Parking	Bob Fabrizzio
Judges Hospitality	Joanne Lee

Misconduct Chair.......John Hunnicutt
Chief Ring Steward .......Katie Nolan
Trophies......Kelly Benedict

#### EMT An EMT will be on site.

#### JUDGES - ALL EVENTS

Saturday: Junior Showmanship



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



OFFICE HOURS

PACIFIC TIME

SHEILA H. GOFFE, Executive Secretary

SHEILA II. GOFFE, Executive Secretary



# Baray Event Services, Inc. A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

SHEILA RAYMOND - BECKY SUMNER - JERRY SUMNER - ANDREA L. FERNANDEZ
 KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN
 KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

Like us o

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com · WEB SITE: BaRayEvents.com

# See the Cook Inlet Kennel Club, Inc. Premium List & Judging Program pages noted below for the following information:

Day Parking	Reserved Grooming
Site Information & Rules	Motels & Hotels

#### **SHOW PHOTOGRAPHER**

**Callea Photo •** 360-426-2172 200 E. Tramac PL, SHELTON, WA 98584-8880

#### SHOW VETERINARIAN - ON CALL ANIMAL URGENT CARE

700 S. Old Trunk Road, Palmer, Alaska • 907-600-0838

#### **NEW EXHIBITOR BRIEFING**

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST READ IT. There is no acceptable excuse for breaking
or being unfamiliar with the rules.

#### ATTENTION EXHIBITORS OF FOREIGN DOGS,

please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the US

#### **ROUTES TO THE SHOW**

FROM ANCHORAGE: Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end. FROM FAIRBANKS & WASILLA: Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

#### MOTELS THAT ACCEPTS WELL BEHAVED DOGS

**GRAND VIEW INN** – 907-357-7666 / 2900 E Parks Hwy., Wasilla, AK **BEST WESTERN WASILLA** – 907-745-3425

1300 W Lake Lucille Dr, Wasilla, AK

**PIONEER MOTEL** - 907-373-1776 / 124 West Arctic, Palmer, AK Owners are entirely responsible for damage done by their dogs. No dog will be left unattended at any time in a motel room. Motels request that you make your reservations early.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

#### TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 3. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

#### FRIDAY PROGRAM OF JUDGING

There are 83 dogs entered in this show with a total entry of 85 ENTRIES: 77 Conformation, 8 Jr. Showmanship

#### RING 4 - MRS. JANE E TREIBER = 85

# 12:00 PM 1 German Pinschers.....1-0-0/0 1 Yakutian Laikas.....1-0-0/0 1 Chinooks......0-0-0/1 1 Mastiffs......0-0-0/1 4 Cane Corso......1-3-0/0 11 Doberman Pinschers......7-3-0/1 2 Alaskan Malamutes.....1-0-1vd-0/0 6 Anatolian Shepherd Dogs......1-2-1/2 1:00 PM 2 Great Pyrenees.....1-1-0/0 3 Newfoundlands......0-2-0/1 3 Samoyeds.....1-1-1/0 6 Siberian Huskies......2-2-1vb-1/0 2:00 PM 8 Jr Showmanship ......1nj-2oj-1oi-4os 11 Rottweilers......0-4-3/4

#### **FRIDAY GROUPS**

Group Judging will begin no earlier than 3:30PM in Ring 4. Start time will be announced at 3:00PM. Regular Working Group – Mrs. Jane E Treiber Puppy Working Group – Mrs. Jane E Treiber

#### SATURDAY PROGRAM OF JUDGING

There are 87 dogs entered in this show with a total entry of 89

**ENTRIES: 79 Conformation, 10 Jr. Showmanship** 

# 

14	Bernese Mountain Dogs4-5-1vb-2/2	
11:30 AM		
1	Mastiffs0-0-0/1	
1	Chinooks0-0-0/1	
4	Cane Corso1-3-0/0	
6	Anatolian Shepherd Dogs1-2-1/2	
2	Alaskan Malamutes1-0-1vd-0/0	
11	Doberman Pinschers7-3-0/1	
1	Yakutian Laikas1-0-0/0	
12:30 PM		
	Great Pyrenees1-1-0/0	
3	Newfoundlands0-2-0/1	
	Samoyeds1-1-1/1	
7	Siberian Huskies4-2-1/0	
11	Rottweilers0-4-3/4	

## RING 4 - MRS. TERRY DENNISON = 10

#### 1:30 PM

10 Jr Showmanship ......1nj-3oj-1oi-5os

## **SATURDAY GROUPS**

Group Judging will begin no earlier than 2:00PM in Ring 4. Start time will be announced at 1:30 PM. Working Group – Ms. Helene Nietsch NOHS Working Group – Mrs. Danelle M Brown BBE Working Group – Ms. Helene Nietsch

#### **EXHIBITORS PLEASE NOTE**

- The facilities for our shows at the Fairgrounds are excellent, and to ensure that we will have the use of this beautiful site in the future, please follow these rules:
- · No blow dryers in the building.
- DAY PARKING \$5.00 PER DAY on the grounds is limited and available on a first come, first serve basis. Obtain a day permit at the front gate. No overnight parking will be allowed in this lot. Free parking will be available in the parking lots outside the fenced grounds.
- ALL PARKING IS AT YOUR OWN RISK. THE CLUB ASSUMES NO RESPONSIBILITY FOR THEFT AND/OR DAMAGE TO ANY VEHICLE OR ITS CARGO.