

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event # FRI: #2026203301-C, #2026203304-BP SAT: , #2026203303-C/J/SW, 2026203302-BP
AKC LICENSED • INDOORS • UNBENCHED • SHOW HOURS: 7:00AM-6:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

SHOW COMMITTEE

Dena Cassell - Show Chair

3828 SE Salmonberry Rd - Port Orchard, WA 98366
casselldan@gmail.com • 360-990-5563

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present

OFFICIAL SHOW PHOTOGRAPHER

Elaine Russell Rushton

PO Box 2029, Milton, WA 98354 / 253-242-7491

An Emergency Medical Technician will be on the grounds during show hours each day.

DIRECTIONS TO THE SHOWS

NORTHBOUND ON I-5: Take exit #256A onto Hwy. 539 (Guide Meridian St., Right turn). Proceed approximately 10 miles to Front St. Turn right. Fairgrounds are on the right, enter Gate #2.

SOUTHBOUND ON I-5: Take Exit #270. Proceed East on Lynden-Birch Bay Road. Turn left onto Hwy. 539, and right on Front St. to Fairgrounds, enter Gate #2.

SOUTHBOUND FROM ALDERGROVE, B.C.-HWY 1: Take 264th St./Hwy. 13 South to the Aldergrove-Lynden Border Crossing (open 8 a.m. to 12 midnight). This road becomes Hwy. 539 in the U.S. Go South, then turn left onto Front St. to Fairgrounds.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

GREAT DANE CLUB OF WESTERN WASHINGTON

TWO SPECIALTY SHOWS



Friday - May 15, 2026
98th Specialty Show
with NOHS &
Beginner Puppy 4-6 Months

Saturday - May 16, 2026
99th Specialty Show
with NOHS, Jr Showmanship,
Sweepstakes &
Beginner Puppy 4-6 Months

ALL EVENTS TO BE HELD AT: NORTHWEST WASHINGTON FAIRGROUNDS
1775 WEST FRONT STREET, LYNDEN, WA 98264
THESE SHOWS ARE CONCURRENT WITH MT. BAKER KENNEL CLUB

SHOW VETERINARIAN & AFTER-HOURS EMERGENCY VET - ON CALL

360-354-7988 - Lynden Veterinary Hospital
1919 Front St, Lynden, WA (Friday and Monday, 8:00AM - 5:00PM)

360-758-2200 - Animal Emergency Care
4176 Guide Meridian, Bellingham, WA (Friday 5:00PM - Monday 8:00AM)

JUDGES-BOTH DAYS

Janene Borini [107692].....Columbus, NM
Friday - All Conformation Classes offered, Beginner Puppy 4-6 Months

Karen Martin [59015].....Saint Charles, MO
Saturday - All Conformation, Jr. Showmanship & Beginner Puppy 4-6 Mos. Classes

Jason DubmanColumbus, NM
Saturday - All Sweepstakes Classes



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

Like us on
FACEBOOK



SHOW COMMITTEE Dena Cassell - Show Chair 3828 SE Salmonberry Rd - Port Orchard, WA 98366 casselldan@gmail.com • 360-990-5563 <i>Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present</i>
OFFICIAL SHOW PHOTOGRAPHER Elaine Russell Rushton PO Box 2029, Milton, WA 98354 / 253-242-7491 An Emergency Medical Technician will be on the grounds during show hours each day.
DIRECTIONS TO THE SHOWS NORTHBOUND ON I-5: Take exit #256A onto Hwy. 539 (Guide Meridian St., Right turn). Proceed approximately 10 miles to Front St. Turn right. Fairgrounds are on the right, enter Gate #2. SOUTHBOUND ON I-5: Take Exit #270. Proceed East on Lynden-Birch Bay Road. Turn left onto Hwy. 539, and right on Front St. to Fairgrounds, enter Gate #2. SOUTHBOUND FROM ALDERGROVE, B.C.-HWY 1: Take 264th St./Hwy. 13 South to the Aldergrove-Lynden Border Crossing (open 8 a.m. to 12 midnight). This road becomes Hwy. 539 in the U.S. Go South, then turn left onto Front St. to Fairgrounds.
NEW EXHIBITOR BRIEFING Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.
IMPORTANT EXHIBITOR INFORMATION ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.
ATTENTION EXHIBITORS OF FOREIGN DOGS , please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.
<i>The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.</i>

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON TUESDAY, MAY 12. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING

Friday, May 15, 2026

Total: 25 Dogs, 25 Entries

PROGRAM OF JUDGING

Saturday, May 16, 2026

Total: 29 Dogs, 36 Entries

RING 3 - JUDGE: JANENE BORINI

11:30AM - 25 CONFORMATION

25 Great Danes 7-8-1vd-1vb-3/5

1 Puppy Dogs 6 Mos. & Under 9 Mos.

3 Dogs 15 Mos. & Under 18 Mos.

1 Novice Dogs

1 Bred By Exhibitor Puppy Dogs

1 Open Dogs - Mantle

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

2 Bitches 15 Mos. & Under 18 Mos.

1 Novice Bitches

1 Amateur-Owner-Handler Bitches

2 Bred By Exhibitor Adult Bitches

1 Open Bitches - Fawn

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 6 Yrs. & Older

1 Veteran Bitches 6 Yrs. & Older

8 Best of Breed Competition 3/5

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Bred by Exhibitor, Best Veteran

RING 3 - JUDGE: JASON DUBMAN

8:00AM - 5 SWEEPSTAKES

1 Sweepstakes Dogs 6 Mos. & Under 9 Mos.

2 Sweepstakes Dogs 15 Mos. & Under 18 Mos.

2 Sweepstakes Bitches 15 Mos. & Under 18 Mos.

Best in Sweepstakes, Best of Opposite Sex

RING 3 - JUDGE: KAREN MARTIN

8:15AM - 2 JUNIOR SHOWMANSHIP

1 Novice Intermediate

1 Open Senior

Best Junior Handler, Reserve Junior Handler

1 BEGINNER PUPPY 4-6 MONTHS

1 Beginner Puppy 0-1

Best Beginner Puppy, 4-6 Months

8:30AM 28 CONFORMATION

28 Great Danes 8-9-1vd-1vb-3/5-1bb

1 Puppy Dogs 6 Mos. & Under 9 Mos.

3 Dogs 15 Mos. & Under 18 Mos.

1 Novice Dogs

2 Bred By Exhibitor Puppy Dogs

1 Open Dogs - Mantle

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

2 Bitches 15 Mos. & Under 18 Mos.

1 Novice Bitches

1 Amateur-Owner-Handler Bitches

2 Bred By Exhibitor Adult Bitches

2 Open Bitches - Fawn

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 6 Yrs. & Older

1 Veteran Bitches 6 Yrs. & Older

8 Best of Breed Competition 3/5

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Bred by Exhibitor, Best Veteran

1 Brood Bitch

SEE NORTHWEST CLUSTER PREMIUM LIST & JUDGING PROGRAM FOR MORE INFORMATION	
Reserved & RV Parking & Day Parking	Grooming Space
Vendors	Health Clinics
Site Information & Rules	Motels & Hotels