

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event # 2025310402 • AKC LICENSED • ALL JUDGING OUTDOORS • UNBENCHED

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

## Specialty Show With Sweepstakes, Veteran Sweepstakes & Junior Showmanship Concurrent Specialty with Sacramento Valley Dog Fanciers Association, Inc. **Golden Gate Gordon Setter Club**



### Saturday – October 25, 2025

Show Hours: 7:00AM to 7:00PM

#### SHOW COMMITTEE

Barbara Gaffney, Show Chair

Email: [doghouse16@gmail.com](mailto:doghouse16@gmail.com) • Day of Show Phone: 530 908-3621

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.  
Trophies & Ribbons.....Barbara Gaffney Hospitality..Nancy Thompson & Club Members

#### JUDGES

Ms. Peri D Norman [15142] .....LOS ANGELES, CA  
All regular and non-regular conformation classes & Junior Showmanship

Ms. Hillary Arnaud .....GARDNERVILLE, CA  
Sweepstakes & Veteran Sweepstakes

#### NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

#### IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT.

There is no acceptable excuse for breaking or being unfamiliar with the rules.



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



#### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
E-MAIL: [dogshows@barayevents.com](mailto:dogshows@barayevents.com) • WEB SITE: [BaRayEvents.com](http://BaRayEvents.com)

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

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REFER TO THE SACRAMENTO VALLEY DOG FANCIERS ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR THE FOLLOWING:

Reserved & RV Parking	Grooming Space
Fairgrounds Requirements	Motels & Hotels

#### OFFICIAL SHOW PHOTOGRAPHERS

Warren Cook & Victoria Cook • 541-601-5359  
[mydogphoto@mac.com](mailto:mydogphoto@mac.com)

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

#### 24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine  
1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393  
Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic.  
Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

#### ROUTES TO THE SHOW

**From Westbound I-80**, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

**From Eastbound I-80**, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go ½ mile to the Fairgrounds on the left.

**Day Parking - \$10.00**  
**Gates open at 6:00AM**

**Unloading** - Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

**Warning** - Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

**No Grooming Inside Madden, Denverton Halls or on the Beer Garden Stage. No Bathing of Dogs in Restrooms! Please Keep Aisles Clear.**  
**INFRACTIONS WILL BE STRICTLY ADDRESSED.**

#### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 20. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**PROGRAM OF JUDGING**  
**GOLDEN GATE GORDON SETTER CLUB**

**Saturday, October 25, 2025**

Total: 17 Dogs, 21 Entries

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**RING 6 - JUDGE: HILLARY ARNAUD**

**11:00AM - 3 SWEEPSTAKES**

2 Sweepstakes Dogs 12 Mos. & Under 18 Mos.

1 Sweepstakes Bitches 12 Mos. & Under 18 Mos.

Best in Sweepstakes, Best of Opposite Sex

**1 VETERAN SWEEPSTAKES**

1 Veteran Sweepstakes Bitches 7 Yrs. & Under 9 Yrs.

Best in Veteran Sweepstakes

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**RING 6 - JUDGE: PERI NORMAN**

**11:15AM 17 CONFORMATION**

**17 Setters (Gordon) 4-6-1vb-3/3**

3 Dogs 12 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Dogs

*Winners Dog, Reserve Winners Dog*

1 Bitches 12 Mos. & Under 18 Mos.

1 Bred By Exhibitor Adult Bitches

4 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Bitches 7 Yrs. & Older

6 Best of Breed Competition 3/3

*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, Best Puppy, Best Bred by Exhibitor*

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*