

JUDGING PROGRAM



ALAC 2026 National Specialty “Falling for Lhasas”

AMERICAN LHASA APSO CLUB

72nd NATIONAL SPECIALTY

FUTURITY/MATURITY/VETERAN SWEEPSTAKES

AND TWO MIDWESTERN REGIONAL SPECIALTIES

OF THE AMERICAN LHASA APSO CLUB

MEMBER OF THE AMERICAN KENNEL CLUB, INC.

All events offer AKC National Owner-Handled Series

Thursday, October 15, #2026185108 – First Midwestern Regional Specialty

#2026185105 – Second Midwestern Regional Specialty

Friday, October 16, #2026185115–National Futurity/Maturity & Celebration of Veteran Sweepstakes

Saturday, October 17, #2026185106 – ALAC National Specialty

NAOMI HANSON, ALAC NATIONAL EVENTS CHAIRPERSON

8270 North Hayden Road #1055, Scottsdale, AZ 85258; zhanortoo@gmail.com

AND THE **SECOND INDEPENDENT SPECIALTY** OF THE

SUNSHINE STATE LHASA APSO CLUB, INC.

LICENSED BY THE AMERICAN KENNEL CLUB

Friday, October 16, #2026759101

JODIE JACOBSON, SUNSHINE STATE CHAIRPERSON

444 Pinedale Ln, Andrews, NC 28901, jmarktmj@yahoo.com

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*ALL EVENTS OFFER AKC NATIONAL OWNER-HANDLED SERIES & JR. SHOWMANSHIP*

**Thursday, October 15 through Saturday, October 17, 2026**

**ROBERTS CENTRE - 123 GANO ROAD, WILMINGTON, OHIO**

# ALAC NATIONAL WEEK SCHEDULE

## EVENT CHAIRS

ALAC Events Chair-Naomi Hanson..... zhanortoo@gmail.com/360-510-2093  
 Sunshine State Events Chair-Jodie Jacobson .....jmarktmj@yahoo.com/727-521-2212

### WEDNESDAY, OCTOBER 14

4:00 p.m. Roberts Ballroom D set up  
 7:00 p.m. Meet and Greet – Ralph's American Grill, Roberts Centre

### THURSDAY, OCTOBER 15

10:00 a.m. ALAC Junior Showmanship  
 ALAC Midwestern Regional Specialty No. 1 – Judge Robin Stansell  
 • Roberts D – Open at 7:00 a.m.  
 1:00 p.m. ALAC Junior Showmanship  
 ALAC Midwestern Regional Specialty No. 2 – Judge Cindy Stansell  
 • Roberts D  
 3:00 p.m. Breeder Educational  
 Topic: "Estate Planning, Dog Care, and Rehoming our Lhasas"  
 • Roberts D  
 Evening Free  
 4:00 p.m. Board Meeting (Wilmington Room)

### FRIDAY, OCTOBER 16

9:00 a.m. Judges Education  
 • Wilmington Room  
 12:30 p.m. Futurity/Maturity/Celebration of Veterans Sweepstakes – Judge Brad Reece  
 • Roberts D – Open at 7:00 a.m.  
 2:30 p.m. SSLAC Junior Showmanship  
 Sunshine State Lhasa Apso Club Independent Specialty – Judge Jeffrey M. Bazell  
 • Roberts D  
 5:00 p.m. Membership Meeting  
 • Roberts D  
 6:00 p.m. Memory Walk/Cocktail Hour  
 • Roberts C  
 7:00 p.m. ALAC Awards Banquet  
 • Roberts C

### SATURDAY, OCTOBER 17

9:30 a.m. Parade of Titleholders  
 • Roberts D  
 10:00 a.m. ALAC Junior Showmanship  
 ALAC National Specialty – Judge Vicki Abbott  
 • Roberts D

*\*\*All breaks at the discretion of each judge.*



#### ON-SITE SECRETARY – STEVE CAMPBELL

SERVICES PROVIDED BY

#### BaRay Event Services, Inc.

A.K.A. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

PO BOX 508, BURLINGTON, WA 98233

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS  
 10AM-5PM  
 PACIFIC TIME  
 MON.-FRI.

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## **SHOW SITE & HOST HOTEL**

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Specialty Headquarters Show Site for All Events

### **HOLIDAY INN ROBERTS CENTRE**

123 Gano Road, Wilmington, Ohio 45177

**Call 1-937-283-3200**

#### **IMPORTANT INFORMATION REGARDING SHOW SITE / HOTEL**

##### **HOLIDAY INN ROBERTS CENTRE RULES AND REGULATIONS**

1. There shall be no more than four (4) dogs per room. All dogs left unattended in hotel guest rooms must be crated.
2. Group must provide sheets of plastic to place under the crates. UP TO FOUR DOGS WILL BE PERMITTED PER ROOM. ALAC will provide the plastic.
3. Housekeepers will NOT have to service rooms in which dogs are loose and unattended. Moreover, they will be required to report this rules violation to hotel management. A one-time fee of \$75 will be charged for each room in which a dog is housed per stay. Rooms found to house a dog/animal that is not secured in a crate will be charged a higher pet fee. Individual room occupants will be assessed for any damage or destruction to that room including but not limited to damage to sheets, towels, flooring, furniture, carpet etc.
4. Dogs will be bathed in designated areas for dog washing. There will be no grooming of dogs in hotel rooms and no hotel towels will be used for that purpose. Rooms where evidence of dog grooming or bathing in the restrooms is found will be assessed an excessive room cleaning fee.
5. Group will assign a liaison to meet daily with the Head of Housekeeping and hotel management to assure that all its members are complying with hotel rules. Any offenders will be asked to leave hotel immediately.
6. Dogs will not be permitted in any of the hotel recreation areas including the swimming pools, and any other areas to be stipulated as "non-dog" locations.
7. Dogs will not be permitted in food and beverage outlets, apart from those assisting the disabled.
8. The hotel will provide trash receptacles in the designated exercise areas for deposit of waste.
9. Group will provide plastic bags and appropriate scoops etc. for collection of waste through facility.
10. Pick up and removal of waste will be the responsibility of each dog owner/handler.
11. Group will appoint a Grounds Committee to continuously monitor all exercise areas to assure that members comply with the rules. If excessive amounts of waste are found to have not been removed, an excessive clean-up fee may be added to the final bill.
12. Convention Center doors must be closed during event hours for safety of the dogs. Royal Canin Ring/Holiday Inn Roberts Centre will take no responsibility to ensure doors remain closed.
13. Grooming will be in designated areas and will be available on a first-come, first-served basis.
14. Crates must be stacked whenever possible.
15. Absolutely NO exercise pens in the grooming area.
16. ALAC reserves the right to limit the space any one exhibitor or group claims for grooming.
17. There will be no security service on duty overnight. NO DOGS MAY BE LEFT IN THE GROOMING AREA OVERNIGHT. All dogs and equipment must be removed one hour after judging is completed on 10/17/26.
18. The American Lhasa Apso Club, the Royal Canin Ring/Holiday Inn Roberts Centre and/or the Event Secretaries, their officers, members or agents assume no responsibility for dogs or personal property left in the hotel facilities or parking lots.



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**



## **VETERINARIAN INFORMATION**

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### **COUNTY VIEW PET HOSPITAL**

6574 W. State Route 73, Wilmington, Ohio 45177

**937-382-7387**

Monday through Friday, 8:00AM to 6:00PM

### **Emergency: MEDVET DAYTON CLINIC**

2714 Springboro West Rd., Moraine, Ohio 45439

*34 miles from show site*

**937-293-2714**

## **NATIONAL SPECIALTY WEEK SHOW PHOTOGRAPHER**

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### **Turley Photography**

**Tina J Turley-Kocab and Mark S. Kocab**

PO Box 7, Chesterland, OH 44026 — 440-256-3155

tina@TurleyPhoto.com

www.TurleyPhoto.com

*No other photographer is allowed to photograph this event for the purpose of sales or free distribution (via Facebook or any other website) of their photographs in direct competition with Turley Photography.*

### **DIRECTIONS TO ROBERTS CENTRE - WILMINGTON, INDIANA**

#### **From Dayton International Airport**

Head northeast on Terminal Drive toward Boeing Drive. Make a U-turn at Boeing Drive. Continue onto Dayton International Airport Access Road. Use the left two lanes to merge onto I-70 East via the ramp to Dayton. Merge onto I-70 East. Use the right two lanes to take exit 33A to merge onto I-75 South toward Dayton. Keep left to stay on I-75 South. Use the right two lanes to take exit 52 to merge onto US-35 East toward Xenia. Use any lane to turn slightly right onto the US-35 East ramp to Washington C H. Continue onto US-35 East. Take Exit 53 for US-68 toward Home Ave/Wilmington. Turn right onto US-68 South. Turn left onto Gano Road.

#### **From John Glenn Columbus International Airport**

Head east on International Gateway. Turn right. At the traffic circle, take the 2nd exit. Turn right onto International Gateway. Keep left to stay on International Gateway. Use the left lane to merge onto I-670 W/US-62 W via the ramp to Columbus. Merge onto I-670 W/US-62 W. Continue to follow I-670 W. Take exit 2A to merge onto OH-315 S. Use any lane to take the exit toward I-71 S. Use the left 2 lanes to merge onto I-71 S via the ramp to Cincinnati. Take exit 50 for US-68 toward Wilmington. Turn right onto US-68 N. Turn right at the 1st cross street onto Gano Rd.

#### **From Cincinnati Municipal Airport - Lunken Field**

Head north on Wilmer Avenue toward Ohio to Erie Trail. Continue onto Wilmer Avenue. Turn left onto Beechmont Circle Turn left onto Wooster Road. Turn left onto Red Bank Road. Continue onto Red Bank Expressway. Slight right to merge onto I-71 N toward Columbus. Merge onto I-71 North. Take exit 50 for US-68 toward Xenia. Take left onto US-68 North. Turn right at the 2nd cross street onto Gano Road.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

## **RV RULES FOR OVERNIGHT GUESTS**

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1. Roberts Centre will handle ALL RV Reservations and Individual Guests will be held responsible for maintenance of the parking lot as laid out below.
2. The Roberts Centre has 26 RV spots which are Full Hook-ups. These spots are charged at a rate of \$40 per night/all other parking is considered dry parking and is charged at a rate of \$25 per night. **GUESTS MUST PRE-REGISTER FOR RV PARKING.** RV availability is on a first-come, first-serve basis.
3. Payment: All checks must be payable to The Roberts Centre. You may also pay by credit card. Payment in full is required when reservations are made. Paid reservations must be received no later than two weeks before the event that you will be attending. No refunds will be issued after this date. All RV parking is on a pre-paid reservation basis.
4. Reserved Spot Assignments/Requirements: All spaces will be pre-assigned. "Holding" or changing spaces is not permitted. If you would like to be next to someone, please designate it on your reservation form. Reservation of additional RV Parking spaces is not permitted. This includes no cones, rope, string, other vehicles, x-pens mats, or any other means of reserving parking space. **RVs MUST NOT be parked within 6 feet of Roberts Road or in front of the area where the hookups begin – this is for guest safety and must be followed.**
5. One additional vehicle is permitted overnight per RV space reserved. No parking of any additional vehicles in your assigned space is permitted. All vehicles must be self-contained. Please be courteous when parking. Leave enough room for your slide outs, awnings and vehicle.
6. Cleaning and Maintenance of RV Spot Requirements: It is the individual guest's responsibility to ensure they are leaving their reserved RV Parking spot the way they found it without damaging the spot or leaving behind trash/waste. It is required that the guest dispose of all trash, waste, bedding, etc from the reserved RV spot prior to departure. If the guest required trash bags, they can be purchased from our front desk at \$1:00 per bag. Excess cleaning of the guest's reserved RV Spot after the guest has "checked-out" will result in an additional cleaning fee of a minimum of \$50. This amount may vary depending upon the amount of cleaning and/or damage to the reserved spot.
7. CHECK-IN PROCEDURE: All Guests must check in at the Holiday Inn Hotel front desk to receive your RV Parking Tag prior to parking in your designated space. Check in time is 3:00PM. Check out time is 12:00PM on the last day of your visit unless a later check out time is agreed to by the Roberts Centre.
8. The Roberts Centre, Columbus Hospitality Management, R&L Investment, Mars Inc., Royal Canin, and Eukanuba are not responsible for fire, theft, injury or loss of personal property. Guest and all users of this property are liable for property damage.



## SECOND INDEPENDENT SPECIALTY SHOW of the SUNSHINE STATE LHASA APSO CLUB

American Kennel Club Licensed - Event #2026759101

**Friday, October 16, 2026**

Roberts Centre - 123 Gano Road, Wilmington OH

The event will be unbenched and held indoors.

Show hours are 8:00AM to 8:00PM

### **EVENT COMMITTEE**

**Jodie Jacobson - Show Chair**

444 Pinedale Ln, Andrews, NC 28901, [jmarktmj@yahoo.com](mailto:jmarktmj@yahoo.com)

Day of Show Phone: 727-521-2212

**Bench Show Committee**

*Officers, Board Members and Show Committee Members*

Steward: Tammy Richards

**SHOW COMMITTEE**

Cindy Antonishak, Bobbie Jo Bishop, Christine Kasmar,

Teri McAllister, Kathy Miller, Janice Nepita,

Janice Tilley & Carla Varney

### **JUDGE**

Jeffery M Bazell (5777) ..... Bremen, OH

*All Regular and Non-Regular Conformation Classes and Junior Showmanship*

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### **BREEDER EDUCATION SEMINAR - THURSDAY, 3:00PM**

There will be a discussion with real world examples of estate planning, dog care and rehoming recommendations as we age. What happens in emergencies, what happens to our animals? Do you have your dog records complete and accessible? Do you have dog art collections; if so, have you made provision for these items? Come learn and bring your experience on how to deal with realities of old age, illness, and emergencies as it relates to our lifelong obsession with the Lhasa Apso. *Plan to attend and participate in this very important discussion.*

### **ALAC NATIONAL PHOTO CONTEST**

**Entry fee for each entry is \$10.**

Mail photos to Barb Corbett by October 5 or bring them to the National. Direct any questions to Barb at [barbcorbet@aol.com](mailto:barbcorbet@aol.com). Address is 11927 350th PI NE, Carnation, WA 98014.

There will be cash prizes for the winners, and the winning photos will be posted and distributed to the ALAC membership. First place will receive 30% of the entry in the category with 2nd receiving 20%. The remainder will go to Lhasa Rescue.

Judging will commence on Thursday, October 15 and conclude on Friday, October 16 at 5:00PM. Photos will be judged by all ALAC members present - one vote per member. Winners will be announced at the Awards Dinner.

Photos up to 8.5 x 11 must be hard copy. Photos must have owners name and the category you want entered in listed on the back of each entry.



## 72nd NATIONAL SPECIALTY FUTURITY/MATURITY TWO MIDWESTERN REGIONAL SPECIALTIES OF THE AMERICAN LHASA APSO CLUB

### **EVENT COMMITTEE**

#### **NAOMI HANSON, EVENTS CHAIRPERSON**

8270 North Hayden Road #1055, Scottsdale, AZ 85258; zhantortoo@gmail.com;

Day of Show Phone: 1-360-510-2093

Bench Committee: All Club Officers and Members of the Board of Directors

**STEPHEN CAMPBELL, ON SITE SHOW SECRETARY**

### **SPECIALTY COMMITTEES**

ALAC Silent Auction and Raffle.....  
• Debbie Reid and Julie Luther  
Awards.....Debbie Reid  
Banquet Reservations.....Laura Rock  
Breeder Education.....Jan Graunke  
• and Pat Keen Fernandes  
Catalog Advertising.....Susan Giles  
Chief Steward.....Don Hanson  
Decorations for Banquet.....Laura Rock  
Emergency Coordinator.....Naomi Hanson  
Futurity/Maturity.....Laura Rock

Hotel Contact.....Pat Keen Fernandes  
Judges Education.....Joyce Johanson  
Judges' Hospitality.....Naomi Hanson  
Photo Contest.....Barbara Corbett  
Ribbons/Rosettes.....Naomi Hanson  
RV Parking.....Arrange through Roberts Centre  
Site Coordinator/Grounds.....Club Members  
Trophies.....Cindy Sehnert and Susan Giles  
Vendors.....Susan Giles  
Ways and Means.....Christine Kasmar

### **CATALOG, RINGSIDE SEATING PRE-ORDER**

***DON'T MISS OUT.*** Pre-ordered catalogs are \$13.00 each. Pre-order using ALAC website store.

Catalogs will be waiting for pick-up in the catalog sales area, they will not be mailed.

A limited number of catalogs will be available at the show for \$15.00.

### **JUDGES & ASSIGNMENTS**

REGIONAL MIDWESTERN SPECIALTY No. 1 (Thursday)

Robin Stansell (5580).....Clayton, NC

REGIONAL MIDWESTERN SPECIALTY No. 2 (Thursday)

Cindy Stansell (44666).....Clayton, NC

FUTURITY/MATURITY CLASSES/CELEBRATION OF VETERANS (Friday)

Brad Reese.....Dayton, Ohio

NATIONAL SPECIALTY (Saturday)

Vickie Abbott (6644).....Fairview, Texas

## NATIONAL SPECIALTY BANQUET

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**FRIDAY, OCTOBER 16, 2026**

**Theme: "Funny Hats."** Everyone is encouraged to create a funny/weird hat to wear at the banquet. There will be prizes for the best hats.

**Armband raffle:** Bring armbands to enter the raffle.  
There will be two raffle prizes of a Lhasa figurine.

**RESERVATION DEADLINE: October 9, 2026**

MAKE RESERVATION THROUGH THE ALAC WEBSITE STORE. COST: \$60  
6:00PM Cash Bar. 7:00PM Dinner and Auction

### **MENU** (Buffet)

House Salad with Rolls and Butter  
Roasted Herbed Chicken with Thyme Jus  
Pan Seared Salmon with Buttermilk Dill Braised Onion  
Roasted Fingerling Potatoes  
Roasted Root Vegetable Medley  
Flourless Chocolate Raspberry Cake (GF)  
Freshly Brewed Regular Coffee, Decaf Coffee, Teas and Iced Tea  
Gluten Free and Dairy Free Items Available Upon Request.  
Please note food restrictions on registration form.

### **MEMORY WALK**

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ALAC will have a Memory Walk (luminary bags in memory of individuals or furry friends) on the entrance to the banquet. Each bag will be \$10. More information will be provided on ALAC Online.

### **JUDGES EDUCATION SEMINAR - Friday, October 16, 2026. Fee \$25.**

For additional information contact Joyce Johanson.  
Name/address/e-mail must be provided. Send to:  
Joyce Johanson, 126 W Kurlene Dr, Macomb, IL 61455  
Phone 309-837-1665, joyslynslhasas73@gmail.com  
DEADLINE FOR REGISTERING IS OCTOBER 10.

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

### **ITEMS NEEDED FOR FUND RAISING AUCTION AND RAFFLE**

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ALAC Raffle Auction Items: Time to start thinking and planning your raffle/auction donations. All items brought to the Nationals will be included in a Silent Auction bidding all week. More unique or expensive items that would work for the auction should be noted of value and date. If you have no items to contribute, you can send a monetary amount. **All baskets brought for auction/raffle need to be wrapped and ready to be displayed. Please contact Debbie Reid, jacdebroid@comcast.net to advise what you will be bringing.**

**PROGRAM OF JUDGING**  
**THURSDAY, OCTOBER 15**

**ALAC - MIDWESTERN REGIONAL SPECIALTY #1**

Total: 38 Dogs, 38 Entries

**JUDGE: MR. ROBIN L STANSELL**

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**10:00AM - 38 CONFORMATION 8-14-1vb-6/9**

1 Puppy Dogs 9 Mos. & Under 12 Mos.

4 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

2 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

5 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Amateur-Owner-Handler Bitches

3 Bred By Exhibitor Puppy Bitches

3 Bred By Exhibitor Adult Bitches

1 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Bitches 10 Yrs. & Older

15 Best of Breed Competition 6/9

*Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch,  
NOHS, Awards of Merit, Best Puppy, Best Bred By Exhibitor*

**ALAC - MIDWESTERN REGIONAL SPECIALTY #2**

Total: 38 Dogs, 38 Entries

**JUDGE: MRS. CINDY STANSELL**

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**1:00PM - 38 CONFORMATION 8-14-1vb-6/9**

1 Puppy Dogs 9 Mos. & Under 12 Mos.

3 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

3 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

4 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Amateur-Owner-Handler Bitches

3 Bred By Exhibitor Puppy Bitches

3 Bred By Exhibitor Adult Bitches

2 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Bitches 10 Yrs. & Older

15 Best of Breed Competition 6/9

*Best of Breed, Best of Winners, Best of Opposite Sex, Select Dog, Select Bitch,  
NOHS, Awards of Merit, Best Puppy, Best Bred By Exhibitor*

## **FRIDAY, OCTOBER 16**

### **ALAC NATIONAL BEGINS FUTURITY/MATURITY/VETERANS**

Total: 20 Dogs, 20 Entries

**JUDGE: BRAD REESE**

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#### **12:30PM - 14 FUTURITY**

4 Futurity Dogs 9 Mos. & Under 12 Mos.

1 Futurity Dogs 15 Mos. & Under 18 Mos.

1 Futurity Bitches 6 Mos. & Under 9 Mos.

7 Futurity Bitches 9 Mos. & Under 12 Mos.

1 Futurity Bitches 12 Mos. & Under 15 Mos.

*Best Puppy in Futurity, Best Adult in Futurity,*

*Grand Futurity Winner*

#### **4 MATURITY**

2 Maturity Dogs 18 Mos. & Under 24 Mos.

2 Maturity Bitches 18 Mos. & Under 24 Mos.

*Best in Maturity,*

*Best of Opposite Sex to Best in Maturity*

#### **2 CELEBRATION OF VETERANS SWEEPSTAKES**

1 Veteran Sweepstakes Cut Down Dogs 11 Yrs. & Older

1 Veteran Sweepstakes In Coat Bitches 11 Yrs. & Older

*Best in Celebration of Veterans Sweepstakes,*

*Best of Opposite Sex to Best in Celebration of Veterans Sweepstakes*

## **FRIDAY, OCTOBER 16 (continued)**

### **SUNSHINE STATE LHASA APSO CLUB SPECIALTY**

Total: 43 Dogs, 42 Entries

**JUDGE: MR. JEFFERY M BAZELL**

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#### **2:30PM - 2 JUNIOR SHOWMANSHIP**

1 Novice Class

1 Open Class

*Best Junior Handler, Reserve Best Junior Handler*

#### **40 CONFORMATION**

**8-15-1vb-6/10**

1 Puppy Dogs 9 Mos. & Under 12 Mos.

3 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

3 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

5 Puppy Bitches 9 Mos. & Under 12 Mos.

3 Bred By Exhibitor Puppy Bitches

3 Bred By Exhibitor Adult Bitches

3 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Bitches 10 Yrs. & Older

16 Best of Breed Competition 6/10

*Best of Breed, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, Awards of Merit,*

*Best Puppy, Best Bred By Exhibitor, Best Veteran*

## **SATURDAY, OCTOBER 17**

### **ALAC NATIONAL CONCLUDES**

45 Dogs, 47 Entries

#### **9:15AM - 3 PARADE OF TITLEHOLDERS**

**JUDGE: VICKI L ABBOTT**

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#### **10:00 AM - 2 JUNIOR SHOWMANSHIP**

1 Novice Class

1 Open Class

*Best Junior Handler, Reserve Best Junior Handler*

#### **42 CONFORMATION**

##### **8-15-1vb-7/10-1bb**

1 Puppy Dogs 9 Mos. & Under 12 Mos.

4 Bred By Exhibitor Puppy Dogs

3 Open Dogs

*Winners Dog, Reserve Winners Dog*

1 Puppy Bitches 6 Mos. & Under 9 Mos.

5 Puppy Bitches 9 Mos. & Under 12 Mos.

3 Bred By Exhibitor Puppy Bitches

3 Bred By Exhibitor Adult Bitches

3 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

1 Veteran Bitches 10 Yrs. & Older

17 Best of Breed Competition 7/10

*Best of Breed, Best of Winners, Best of Opposite Sex,*

*Select Dog, Select Bitch, NOHS, Awards of Merit,*

*Best Puppy, Best Bred By Exhibitor, Best Veteran*

1 Brood Bitch