

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

EVENT #s: Show #1 2026272302, Show #2 2026272301  
 AKC LICENSED • INDOORS • UNBENCHED • SHOW HOURS: 7:00AM-6:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



## GREATER SPOKANE SHETLAND SHEEPDOG CLUB TWO SPECIALTY SHOWS

Thursday, May 21, 2026

ALL EVENTS TO BE HELD AT: SPOKANE COUNTY FAIR & EXPO CENTER  
 404 N HAVANA, SPOKANE, WA 99202  
 (FORMERLY SPOKANE INTERSTATE FAIRGROUNDS)

### SHOW COMMITTEE

**Event Chair-** Ms. Kathleen Walshon • walshona@aol.com  
 5506 N. Estep Rd • Newman Lake, WA 99025  
**Day of Show Phone** - 509-315-6865

**Bench Committee:** All Officers, Members of the Board of Directors & Any Other Members Present.  
 Trophies.....Julie Dickson  
 Hospitality .....Mary Jane McCall  
 Chief Ring Steward .....Marianne Diehl

#### Show Committee

Marianne Diehl • Julie Dickson • Mary Jane McCall • Kathleen Walshon • Craig Jensen

### JUDGES - BOTH DAYS

Mr. Daniel Wheatcroft [6901].....ACTON, CA  
 Show 1 - Conformation  
 Mr. Michael L Van Tassell [38468].....SALT LAKE CITY, UT  
 Show 2 - Conformation  
 Ms. Denise Waiting (111670).....PULLMAN, WA  
 Show #2 Sweepstakes



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
 MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
 • KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
 • KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508  
 PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)  
 E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS  
 10AM-5PM  
 PACIFIC TIME  
 MON-FRI

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### VETERINARIAN - Pet Emergency Clinic • 509-326-6670

21 E Mission, Spokane WA

DIRECTIONS TO PET EMERGENCY CLINIC: Take I-90 West to Division St. Exit north on Division St to Mission. Turn right.

### EMERGENCY SERVICES

EMT (ON SITE) - See Security, Show Chairman or Announcer. AEDs are available On-site in 2-Locations - EAST SIDE of the Plaza and in the AG B near Plaza Grill Signage will be posted at the event

**OFFICIAL PHOTOGRAPHER** - Elaine Russell-Rushton  
 PO Box 2029, Milton, WA 98354 • 253-242-7491

### NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**IMPORTANT EXHIBITOR INFORMATION**  
**ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.**

**ATTENTION EXHIBITORS OF FOREIGN DOGS**, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

**FOR ADDITIONAL INFORMATION ON THE FOLLOWING, REFER TO THE MEMORIAL DAY CLUSTER PREMIUM LIST & JUDGING PROGRAM:**

Day, Reserved & RV Parking • Site Information & Rules • Grooming Reservations • Motels & Hotels

### ROUTES TO THE SHOW

**From West Spokane / Seattle:** Take Exit 283B (Thor-Freya). Turn left on Havana Street, continue north to the corner of Broadway Avenue and Havana Street.

**From Spokane Valley / Idaho:** Take Exit 286 (Broadway Avenue). Turn right on Broadway Avenue, continue west to the corner of Broadway Avenue and Havana Street.

### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, MAY 18, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

**OBEDIENCE OR RALLY:** A transfer (i.e., from an obedience class to an obedience class; or a rally class to a rally class) may be requested if, according to the owner's records the handler and dog are eligible provided the club offers transfers. Transfers from an "A" to "B" class at the same level are allowed provided the host club allows transfers. The request for a transfer must be in writing and presented to the Superintendent or Trial Secretary at least 30 minutes prior to the start of each trial. Clubs may choose to accept transfers prior to the day of the trial and this should be clearly stated in the premium list. Transfers may be approved provided the class and judge are available, and the class has not reached its limit. For Bitches in Season, refer to General Rules in Premium List.

# PROGRAM OF JUDGING - THURSDAY, MAY 21, 2026

## SWEEPSTAKES

**RING 8 - JUDGE: DENISE WAITING**

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### 9:45AM - 6 SWEEPSTAKES

- 1 Sweepstakes Dogs 6 Mos. & Under 9 Mos.
- 1 Sweepstakes Dogs 12 Mos. & Under 18 Mos.
- 1 Sweepstakes Bitches 6 Mos. & Under 9 Mos.
- 1 Sweepstakes Bitches 9 Mos. & Under 12 Mos.
- 2 Sweepstakes Bitches 12 Mos. & Under 18 Mos.

*Best in Sweepstakes, Runner-Up to Best n Sweepstakes*

## SHOW #1

**Total: 45 Dogs, 45 Entries**

**RING 8 - JUDGE: DANIEL WHEATCROFT**

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### 10:15AM - 45 SHETLAND SHEEPDOGS

#### 45 Shetland Sheepdogs 18-20-5/2

- 2 Puppy Dogs 6 Mos. & Under 9 Mos.
- 1 Puppy Dogs 9 Mos. & Under 12 Mos.
- 4 Dogs 12 Mos. & Under 18 Mos.
- 2 Bred By Exhibitor Adult Dogs
  - 3 American Bred Dogs
  - 1 Open Dogs - Black
  - 1 Open Dogs - Blue
- 4 Open Dogs - Sable and White
- Winners Dog, Reserve Winners Dog*
- 2 Puppy Bitches 6 Mos. & Under 9 Mos.
- 1 Puppy Bitches 9 Mos. & Under 12 Mos.
- 3 Bitches 12 Mos. & Under 18 Mos.
- 3 Bred By Exhibitor Puppy Bitches
- 2 Bred By Exhibitor Adult Bitches
  - 3 American Bred Bitches
  - 2 Open Bitches - Black
  - 1 Open Bitches - Blue
- 3 Open Bitches - Sable and White
- Winners Bitch, Reserve Winners Bitch*
- 7 Best of Breed Competition 5/2

*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch*

## SHOW #2

**Total: 40 Dogs, 46 Entries**

**RING 8 - JUDGE: MICHAEL VAN TASSELL**

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### 12:45PM - 40 CONFORMATION

#### 40 Shetland Sheepdogs 16-18-4/2

- 1 Puppy Dogs 6 Mos. & Under 9 Mos.
- 1 Puppy Dogs 9 Mos. & Under 12 Mos.
- 4 Dogs 12 Mos. & Under 18 Mos.
- 2 Bred By Exhibitor Adult Dogs
  - 3 American Bred Dogs
  - 1 Open Dogs - Black
- 4 Open Dogs - Sable and White
- Winners Dog, Reserve Winners Dog*
- 2 Puppy Bitches 6 Mos. & Under 9 Mos.
- 1 Puppy Bitches 9 Mos. & Under 12 Mos.
- 2 Bitches 12 Mos. & Under 18 Mos.
- 2 Bred By Exhibitor Puppy Bitches
- 2 Bred By Exhibitor Adult Bitches
  - 3 American Bred Bitches
  - 2 Open Bitches - Black
  - 2 Open Bitches - Blue
- 2 Open Bitches - Sable and White
- Winners Bitch, Reserve Winners Bitch*
- 6 Best of Breed Competition 4/2

*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch*