

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #2026701937-(C/I) • Unbenched • AKC Member • Indoors • Show Hours: 6:00AM-8:00PM EDT
CONCURRENT WITH GREATER LAFAYETTE KENNEL CLUB

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

Miniature American Shepherd Club of the USA SATURDAY SEPTEMBER 12, 2026

SPECIALTY SHOW]

with NOHS, Junior Showmanship

HELD AT: BOONE COUNTY FAIRGROUNDS -
1300 E 100 S, Lebanon, Indiana 46052

SHOW COMMITTEE

Event Chair - Tina Winston

twinston@mascusa.org • Day of Show Phone: 270-485-3164 • PO Box 130 • Philpot, KY 42366-0130
Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

Event Committee

Kristine Maser • Danielle Gayman • Mary Powell • And any other MASCUSA member present

Assisted by the other members of the hosting club, MASCUSA

All MASCUSA members, including the event chair, may exhibit at this show

VETERINARIAN (ON CALL)

Veterinary Specialty & Emergency Care West - Open 24 hours

6136 Crawfordsville Rd, Indianapolis, IN 46224 • 317-491-1900 • <http://www.vsecindy.com/>

DIRECTIONS TO EMERGENCY VET: From Fairgrounds go South on I-65 to I-465 South to Speedway Exit 16B, Crawfordsville Rd. Turn left off the ramp, then left at first light onto North High School Rd. Turn right at first light onto 25th Street and clinic will be on your right immediately after Union Jack's.

PHOTOGRAPHER - ALL EVENTS

Booth Photography

PO Box 308, Williamston, MI 48895 • 517-655-4081 • www.boothshowphoto.com

(Only the Official Photographer may take win photos in the ring or at their backdrop.)

The event hosting Club retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future. Any ringside candid photographer will have to get approval from the Show Chair and pay a vendor fee. Only one will be allowed.

JUDGE

Mr. Michael Canalizo [17022] - Conformation, Jr. Showmanship.....PALM HARBOR, FL

REFER TO CENTRAL INDIANA & GREATER LAFAYETTE KENNEL CLUBS
THURSDAY - SUNDAY, SEPTEMBER 10 -13, 2026 ALL-BREED SHOWS PREMIUM LIST &
JUDGING PROGRAM FOR THE FOLLOWING INFORMATION:

Day, Reserved & RV Parking	Grooming Space
Site Information & Rules	Motels & Hotels



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

Like us on
FACEBOOK

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



ROUTES TO SHOW

The Boone County 4-H Fairgrounds, Lebanon is located along I-65 at exit 138.

FROM SOUTHBOUND 65, exit on Exit 138 Fairgrounds exit, turn left at the stop sign, go to the traffic circle to the first road right (Indianapolis Ave.) and the Fairgrounds is on your right. FROM NORTHBOUND 65, exit on Exit 138, the first Lebanon exit, and go straight ahead to the Fairgrounds entrance.

No arrivals before Wednesday, September 9 at noon EDT for RVs, or before 3PM for Grooming set up.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

NEW EXHIBITOR BRIEFING - Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

ADDITIONAL NOTICES

- Grooming will be available in the climate-controlled buildings and under cover outside.
- Electric outlets are available.
- We encourage the use of pop-up tents and generators.
- Crates may be brought to ringside on wheels but must be removed as soon as that breed judging is over.
- Food service is available to the public.
- Show Site & Restroom facilities are Handicapped Accessible.
- Showers are available.
- Please turn off cell phones and/or pagers before entering rings.
- Unentered Dogs Are Not Allowed on The Show Grounds during show hours.
- All buildings and tents are smoke-free.
- Place all cigarette butts in proper receptacles.
- Black garbage bags will be provided for dog waste on the grounds. No dog waste in trash barrels. Please bring your own scoops or plastic bags.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, SEPTEMBER 7, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING

SATURDAY, SEPTEMBER 12, 2026

Total: 27 Dogs, 31 Entries

RING 6 - JUDGE: MICHAEL CANALIZO

3:30PM - 3 JUNIOR SHOWMANSHIP

3 Open Class

Best Junior Handler, Reserve Best Junior Handler

28 CONFORMATION

28 Miniature American Shepherds 8-12-1vd-5/1

1 Dogs 12 Mos. & Under 15 Mos.

1 Dogs 15 Mos. & Under 18 Mos.

2 Amateur-Owner-Handler Dogs

1 Bred By Exhibitor Puppy Dogs

1 Bred By Exhibitor Adult Dogs

1 American Bred Dogs

1 Open Dogs

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

2 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Novice Bitches

2 Bred By Exhibitor Puppy Bitches

3 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

3 Open Bitches

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 7 yrs. & Older

6 Best of Breed Competition 5/1

Best of Breed, Best of Winners, Best of Opposite Sex

, Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Bred By Exhibitor, Best Veteran