

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #2026689002, 4-6 Month Beginner Puppy #2026689003
AKC Member • Indoors • Unbenched • Show Hours: 7:00AM - 8:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



2026 NATIONAL SPECIALTY SHOW SATURDAY, SEPTEMBER 5, 2026

with NOHS, Sweepstakes & Junior Showmanship
THESE SHOWS ARE CONCURRENT WITH UMPQUA KENNEL CLUB

DOUGLAS COUNTY FAIRGROUNDS
2110 SW FREAR ST
ROSEBURG, OR 97471

EVENT COMMITTEE

Show Chair: Denise Crites • 139 Creekside Dr., Dayton, NV 89403 • deniscrites7@yahoo.com

Day of Show Phone: 775-443-1900

Assistant Show Chair: Randi Garske

Officers of the Club & Members of the Board of Directors

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present COMMITTEES.

Trophies.....	Randi Garske	Catalog Advertising.....	Denise Crites
Top 20.....	Erin McDaniel	Hospitality.....	Charles Harrison, Suzy Bond
Banquet.....			Sue Swan, Bayly Carmean

OFFICIAL SHOW PHOTOGRAPHER

Bob Kohler • Pet Expressions, Phoenix, AZ • bobkohlerphoto@me.com • 602-867-4755

VETERINARIAN

Bailey Vet Clinic will be available to see animals from the dogs show during their normal hours. 2700 NW Stewart Parkway • Roseburg, OR 97470 • 541-673-4403

Services to all dogs are triaged according to the evaluation of the animal by the vet staff.

Monday - Friday: 8:00am - 4:29pm (Normal hours & fees)

Monday - Friday: 4:30pm - 10:00pm (Emergency hours & fees)

Saturday: 9:00am - 2:29pm (Normal hours & fees); 3:00pm - 10:00pm (Emergency hours & fees)

Sunday: 10:00am - 10:00pm (Emergency hours & fees)

Payment for service is the responsibility of the owners.

Directions from the show grounds. Go north on I-5. Take exit 125. At the stop off the ramp, turn right on Garden Valley Blvd. The clinic is about 3 blocks on the left. About 2 1/2 miles from the fairgrounds.

EMERGENCY AFTER HOURS VETERINARIAN

Emergency Vet Hospital • 1821 Pioneer Parkway, Springfield, OR • Phone 541-746-0112

Wilvet South Emergency Clinic • 444 B Street, Springfield, OR • Phone 541-838-0577

JUDGES

Mr. Harold "Red" Tatro III [31708] - Conformation, Jr Showmanship, Beginner Puppy.....Crowley, TX

Ms. Elizabeth Crisp Blake [109212] - Sweepstakes.....Davis, CA

ROUTES TO THE SHOW

FROM I-5 NORTHBOUND - Take Exit 123. Turn Right at Stop & Right at Frear St.

FROM I-5 SOUTHBOUND - Take Exit 123 Turn Left at Stop & Right at Frear St

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

REFER TO THE UMPQUA PREMIUM LIST AND JUDGING PROGRAM FOR MORE INFORMATION ON THE FOLLOWING: Accommodations • Overnight Parking • Concierge Care On Site • Day Parking • Grooming Reservations

PLEASE PICK UP YOUR OWN POOP!

This is a clean up after your own dog show. Doggie Bags & buckets to dispose of the used doggie bags will be provided. We request you tie the top of the used doggie bag. Doggie bags will be available throughout the grounds, at the club table, & at the rings. No poop scoops will be available.

Automated External Defibrillator (AED): Two Defibrillators at the fairgrounds. One located in Cascade Hall (Obedience building) In the hall across from the Business Office of the Fairgrounds. The club defibrillator will be at the Club table in Douglas Hall (Conformation Building). If there is an incident needing a defibrillator come and get one and have someone nearby call 911 and give the location of the of the person needing emergency care.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON FRIDAY, AUGUST 28, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

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RAT TERRIER CLUB OF AMERICA - NATIONAL SPECIALTY PROGRAM OF JUDGING

SATURDAY, SEPTEMBER 5, 2026

Total: 40 Dogs, 54 Entries

RING 6 - JUDGE: ELIZABETH CRISP BLAKE

12:00PM - 7 SWEEPSTAKES

2 Sweepstakes Dogs 12 Mos. & Under 18 Mos.

1 Sweepstakes Dogs 18 Mos. & Under 24 Mos.

1 Sweepstakes Bitches 9 Mos. & Under 12 Mos.

1 Sweepstakes Bitches 12 Mos. & Under 18 Mos.

2 Sweepstakes Bitches 18 Mos. & Under 24 Mos.

Best in Sweepstakes, Best of Opposite Sex

1 VETERAN SWEEPSTAKES

1 Veteran Sweepstakes Bitches 7 Yrs. & Under 9 Yrs.

Best in Veteran Sweepstakes

RING 6 - JUDGE: HAROLD "RED" TATRO

12:30PM - 6 JUNIOR SHOWMANSHIP

2 Novice Class

4 Open Class

Best Junior Handler, Reserve Junior Handler

40 CONFORMATION

40 Rat Terriers 7-6-13/12-2bb

2 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Dogs 12 Mos. & Under 18 Mos.

2 Bred by Exhibitor Dogs

2 Open Dogs

Winners Dog, Reserve Winners Dog

2 Bred by Exhibitor Bitches

4 Open Bitches

Winners Bitch, Reserve Winners Bitch

25 Best of Breed Competition 13/12

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Awards of Merit,

Best Puppy, Best Bred by Exhibitor

2 Brood Bitches