

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event # 2026462807 • Outdoors • Unbenched • AKC Member • Show Hours: 7:30AM – 6:30PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



AMERICAN WIREHAISED POINTING GRIFFON ASSN.

National Specialty

with NOHS, Junior Showmanship, Sweepstakes, Veteran Sweepstakes, and Hunting Dog Sweepstakes

October 23, 2026

Dixon May Fairgrounds – 655 S 1st St, Dixon, CA 95620

NATIONAL SPECIALTY VOLUNTEER CHAIRS

Show Chair: Kendall DeSanto • awpgavpkd@gmail.com

1638 Baylor Camp Rd. • China Spring, TX 76633

Day of Show Phone: 856-906-0376

Bench Committee: All Officers, Members of the Board of Directors & Any Members Present.

Beth Schweibin.....Specialty Week Chair
Renee Carter.....Ribbons, Hunt Test Chair
Lorraine Rothrock.....Trophies
Susan Meadows.....Auction Chairs
Paula Harris.....Hunt Test Secretary



JUDGES

Ms. Britt E Jung [66281]– HOUSTON, TX
Conformation and Junior Showmanship Classes

Mr. Bryan Porter [119019] – BAKERSFIELD, CA
All Sweepstakes Classes

OFFICIAL SHOW PHOTOGRAPHERS

Win Photographer: Warren Cook & Victoria Cook • 541-601-5359
23320 Hwy.140, Eagle Point, OR 97524 • mydogphoto@mac.com
Photos available for viewing and purchase within 24 hours after BIS.

Candid Photographer: Diana Han • KD Kennel Creations

• Web: www.norcalbulldogger.com

• Email: norcalbulldogger@gmail.com

Only the Official Photographers may take win and action pictures.
No for-profit photographer on the grounds **without the prior written approval** of the show chair

24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine

1 Garrod Dr., 2nd Floor, Davis, CA 95616 • 530-752-1393

Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic

FOR ADDITIONAL INFORMATION ON THE FOLLOWING, REFER TO THE SACRAMENTO VALLEY DOG FANCIERS PREMIUM LIST & JUDGING PROGRAM

Day, Reserved & RV Parking	Grooming Space
Site Information & Rules	Health Clinics

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and will be available to answer any of your questions on the days of the shows.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 19, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLEN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

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**PROGRAM OF JUDGING
NATIONAL SPECIALTY
Friday, October 23, 2026**
Total: 35 Dogs, 54 Entries

RING 1 - JUDGE: MR. BRYAN PORTER

9:30AM - 2 SWEEPSTAKES

- 1 Sweepstakes Bitches 6-9 Mos.
- 1 Sweepstakes Bitches 9-12 Mos.
- Best in Sweepstakes*

11 HUNTING DOG SWEEPSTAKES

- 3 Sweepstakes Beginner Hunting - Dogs
- 1 Sweepstakes Intermediate Hunting - Dogs
- 5 Sweepstakes Beginner Hunting - Bitches
- 2 Sweepstakes Intermediate Hunting - Bitches
- Best in Hunting Dog Sweepstakes,*
- Best of Opposite Sex*

3 VETERAN SWEEPSTAKES

- 3 Veteran Sweepstakes Dogs 11 Yrs. & Older
- Best in Veteran Sweepstakes*

RING 1 - JUDGE: MS. BRITT E JUNG

10:30AM - 4 JUNIOR SHOWMANSHIP

- 4 Open Class
- Best Junior Handler*

11:00AM - 34 CONFORMATION

**34 Wirehaired Pointing Griffons 5-7-4vd-
1vb-1hcb-6/9-1sd**

- 1 Amateur-Owner-Handler Dogs
- 1 Bred By Exhibitor Adult Dogs
- 3 Open Dogs
- Winners Dog, Reserve Winners Dog*
- 1 Puppy Bitches 6 Mos. & Under 9 Mos.
- 1 Puppy Bitches 9 Mos. & Under 12 Mos.
- 2 American Bred Bitches
- 3 Open Bitches
- Winners Bitch, Reserve Winners Bitch*
- 1 Veteran Dogs 7 Yrs. & Under 9 Yrs.
- 1 Veteran Dogs 9 Yrs. & Under 11 Yrs.
- 2 Veteran Dogs 11 Yrs. & Older
- 1 Veteran Bitches 7 Yrs. & Under 9 Yrs.
- 1 Hunting Class Bitches
- 15 Best of Breed Competition 6/9
- Best of Breed, Best of Winners,*
- Best of Opposite Sex,*
- Select Dog, Select Bitch,*
- NOHS, Awards of Merit,*
- Best Puppy, Best Bred By Exhibitor,*
- Best Veteran*
- 1 Stud Dog



**OCTOBER 22-27, 2026
DIXON, CALIFORNIA**

Show Location
Dixon Mayfair
655 S 1st St
Dixon CA 95620

**Annual Meeting &
Welcome Reception**
Ruhstaller Farm
6686 Sievers Rd
Dixon CA 95620

Awards Dinner
The Venue
160 West A St
Dixon CA 95620

Hunt Test
Quail Point Hunt Club
29625 County Road 14
Zamora CA 95698

<https://www.awpga.com/dixon>

ALL INFO SUBJECT TO CHANGE



ROUTES TO THE SHOW

From Westbound I-80, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound I-80, take "Dixon" exit east (to right). This is "A" Street. At signal at First & A Streets (2 miles), turn right onto South First Street at the signal in the middle of town. Go ½ mile to the Fairgrounds on the left.

ACCOMMODATIONS

The AWPGA has a reserved room block with the Hilton Garden Inn Davis

<https://tinyurl.com/3jde8pa3>

Other Motels & Inns

MOTEL 6 DIXON, 1480 Ary Lane, Dixon, 95620, 707-693-0606,
Dog fee/terms: Free, two dogs per room
LA QUINTA INN & SUITES, 1771 Research Park Dr., Davis, 95618, 530-758-2600
Dog fee/terms: \$25/stay, up to three dogs
MOTEL 6 VACAVILLE, 107 Lawrence Dr., Vacaville, 95687, 707-447-5550
Dog fee/terms: Free, two dogs per room
HI-WHEEL FLATS (formerly Motel 6), 4835 Chiles Rd., Davis, 95618, 530-753-3777
Dog fee/terms: Free, two dogs per room
PRODIGY HOTEL, DAYS INN BY WYNDHAM, 4100 Chiles Rd., Davis, 95618, 530-298-6535
Dog fee/terms: \$25/night, 25-pound size limit

THURSDAY OCT. 22ND

- 5:00 PM - ANNUAL MEETING
- 6:00 PM - WELCOME RECEPTION

FRIDAY OCT. 23RD

- SWEEPSTAKES
(JUDGE MR. BRYAN PORTER)
- NATIONAL SPECIALTY
(JUDGE MS. BRITT JUNG)
- 1:30 PM - JUDGES EDUCATION
(HOSPITALITY ROOM- FAIRGROUNDS)
- 6:00 PM - AWARDS BANQUET

SATURDAY OCT. 24TH

- WESTERN REGIONAL SPECIALTY
(JUDGE MR. RICHARD LEWIS)

SUNDAY OCT. 25TH

- AWPGA SUPPORTED ENTRY
(JUDGE MS. STEPHANIE KAUL)

MONDAY OCT 26TH & TUESDAY OCT 27TH

- 7:30 AM - AKC DOUBLE HUNT TEST
- 12:30 PM - AKC DOUBLE HUNT TEST