

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event # 2026471933 • AKC Member • Outdoors • Unbenched • Show Hours: 7:00AM-7:00PM
Concurrent Specialty with Northern California Herding Group

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



United States Australian Shepherd Association

Friday, October, 23, 2026

DIXON MAY FAIRGROUNDS
655 S. FIRST ST., DIXON, CA 95620

SHOW COMMITTEE

Specialty Chair: Regina Lee Bryant • catoriaussies@gmail.com
663 Canyon Creek Way, Galt, CA 95632-3025

Day of Show Phone: 209-327-8778

Bench Committee: Officers, Members of the Board of Directors & all Other Members Present

JUDGES

Ms. Nannette L Newbury [92798].....AROMAS, CA
All regular and non-regular conformation classes

Ms. Jennifer Weiner [108653].....AUBURN, CA
All Sweepstakes, Veteran Sweepstakes and Junior Showmanship Classes

IMPORTANT EXHIBITOR INFORMATION

All rules listed in the Sacramento All-Breed premium list apply to these events. Not reading the SVDA Premium List and the premium list for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. No Arguments - No Excuses.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and will be available to answer any of your questions on the days of the shows.

EXHIBITORS PLEASE NOTE

CLEANING UP AFTER YOUR DOG IS YOUR RESPONSIBILITY! These are self cleaning shows! Everyone is expected to clean up after themselves! If your dog soils the parking lot, show grounds, or ring, it is your responsibility to clean it up. By signing the entry form for these events, you are agreeing that clean-up is your responsibility. Violators may be subject to an event hearing.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



AMERICAN
KENNEL CLUB®

CERTIFICATION Permission has been granted by the
American Kennel Club for the holding of this event
under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ • KRISTIN MARICICH
• SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN • KRISTILYN FALKENTHAL
• SCOTT KIPP • JEFFERY INMAN • HILLARY TREGILLUS • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

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OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



REFER TO THE SACRAMENTO VALLEY DOG FANCIERS
ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR
THE FOLLOWING:

Reserved & RV Parking

Grooming Space

Site Information & Rules

Motels & Hotels

OFFICIAL SHOW PHOTOGRAPHERS

Warren Cook & Victoria Cook
541-601-5359 • mydogphoto@mac.com

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine

1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393

Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

No Grooming Inside Madden, Denver Halls or on the Beer Garden Stage • No Bathing of Dogs in Restrooms! Please Keep Aisles Clear.
INFRACTIONS WILL BE STRICTLY ADDRESSED.

ROUTES TO THE SHOW

From Westbound I-80, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound I-80, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go ½ mile to the Fairgrounds on the left.

Note: NO Free Parking on Friday This Year.
Parking Fee: \$10 - Gates open at 6:00AM

Unloading

Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

Warning

Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

All stand-alone ex-pens MUST have someone in attendance (with them) at all times.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 19, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING - FRIDAY, OCTOBER 23, 2026

Total: 31 Dogs, 39 Entries

RING 9 - JUDGE: JENNIFER WEINER

10:30AM - 5 SWEEPSTAKES

2 Sweepstakes Dogs 6 Mos. & Under 9 Mos.

1 Sweepstakes Dogs 12 Mos. & Under 15 Mos.

2 Sweepstakes Bitches 12 Mos. & Under 15 Mos.

Best in Sweepstakes, Best of Opposite Sex

1 VETERAN SWEEPSTAKES

1 Veteran Sweepstakes Dogs 7 Yrs. & Under 9 Yrs.

Best in Veteran Sweepstakes

RING 9 - JUDGE: MS. NANNETTE L NEWBURY

11:00AM - 33 CONFORMATION

33 Australian Shepherds 11-11-2htd-6/2

2 Puppy Dogs 6 Mos. & Under 9 Mos.

1 Dogs 12 Mos. & Under 18 Mos.

1 American Bred Dogs

3 Open Dogs - Black

2 Open Dogs - Blue Merle

2 Open Dogs - Red Merle

Winners Dog, Reserve Winners Dog

3 Bitches 12 Mos. & Under 18 Mos.

4 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

2 Open Bitches - Black

1 Open Bitches - Red

1 Open Bitches - Red Merle

Winners Bitch, Reserve Winners Bitch

2 Herding Titled Dogs

8 Best of Breed Competition 6/2

Best of Breed, Best of Winners, Best of Opposite Sex,

Select Dog, Select Bitch, NOHS, Best Herding Titled

Join Us!

We are holding a Breeder Education Event and Potluck

30 minutes following Best of Breed

For more information, contact Regina Lee Bryant ▪ catoriaussies@gmail.com

SPECIAL ATTENTION

NO OWNER OR AGENT SHALL ALLOW HIS/HER ANIMALS TO BE PUT IN JEOPARDY OF THE ELEMENTS; THAT TO DO SO WILL PROBABLY RESULT IN DAMAGED VEHICLES DURING RESCUE ATTEMPTS BY THE EVENT COMMITTEE. ALL PERSONS ATTENDING THESE DOG EVENTS HEREBY WAIVE ANY CLAIM FOR DAMAGES AGAINST THE CLUB.