JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event # 2025627801 · AKC Licensed · Show Houes: 7:00AM-8:00PM PDT



Terrier Group Show with Sweepstakes & NOHS Concurrent with the Umpqua Kennel Club All-Breed Show All Grounds Rules in the UKC Premium List also apply to this Show.

FRIDAY - SEPTEMBER 5, 2025

DOUGLAS COUNTY FAIRGROUNDS - 2110 SW FREAR ST - ROSEBURG, OR 97471

SHOW COMMITTEE

MONTI CRAIG - SHOW CHAIR

E-mail: imagenorwich@gmail.com • Day of Show Phone Number • 541-295-0917 BENCH COMMITTEE: All Officers, Members of the Board of Directors & Any Other Members Present.

COMMITTEES

Raffle - Ronnie Smith

Trophies - Kathy Colby

Hospitality - Monti Craig

VETERINARIAN

Bailey Vet Clinic will be available to see animals from the dogs show during their normal hours. 2700 NW Stewart Parkway - Roseburg, OR 97470 - 541-673-4403

EMERGENCY AFTER HOURS VETERINARIAN

Emergency Vet Hospital • 1821 Pioneer Parkway, Springfield, OR • Phone 541-746-0112 Wilvet South Emergency Clinic • 444 B Street • Springfield, OR • Phone 541-838-0577

EMERGENCY MEDICAL SERVICES

MERCY MEDICAL CENTER.....2700 NW Stewart Parkway, Roseburg OR 97471 • 541-673-0611

OFFICIAL SHOW PHOTOGRAPHER

Bob Kohler - Pet Expressions, Phoenix, AZ......bobkohlerphoto@me.com - 602-867-4755

JUDGES

Mr. James A Moses [93094] - Conformation ClassesWOODSTOCK, GA Ms. Sylvie McGee [95341] - Sweepstakes & NOHS Group

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



OFFICE HOURS

PACIFIC TIME

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc. A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

· SHEILA RAYMOND · BECKY SUMNER · JERRY SUMNER · ANDREA L. FERNANDEZ KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS: 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OVERNIGHT PARKING INFORMATION RESERVATIONS ARE CLOSED.

FOR COMPLETE PARKING AND SITE INFORMATION, REFER TO THE UMPQUA K.C. PREMIUM LIST & JUDGING PROGRAM.

DAY PARKING

Day parking will be located across the street from the Fairgrounds in the Museum Parking lot. Parking fee is \$5.00.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

ROUTES TO THE SHOW

FROM I-5 NORTHBOUND - Take Exit 123. Turn Right at Stop & Right at Frear St.

FROM I-5 SOUTHBOUND - Take Exit 123 Turn Left at Stop & Right at Frear St.

ACCOMMODATIONS

Be sure to check with the hotel regarding their pet fees and number of pets allowed. Always be respectful of the hotel property and pick up your dog's poop!

Sleep Inn & Suites - 2855 NW Edenbower Blvd, Roseburg, OR • 541-464-8338

Motel 6 • 3100 Aviation Drive, Roseburg, OR • 541-464-8000 Riverfront Inn - 315 W Harvard, Roseburg, OR - 541-672-4836 Holiday Inn Express - 375 W Harvard, Roseburg, OR • 541-673-7517

Days Inn - 790 NW Garden Valley Blvd, Roseburg, OR • 541-673-6000

Super 8 Motel - 3200 Aviation Dr, Roseburg, OR • 541-672-8880

Quality Inn - 427 NW Garden Valley Blvd, Roseburg, OR • 541-673-5561

ATTENTION EXHIBITORS OF FOREIGN DOGS,

please visit https://www.cdc.gov/importation/dogs/index. html for the most recent updates regarding bringing a dog into the U.S.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON FRIDAY, AUGUST 29, AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

PROGRAM OF JUDGING

Friday, September 5, 2025
There are 55 dogs entered in this show
with a total entry of 58
ENTRIES: 52 Conformation,
2 Sweepstakes, 4 Veteran Sweepstakes

RING 5 - SYLVIE MCGEE=2

12:00 PM 2 Sweepstakes2 (6-9D) 4 Veteran Sweepstakes.......2 (7+D), 2 (7+B) RING 5 - MR. JAMES A MOSES=52 12:30 PM 1 Airedale Terriers......0-0-1/0 2 Bull Terriers (Colored)......0-1-0/1 1 Bull Terriers (White)......0-0-0/1 3 Miniature Bull Terriers.....0-0-2/1 4 Staffordshire Bull Terriers.....1-1-1vd-1/0 2 Irish Terriers.....0-0-1/1 1 Kerry Blue Terriers 0-0-1/0 1 Manchester Terriers (Standard)..... 0-0-1/0 1 Scottish Terriers.....1-0-0/0 2 Skye Terriers1-0-1/0 1 West Highland White Terriers 0-0-1/0 5 Border Terriers2-1-2/0 1:30 PM 4 Cairn Terriers......0-0-1vd-1vb-1/1 3 Norwich Terriers.....1-0-2/0 5 Parson Russell Terriers.......0-1-1vd-2/1 3 Russell Terriers2-0-0/1 13 Miniature Schnauzers2-7-4/0

GROUPS will begin no earlier than 2:30PM in Ring 5 in the following order: Terrier Group - Mr. James A Moses NOHS Terrier Group - Sylvie McGee



EYES AND HEART CLINICS IN ONE LOCATION



Saturday, September 6, 2025

Location: 2110 Frear St., Roseburg, OR Douglas County Fairgrounds

HEART —	William Rausch, DMV Diplomate, ACVIM	
	Auscultation- only exam\$50.00	
	Echocardiogram plus Auscultation\$360.00	

EYES —	Gia Klauss, DVM, DAVCO\$45.00
	3 or More Dogs\$40.00 Each

MUST PRE-REGISTER www.soterrier.com

Exams - For ALL BREEDS

Appointments Required 10:00AM to 3:00PM

Bring Info and Registration

Contact for registering and additional info:

Monti Craig
Imagenorwich@gmail.com - or - 541-295-0917 text