

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event # THU: 2026631401-C, 2026631402-BP, FRI: 2026631403-C • Indoors • Unbenched
AKC Licensed • SHOW HOURS EACH DAY • 6:30AM to 7:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



Celebrating our 18th Anniversary

Bastian Agricultural Center – 2051 W 11400 S, South Jordan, Utah 84095

Shows will be held in the PT Walton Indoor Arena

TWO WORKING GROUP SHOWS

THURSDAY - SEPTEMBER 10, 2026

All Working Group Conformation Show with 4-6 Month Beginner Puppy Competition

FRIDAY - SEPTEMBER 11, 2026

All Working Group Conformation Show with NOHS (Friday Only)

WORKING MISCELLANEOUS OFFERED ON FRIDAY ONLY

Supported Entry: Leonberger Club of America

OFFICERS & SHOW COMMITTEE MEMBERS WILL BE ALLOWED TO EXHIBIT AT THESE SHOWS

SHOW SITE WILL BE AVAILABLE TO EXHIBITORS WEDNESDAY AT 2:00PM

SHOW COMMITTEE

Betty Ruffini, Show Chair..... 4207 E Winchester RD • Las Cruces, NM 88011-7544
ruffbullmastiffs@msn.com And All Officers and Directors of the Club

Day of Show Phone: 801-450-0769

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

COMMITTEES

Tiffany Ruffini Trophies Molle & Candi Hess Hospitality
Dave Ruffini Grounds Candi Hess Chief Ring Steward

JUDGES

Mr. Rick Gschwender [6740] – Thu: Conformation, 4-6 Puppy. Fri: NOHS Working Group ... Nampa, ID
Ms. Lew Olson [24173] – Fri: Conformation..... Hot Springs, AR

PHOTOGRAPHERS

WIN PHOTOS • Tyler Crady • AllBreedPhoto.com • Tyler@AllBreedPhoto.com • 916-807-6043
Ringside Candid Photography provided by April Bruce, Critters Photography ... snofirebcs@yahoo.com

VETERINARIANS - ON CALL

VETERINARY EMERGENCY GROUP 11084 S State St., Sandy UT 84070 • 801-783-5010
MOUNTAIN WEST VETERINARY SPECIALIST 13860 S 2700 W, Riverton UT 84064
801-515-5011 • 24-HR EMERGENCY



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



SEE BONNEVILLE BASIN KENNEL ASSOCIATION PREMIUM LIST FOR MORE INFORMATION

Hotels & Motels	Heart Clinics
Overnight RV Parking	Reserved Grooming & Grooming with Parking
Vendors	Obedience & Rally Trials

The Show Site will be available to exhibitors at 2:00PM on Wednesday.

Dogs must be removed from the show site immediately following Best In Show on Monday.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY SEPTEMBER 7, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.

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THURSDAY VARIETY GROUPS

Group judging will begin no earlier than 2:00PM in Ring 2.

Start time will be announced at 1:30PM.

Working Group.....Mr. Rick Gschwender

RING 2 - MR. RICK GSCHWENDER=134

8:00 AM

1 Beginner Puppy.....	1Wk
2 Mastiffs.....	1-0-1/0
4 Bullmastiffs.....	2-1-1/0
8 Leonbergers.....	1-2-2/2
5 Great Danes.....	2-2-1/0
5 Newfoundlands.....	1-2-0/2

9:00 AM

3 Tibetan Mastiffs.....	1-1-1/0
7 Great Pyrenees.....	1-2-4/0
17 Boxers.....	4-5-4/4

10:00 AM

15 Doberman Pinschers.....	2-7-3/2
18 Greater Swiss Mountain Dogs.....	6-5-3/4

11:00 AM

1 Akitas.....	0-0-1/0
2 Alaskan Malamutes.....	0-0-2/0
2 Rottweilers.....	0-1-1/0
5 Siberian Huskies.....	1-1-1/2
13 Bernese Mountain Dogs.....	5-5-2/1
1 German Pinschers.....	0-0-1/0
2 Standard Schnauzers.....	0-0-1/1

LUNCH

12:45 PM

5 Portuguese Water Dogs.....	1-1-3/0
18 Black Russian Terriers.....	4-5-5/4

FRIDAY VARIETY GROUPS

Group judging will begin no earlier than 2:30PM in Ring 2.

Start time will be announced at 2:00PM.

Working Group.....Ms. Lew Olson

NOHS Working Group.....Mr. Rick Gschwender

RING 2 - MS. LEW OLSON=148

8:00 AM

4 Bullmastiffs.....	2-1-1/0
3 Mastiffs.....	1-1-1/0
8 Leonbergers.....	1-2-2/2
1 Akitas.....	0-0-1/0
3 Rottweilers.....	0-2-1/0
6 Great Danes.....	2-2-2/0

9:00 AM

3 Siberian Huskies.....	0-0-1/2
5 Newfoundlands.....	1-2-0/2
19 Boxers.....	4-6-5/4

10:00 AM

7 Great Pyrenees.....	1-2-4/0
18 Doberman Pinschers.....	3-8-4/2

11:00 AM

1 Samoyeds.....	0-0-1/0
3 Tibetan Mastiffs.....	1-1-1/0
2 Alaskan Malamutes.....	0-0-2/0
21 Greater Swiss Mountain Dogs.....	7-4-4/6

LUNCH

12:45 PM

16 Bernese Mountain Dogs.....	6-5-2/3
20 Black Russian Terriers.....	4-6-5/5
1 German Pinschers.....	0-0-1/0
2 Standard Schnauzers.....	0-0-1/1
5 Portuguese Water Dogs.....	1-0-3/1



OFA HEART CLINIC

Sept. 11 - Sept. 12, 2026

Bastian Agricultural Center

PT Walton Arena

Join Dr. Bryan Eason for OFA echocardiograms,
Holter reads, or auscultations on for heart health
of your dogs or cats.

Limited slots available. Please contact
April Niemann via text 702-575-7389 or email
april@heartdogimages.com to schedule an
appointment.

Payment in full required within 48 hours of
scheduling.

<https://www.heartdogimages.com/ofa>



Echocardiogram	\$290
Auscultation	\$85
Holter Review	\$70



ATTENTION EXHIBITORS

- Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.
- Remember, all complaints regarding conduct prejudicial to the sport will be dealt with in accordance with AKC rules, by the Show Committee. *This includes dogs relieving themselves on the shrubbery outside the show buildings.*
- SMOKING will not be permitted inside buildings and grooming barns - state law.
- NO VEHICLES ARE ALLOWED ON THE GRASS!! Failure to comply will lead to action by the Show Committee. Damages caused by vehicles will be the responsibility of those persons bringing vehicles onto show site grass areas!
- Please be sure that all dogs have current DHL, RABIES, and PARVO vaccinations!
- EXHIBITORS AND AGENTS will be held responsible for damages and for keeping the premises clean around their crates and set ups.
- EXHIBITORS & AGENTS MUST KEEP DOGS UNDER CONTROL AND RESTRAINED AT ALL TIMES.
- EXHIBITORS & AGENTS are advised to bring adequate shade for the comfort of their dogs and themselves.
- Crates must be removed immediately following that breed. This will be strictly enforced by the Show Committee. The grounds may be sprinkled each afternoon to help combat dust in the arena. No effort will be made to keep equipment left near the rings dry.
- No Crates within 25 feet of the show rings. Crates may be placed against walls during specific breed judging and MUST be removed immediately following that breed. No ex-pens on the grass. Ex-pens for overnight and box van parking must be in exhibitors parking space only. NO GROOMING IN THE EXHIBIT ARENA.
- Restrooms will be available for the convenience of exhibitors/spectators. NO DOGS ARE ALLOWED IN THE RESTROOMS AT ANY TIME. Anyone found bathing or grooming a dog in the public restrooms WILL NOT BE ALLOWED TO COMPETE AND WILL BE SUBJECT TO ACTION BY THE SHOW COMMITTEE.
- NO OVERNIGHT PARKING allowed except in reserved parking area.
- The Bonneville Basin Kennel Association & the USU Bastain Agricultural Center assumes NO LIABILITY for loss or damage to equipment, property and/or exhibitors and agents.
- No Strollers will be allowed on the Arena Floor. This is for the safety of all.
- No loose materials will be allowed. Bring mats or other appropriate ground cover.
- No dogs will be allowed to be left in the Buildings unsupervised at any time.