JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #: #2025724604 · UNBENCHED · INDOORS · AKC LICENSED · SHOW HOURS: 9:00AM to 9:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.



HELD AT Alaska State Fairgrounds 2075 Glenn Highway, Mile 40, Palmer, Alaska

EXHIBITORS PLEASE NOTE: Set up will be noon to 7:00PM Thursday GATES WILL BE LOCKED AT 7:00PM (or 1 hour after the last ring is completed) NIGHTLY UNTIL 7:00AM EACH MORNING

SHOW COMMITTEE

Event Chairman: Terry Dennison

katagnik@yahoo.com • Day of Show Phone: 907-775-2913 Assistant Event Chairman: Georgene Reekie

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

Chief Ring Steward-Azur'de Marshall Trophies-Terry Dennison

EMT An EMT will be on site.

JUDGES

Ms. Pat Putman [34310]. EAST WENATCHEE, WA All Conformation Classes Mrs. Pat M. Jenkins [99451].. .RICHMOND, UT Owner Handler Group & Junior Showmanship



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



OFFICE HOURS

PACIFIC TIME MON.-FRI.

SHEILA H. GOFFE, Executive Secretary

BaRay Event Services, Inc. A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

· SHEILA RAYMOND · BECKY SUMNER · JERRY SUMNER · ANDREA L. FERNANDEZ KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS: 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature) E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

See the Cook Inlet Kennel Club, Inc. **Premium List & Judging Program pages** noted below for the following information:

Day Parking	Reserved Grooming
Site Information & Rules	Motels & Hotels

SHOW PHOTOGRAPHER

Callea Photo • 360-426-2172 200 E. Tramac PL, SHELTON, WA 98584-8880

SHOW VETERINARIAN - ON CALL **ANIMAL URGENT CARE**

700 S. Old Trunk Road, Palmer, Alaska • 907-600-0838

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION ADDITIONAL RULES INCLUDED IN PREMIUM LIST -READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

ATTENTION EXHIBITORS OF FOREIGN DOGS,

please visit https://www.cdc.gov/importation/dogs/index. html for the most recent updates regarding bringing a dog into the U.S.

ROUTES TO THE SHOW

FROM ANCHORAGE: Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end. FROM FAIRBANKS & WASILLA: Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

MOTELS THAT ACCEPTS WELL BEHAVED DOGS

GRAND VIEW INN - 907-357-7666 / 2900 E Parks Hwy., Wasilla, AK BEST WESTERN WASILLA - 907-745-3425

1300 W Lake Lucille Dr, Wasilla, AK

PIONEER MOTEL - 907-373-1776 / 124 West Arctic, Palmer, AK Owners are entirely responsible for damage done by their dogs. No dog will be left unattended at any time in a motel room. Motels request that you make your reservations early.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 3. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING SATURDAY, NOVEMBER 8, 2025

There are 35 dogs entered in this show with a total entry of 36 ENTRIES: 27 Conformation, 9 Jr. Showmanship

RING 3 - MRS. PAT M. JENKINS = 9

8:00 AM9 Jr Showmanship2oj-1oi-6os

RING 3 - PAT PUTMAN = 27

8:30 AM

	O AM	
1	Miniature Pinschers0-0-1	/0
3	Brussels Griffons0-2-0)/1
1	Chihuahuas (Long Coat)0-0-1	/0
3	Italian Greyhounds0-2-0)/1
1	Papillons0-0-1	/0
6	Cavalier King Charles Spaniels0-2-1vd-3	/0
1	Havanese1-0-0	/0
1	Maltese 0-1-0	/0
9	Chinese Crested3-3-7	/2
1	Poodles (Toy)0-1-0	/0

SATURDAY GROUPS

Group Judging will begin no earlier than 9:30AM in Ring 3. Start time will be announced at 9:00AM. Toy Group – Pat Putman NOHS Toy Group – Mrs. Pat M. Jenkins

EXHIBITORS PLEASE NOTE

- The facilities for our shows at the Fairgrounds are excellent, and to ensure that we will have the use of this beautiful site in the future, please follow these rules:
- · No blow dryers in the building.
- DAY PARKING \$5.00 PER DAY on the grounds is limited and available on a first come, first serve basis. Obtain a day permit at the front gate. No overnight parking will be allowed in this lot. Free parking will be available in the parking lots outside the fenced grounds.
- ALL PARKING IS AT YOUR OWN RISK. THE CLUB ASSUMES NO RESPONSIBILITY FOR THEFT AND/OR DAMAGE TO ANY VEHICLE OR ITS CARGO.