

JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

EVENT #2025760902 (C/I/S), #2025760904 (BP)
Show Hours: 6:00AM-8:00PM • AKC LICENSED • INDOORS • UNBENCHED



Pacific Northwest Clumber Spaniel Fanciers SPECIALTY SHOW

With NOHS, Junior Showmanship, Sweepstakes &
4-6 Mo. Beginner Puppy • Peewee Special Attraction

SATURDAY, NOVEMBER 29, 2025

This show is concurrent with Greater Clark County Kennel Club, Inc.

Clark County Event Center - Ridgefield, Washington

ALL RINGS WILL BE IN THE EVENT CENTER

SHOW COMMITTEE

Show Chair: Charles Zaragoz • charleyzee@hotmail.com • **Day of Show Phone:** 206-669-5777

Bench Committee: Melissa Wiltse, Raina Moss All Officers,

Members of the Board of Directors & Any Other Members Present.

COMMITTEES

Melissa Wiltse, Raina Moss, Darcy Moss Trophies & Rosettes
PNW CSF Members Hospitality
Jenny Huizinga, Kathy Kelly, Darcy Moss Raffile

JUDGES

Mr. Dana P. Cline [7276] - *Conformation & 4-6 Mo. Beginner Puppy* ALBANY, GA
Mr. Bryan Martin [3207] - *Jr Showmanship, Sweepstakes, & PeeWees* MILWAUKEE, OR

SHOW VETERINARIAN

On Site Mobile Clinic: Concierge Care for Breeders & Handlers (CCBH) Mobile Veterinary Clinic
will be available throughout the show for emergencies and appointments.

For Dog Show Appointments: Call or Text 360-593-0854

On-Call: Columbia River Veterinary Specialists - 360-727-0392

24 HOURS / 7 Days a Week.....6607 NE 84th Street Suite 109, Vancouver, WA

DIRECTIONS: I-5 South to exit 7 toward I-205 South/NE 139th St/Salem 0.6 mi, keep left onto I-205. Take exit 32 toward Padden Parkway/NE Andresen Rd. Turn right onto NE Padden Parkway. In 0.5 mi turn right onto NE 62nd Ave, go 0.2 mi. Turn right onto NE 84th St for 0.1 mi.

OFFICIAL SHOW PHOTOGRAPHERS

Elaine Russell Rushton 253-242-7491 • photosbyelaine@msn.com
Jennifer Milosavljevic earthdawn.com

Only the official show photographers may take win pictures in the ring.



AMERICAN
KENNEL CLUB

CERTIFICATION Permission has been granted by
the American Kennel Club for the holding of this
event under the American Kennel Club rules and
regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

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OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



SEE GREATER CLARK COUNTY KC PREMIUM LIST & JUDGING PROGRAM

Hotels & Motels	Health Clinics
Grooming Reservations	Site Information & Rules
RV & Overnight Parking	

Building is available Wednesday, November 26th (12:00PM to 6:00PM) The building will be closed and unavailable on Thanksgiving Day, Thursday, November 27th. Building hours between Friday, November 28th and Sunday, November 30th will be from 6:00 AM to 8:00 PM. The building must be vacated by 8:00 PM Friday thru Sunday.

ROUTES TO THE SHOW

FROM INTERSTATE 5 NORTH: EXIT 9 - Left off the Interstate. Left on Delfel Road.

FROM INTERSTATE 5 SOUTH: EXIT 9 - Right off the Interstate. Left on Delfel Road.

No Arguments - No Excuses - No Second Chances
Not reading the GCCKC Premium List is not an excuse for breaking or being unfamiliar with the rules.

Under no circumstances shall Jersey barriers, cones, ropes, or ANY OTHER traffic/parking control device be moved. To do so will result in a bench hearing. Verbal abuse of Parking Staff, Event Center Staff, or Club Officials may also result in a bench hearing.

Anyone parking in "No Parking" areas, Handicapped Parking without a permit, Double Parking, Loading and Unloading areas, Fire Lanes, in aisles between rows, and/or ANY space/area the Clark County Event Center deems inappropriate: YOU WILL BE TOWED. AT YOUR EXPENSE. YOU WILL BE ANSWERABLE TO THE EVENT COMMITTEE AND THE CLARK COUNTY EVENT CENTER

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 24. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING

SATURDAY, NOVEMBER 29, 2025

Total: 30 Dogs, 59 Entries

RING 2 - JUDGE: BRYAN MARTIN

8:00AM - 14 SWEEPSTAKES

- 1 Sweepstakes Dogs 9 Mos. & Under 12 Mos.
- 3 Sweepstakes Dogs 12 Mos. & Under 15 Mos.
- 3 Sweepstakes Dogs 18 Mos. & Under 24 Mos.
- 2 Sweepstakes Bitches 12 Mos. & Under 15 Mos.
- 5 Sweepstakes Bitches 18 Mos. & Under 24 Mos.

Best in Sweepstakes, Best of Opposite Sex

4 VETERAN SWEEPSTAKES

- 1 Veteran Sweepstakes Dogs 9 Yrs. & Older
- 2 Veteran Sweepstakes Bitches 7 Yrs. & Under 9 Yrs.
- 1 Veteran Sweepstakes Bitches 9 Yrs. & Older

Best in Veteran Sweepstakes, Best of Opposite Sex

9:00AM - 14 JUNIOR SHOWMANSHIP

- 2 Novice Junior
- 1 Novice Intermediate
- 1 Novice Senior
- 7 Open Intermediate
- 3 Open Senior

Best Junior Handler, Reserve Junior Handler

RING 2 - JUDGE: DANA CLINE

9:45AM - 27 CONFORMATION

27 Spaniels (Clumber) 8-6-1vd-1vb-5/6

- 1 Puppy Dogs 9 Mos. & Under 12 Mos.
- 2 Dogs 12 Mos. & Under 15 Mos.
- 1 Bred By Exhibitor Puppy Dogs
- 3 Bred By Exhibitor Adult Dogs
- 1 Open Dogs

Winners Dog, Reserve Winners Dog

- 1 Puppy Bitches 9 Mos. & Under 12 Mos.
- 2 Bitches 12 Mos. & Under 15 Mos.
- 1 Bred By Exhibitor Puppy Bitches
- 1 Bred By Exhibitor Adult Bitches
- 1 Open Bitches

Winners Bitch, Reserve Winners Bitch

- 1 Veteran Dogs 9 Yrs. & Older
- 1 Veteran Bitches 9 Yrs. & Older
- 11 Best of Breed Competition 5/6

*Best of Breed, Best of Winners, Best of Opposite Sex,
Select Dog, Select Bitch, NOHS, Awards of Merit,
Best Puppy, Best Bred by Exhibitor, Best Veteran*