JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

SHOW HOURS: 7:00AM-7:00PM EDT



Two Specialty Shows WITH JUNIOR SHOWMANSHIP & NOHS **FRIDAY APRIL 25, 2025**

#1-2025058901 • #2-2025058902 (w/Sweepstakes) Licensed by the American Kennel Club (Unbenched, Indoors)

Shiawassee County Fairgrounds - 2900 E Hibbard Rd. - Corunna, MI

SHOW COMMITTEE

Event Chair - Ann Wulbrecht

Shelby Township, MI 48317 • Day of show Phone: 586-612-1960 • awulbrecht@comcast.net Bench Committee: All Officers of the Club, listed above

OFFICIAL SHOW PHOTOGRAPHERS

Booth Photography, Inc.

P.O. Box 308, Williamston, MI 48895 • 517-655-4081 www.boothshowphoto.com (Only the Official Photographer may take win pictures.)

VETERINARIAN

SHOW VETERINARIAN - ON CALL

Michigan State University - 736 Wilson Rd, East Lansing MI 48824 - 517-353-5420 "Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."

JUDGES

Show #1 - Ms. Denise Flaim* [100561] - Conformation & Jr. Showmanship.......SEA CLIFF, NY Show #2 - Mrs. Debra L. Davis* [25320] - Conformation & Jr. ShowmanshipBOYNE CITY, MINEW HAVEN, MI **Show #2** - Ms. Tricia Till [62412] - Sweepstakes *One or more breeds assigned approved as provisional/permit by AKC.

ROUTES TO THE SHOW

FROM THE EAST - I-69 to Exit 118 (M-71) North to Hibbard Rd. West (left) to Fairgrounds (2.5

FROM THE WEST - I-69 to Exit 113 (Bancroft). Left (North) 1.7 miles to State Rd. Turn right 3.7 miles to Hibbard Rd. Right 1/4 mile to Fairgrounds.

ACCOMMODATIONS - REFER TO PREMIUM LIST

NOTE: IF YOU HAVE AN EMERGENCY ARISE AND YOU NEED TO LEAVE THE FAIRGROUNDS, PLEASE CONTACT:

Debra Davis • Progressive Dog Club Show Chair 248-515-2290

> Debra Davis - RV Parking 248-515-2290

Joanne Kinnley · Assistant Chair 734-474-5542



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



OFFICE HOURS

PACIFIC TIME MON.-FRI.

SHEILA H. GOFFE, Executive Secretary

BaRay Event Services, Inc. A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

- SHEILA RAYMOND - BECKY SUMNER - JERRY SUMNER - ANDREA L. FERNANDEZ - KRISTIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN - KRISTILYN FALKENTHAL - SCOTT KIPP - JEFFERY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED EXPRESS or PRIORITY FEDEX or LIPS 113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature) E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

SHOW GROUNDS WILL BE OPEN NOON - 11:00PM ON THURSDAY, APRIL 24, 2025

GROOMING AREA WILL BE OPEN STARTING AT 2:00PM

THURSDAY, APRIL 24, 2025 **BUILDINGS WILL BE OPEN** 6:00AM - 11:00PM

FRIDAY, & SATURDAY, SUNDAY, SHOW BUILDINGS WILL OPEN AT 6:00AM AND CLOSE 1 (ONE) HOUR AFTER BEST IN SHOW. GROOMING BUILDING WILL CLOSE AT 10:00PM

RV & CAMPING RESERVATIONS ARE CLOSED

The campgrounds will not be available until Thursday morning. Parking hours 10:00AM to 10:00PM on Thursday REFER TO FULL RULES IN PREMIUM LIST.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS,

please visit https://www.cdc.gov/importation/dogs/index. html for the most recent updates regarding bringing a dog into the U.S.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, APRIL 21, AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING Friday, April 25, 2025

Show #1

Total: 16 Dogs, 16 Entries

Show #2

Total: 16 Dogs, 18 Entries

RING 2 - JUDGE: DENISE FLAIM

11:00AM - 1 JUNIOR SHOWMANSHIP

1 Open Class Best Junior Handler

15 CONFORMATION

15 Doberman Pinschers 5-5-4/1

1 Puppy Dogs 9 Mos. & Under 12 Mos.
2 Dogs 12 Mos. & Under 18 Mos.
1 Bred by Exhibitor Dogs
1 American Bred Dogs
Winners Dog, Reserve Winners Dog
4 Open Bitches - Black
1 Open Bitches - Any Other Allowed Color
Winners Bitch, Reserve Winners Bitch
5 Best of Breed Competition 4/1
Best of Breed, Best of Winners,
Best of Opposite Sex,
Select Dog, Select Bitch,
NOHS, Best Puppy

12:00PM - 2 SWEEPSTAKES

RING 2 - JUDGE: TRICIA TILL

2 Sweepstakes Dogs 12 Mos. & Under 15 Mos. Best in Sweepstakes

RING 2 - JUDGE: DEBRA DAVIS

12:15PM - 1 JUNIOR SHOWMANSHIP

1 Open Class Best Junior Handler

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