JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #: 2026659324, 2026659325. • UNBENCHED – INDOORS – AKC LICENSED
SHOW HOURS: 7:00AM to 5:00PM

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: *https://www.akc.org/sports/event-cancellations/* for event cancellation information.

Alaska Hound Group Association

Dig In and Run for It!

Two Limited Breed Shows with Jr. Showmanship

FRIDAY - NOVEMBER 6, 2026

HELD AT Alaska State Fairgrounds – 2075 Glenn Highway, Mile 40, Palmer, AK

EXHIBITORS PLEASE NOTE: Set up will be Noon to 5:00PM Thursday GATES WILL BE LOCKED AT 7:00PM (or 1 hour after the last ring is completed) NIGHTLY UNTIL 7:00AM EACH MORNING.

SHOW COMMITTEE

Jillian Holland, Event Chair.....2075 Glenn Highway, Mile 40, Palmer, AK 99645
Day of Show Phone: 907-841-3119 • alaska.hound.secretary@gmail.com
Renee Clayton, Assistant Show Chair Trophies – Robin "Rhees" Bartlett
Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.

JUDGES

Ms. Denise Flaim [100561] – *Show #1 Conformation & Jr. Showmanship* .....SEA CLIFF, NY
Mr. David R Denis [4599] – *Show #2 Conformation* .....LADYSMITH, BC
Ms. Christine Asay* [111935] – *Show #2 Jr. Showmanship*.....PALMER, AK
**Approved as provisional/permit by AKC*

SHOW PHOTOGRAPHER

Callea Photo.....200 E. Tramac PL, Shelton, WA 98584-8880 • 360-426-2172

SHOW VETERINARIANS – ON CALL

SUSITNA ANIMAL URGENT CARE.....700 S. Old Trunk Road, Palmer, Alaska • 907-600-0838

ANNIEVET VETERINARY URGENT CARE .....2948 S. Big Lake Rd. Wasilla, AK 99623 • 907-560-8388

AMERICAN KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary

BaRay Event Services, Inc.
A.K.C. ANNUALLY LICENSED SUPERINTENDENTS
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION
• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER
PO BOX 508, BURLINGTON, WA 98233-0508
PHONE: 360-755-7086 • FAX: 360-755-2248
HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com
OFFICE HOURS 10AM-5PM PACIFIC TIME MON.-FRI.
Like us on FACEBOOK

See the Cook Inlet Kennel Club Premium List and Judging Progran for Information on the following:

Day Parking	Reserved Grooming
Site Information & Rules	Motels & Hotels

ROUTES TO THE SHOW

FROM ANCHORAGE: Take Glenn Hwy to Palmer. The Fairgrounds are on the right. Entrance is at North end.
FROM FAIRBANKS & WASILLA: Take Parks Hwy to Palmer/Wasilla Hwy, turn left. Turn right at Glenn Hwy. Fairgrounds will be on your left.

MOTELS THAT ACCEPT WELL BEHAVED DOGS

GRAND VIEW INN
2900 E Parks Hwy., Wasilla, AK / 907-357-7666
BEST WESTERN WASILLA
1300 W Lake Lucille Dr, Wasilla, AK / 907-745-3425
PIONEER MOTEL
124 West Arctic, Palmer, AK / 907-373-1776
Owners are entirely responsible for damage done by their dogs. No dog will be left unattended at any time in a motel room. Motels request that you make your reservations early.

SHOW VETERINARIANS – ON CALL

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700 S. Old Trunk Road, Palmer, Alaska • 907-600-0838
ANNIEVET VETERINARY URGENT CARE
2948 S. Big Lake Rd. Wasilla, Alaska 99623 • 907-560-8388

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and will be available to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION

ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.

***EMT* An EMT will be on site.**

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, NOVEMBER 2, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.
CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.
JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING
FRIDAY, NOVEMBER 6, 2026
SHOW #1

There are 32 dogs entered in this show
with a total entry of 34
ENTRIES: 24 Conformation, 10 Jr. Showmanship

RING 3 – MS. DENISE FLAIM=34

12:00 PM

10	Jr Showmanship	3oj-3oi-4os

12:30 PM

1	Basset Fauve de Bretagnes	1-0-0/0
2	Norwegian Elkhounds	0-2-0/0
11	Whippets	6-2-2/1
1	Dachshunds (Longhaired)	0-0-0/1
1	Dachshunds (Smooth)	0-1-0/0
1	Petits Bassets Griffons Vendeens	0-1-0/0
1	Redbone Coonhounds	0-1-0/0
1	Irish Wolfhounds	1-0-0/0
1	Rhodesian Ridgebacks	0-1-0/0
3	Salukis	0-0-1vd-1/1
1	Afghan Hounds	1-0-0/0

FRIDAY GROUP · SHOW #1

HOUND GROUP will begin no earlier than 1:30PM in Ring 3. Start time will be announced at 1:00PM.

Hound GROUP..... Ms. Denise Flaim

PROGRAM OF JUDGING
FRIDAY, NOVEMBER 6, 2026
SHOW #2

There are 29 dogs entered in this show
with a total entry of 32
ENTRIES: 24 Conformation, 8 Jr. Showmanship

RING 3 – CHRISTINE ASAY=8

3:30 PM

8	Jr Showmanship	2oj-2oi-4os

RING 3 – DAVID R DENIS=24

4:00 PM

1	Basset Fauve de Bretagnes	1-0-0/0
2	Norwegian Elkhounds	0-2-0/0
11	Whippets	6-2-2/1
1	Petits Bassets Griffons Vendeens	0-1-0/0
1	Dachshunds (Longhaired)	0-0-0/1
1	Dachshunds (Smooth)	0-1-0/0
1	Afghan Hounds	1-0-0/0
1	Irish Wolfhounds	1-0-0/0
1	Redbone Coonhounds	0-1-0/0
1	Rhodesian Ridgebacks	0-1-0/0
3	Salukis	0-0-1vd-1/1

FRIDAY GROUP · SHOW #2

HOUND GROUP will begin no earlier than 5:00PM in Ring 3. Start time will be announced at 4:30PM.

Hound Group..... David R Denis

EXHIBITORS PLEASE NOTE

- Gates will be open between the hours of 7:00AM to 7:00PM (or 1 hour after the last ring is completed Friday & Saturday. The grounds are to be vacated as quickly as possible upon completion of Best In Show on Sunday.
- THERE WILL BE NO ACCESS TO THE FAIRGROUNDS BEFORE WEDNESDAY AT 12:00 Noon. THE GATES WILL BE LOCKED AT 5:00PM WEDNESDAY. GATES WILL OPEN AT 7:00AM EACH MORNING. Emergency Contact Terry Dennison 907-775-2913

The facilities for our shows at the Fairgrounds are excellent, and to ensure that we will have the use of this beautiful site in the future, please follow these rules:

- No blow dryers in the building.
- DAY PARKING – $5.00 PER DAY – on the grounds is limited and available on a first come, first serve basis. Obtain a day permit at the front gate. No overnight parking will be allowed in this lot. Free parking will be available in the parking lots outside the fenced grounds.
- ALL PARKING IS AT YOUR OWN RISK. THE CLUB ASSUMES NO RESPONSIBILITY FOR THEFT AND/OR DAMAGE TO ANY VEHICLE OR ITS CARGO.