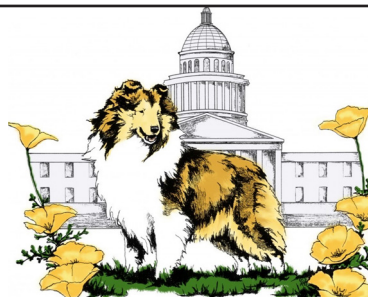


JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event: #2026225904 (Fri.); #2026225905 (Sun.) • Show Hours 6:00AM-6:00PM Each day
• AKC LICENSED • ALL JUDGING OUTDOORS • UNBENCHED

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



Sacramento Valley
Shetland Sheepdog Club

Sacramento Valley Shetland Sheepdog Club

Friday, October 23, 2026

Concurrent Specialty with
Northern California Herding Group

Sunday, October 25, 2026

Concurrent Specialty with
Sacramento Valley Dog Fanciers Assoc.

DIXON MAY FAIRGROUNDS - 655 S. FIRST ST., DIXON, CA 95620

SHOW COMMITTEE

Show Chair: Patricia Skinner • homewood_shelties@yahoo.com

3921 Donner Trail, Placerville, CA 95667 Day of Show Phone: 916-718-6246

Bench Committee: All Officers, Members of the Board of Directors & Any Members Present.

Trophies..... Lisa Tatsuno & Patricia Skinner
Hospitality..... Sandy & Jef Meller
Transportation..... John & Joan Poimiroo & Members of SVSSC
Ring Steward..... TBD
Catalog Sales..... TBD

JUDGES

Ms. Meredith Hector [95832] - Conformation Friday..... DAVIE, FL
Mr. Jeffrey Silverman Presley [90010] - Conformation Sunday..... LONG BEACH, CA

IMPORTANT EXHIBITOR INFORMATION

All rules listed in the Sacramento All-Breed premium list apply to these events. Not reading the SVDFP Premium List and the premium list for these shows is no excuse for failure to follow, or being unfamiliar with, the rules. No Arguments - No Excuses.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and will be available to answer any of your questions on the days of the shows.

EXHIBITORS PLEASE NOTE

CLEANING UP AFTER YOUR DOG IS YOUR RESPONSIBILITY! These are self cleaning shows! Everyone is expected to clean up after themselves! If your dog soils the parking lot, show grounds, or ring, it is your responsibility to clean it up. By signing the entry form for these events, you are agreeing that clean-up is your responsibility. Violators may be subject to an event hearing.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



AMERICAN
KENNEL CLUB®

CERTIFICATION Permission has been granted by the
American Kennel Club for the holding of this event
under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ • KRISTIN MARICICH
• SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN • KRISTILYN FALKENTHAL
• SCOTT KIPP • JEFFERY INMAN • HILLARY TREGILLUS • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

Like us on
FACEBOOK

OFFICE HOURS
10AM-5PM
PACIFIC TIME
MON.-FRI.



REFER TO THE SACRAMENTO VALLEY DOG FANCIERS
ASSOC. PREMIUM LIST & JUDGING PROGRAM FOR
THE FOLLOWING:

Reserved & RV Parking

Grooming Space

Site Information & Rules

Motels & Hotels

OFFICIAL SHOW PHOTOGRAPHERS

Reg Shaffer, Dog Gone Digital, 925-846-7460,

website: doggonedigital.photorelect.com

Only the Official Photographers may take win and action pictures. No for-profit photographer on the grounds without the approval of the show chair

24-HOUR EMERGENCY VETERINARIAN

University of California, Davis School of Veterinary Medicine

1 Garrod Dr., 2nd Floor, Davis, CA 95616 530-752-1393

Directions to University of California, Davis: Hwy. 113 N. to Hutchinson Dr., Turn right to La Rue Rd. Turn right (Garrod) and follow signs to Veterinary Clinic. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

No Grooming Inside Madden, Denver Halls or on the Beer Garden Stage - No Bathing of Dogs in Restrooms! Please Keep Aisles Clear.

INFRACTIONS WILL BE STRICTLY ADDRESSED.

ROUTES TO THE SHOW

From Westbound I-80, take Hwy. 113 South exit. (Hwy. 113 is First St.). Dixon May Fairgrounds is on the left, one-half mile past the signal at First & A Streets.

From Eastbound I-80, take "Dixon" exit east (to right). This is "A" St. At signal at First & A Streets. (2 miles), turn right onto South First St. at the signal in the middle of town. Go ½ mile to the Fairgrounds on the left.

Note: NO Free Parking on Friday This Year.

Parking Fee: \$10 - Gates open at 6:00AM

Unloading

Unloading will be allowed for 20 minutes in designated areas only, after which vehicles must be moved to Day of Show Parking area. Please cooperate.

Warning

Please do not leave your dog unattended at any time! If it is necessary to rescue a dog from a parked car on the show grounds, the club will not be responsible or liable for any damage to the car!

All stand-alone ex-pens MUST have someone in attendance (with them) at all times.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, OCTOBER 19, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING

FRIDAY, OCTOBER 23, 2026

Total: 30 Dogs, 30 Entries

RING 8 - JUDGE: MEREDITH HECTOR

9:00AM - 30 CONFORMATION

30 Shetland Sheepdogs 4-12-1vd-2vb-5/6

2 Bred By Exhibitor Puppy Dogs

1 Open Dogs - Black

1 Open Dogs - Blue

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 6 Mos. & Under 9 Mos.

1 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bitches 12 Mos. & Under 18 Mos.

2 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

1 Open Bitches - Blue

5 Open Bitches - Sable and White

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 7 yrs. & Older

2 Veteran Bitches 7 Yrs. & Older

11 Best of Breed Competition 5/6

Best of Breed, Best of Winners,

Best of Opposite Sex, Select Dog,

Select Bitch, Best Puppy

SUNDAY, OCTOBER 25, 2026

Total: 22 Dogs, 22 Entries

RING 8 - JUDGE: JEFFREY SILVERMAN PRESLEY

12:30PM - 22 CONFORMATION

22 Shetland Sheepdogs 3-8-1vd-2vb-3/5

1 Bred By Exhibitor Puppy Dogs

1 Open Dogs - Black

1 Open Dogs - Blue

Winners Dog, Reserve Winners Dog

1 Puppy Bitches 9 Mos. & Under 12 Mos.

1 Bred By Exhibitor Adult Bitches

1 American Bred Bitches

5 Open Bitches - Sable and White

Winners Bitch, Reserve Winners Bitch

1 Veteran Dogs 7 yrs. & Older

2 Veteran Bitches 7 Yrs. & Older

8 Best of Breed Competition 3/5

Best of Breed, Best of Winners,

Best of Opposite Sex, Select Dog,

Select Bitch, Best Puppy

SPECIAL ATTENTION

NO OWNER OR AGENT SHALL ALLOW HIS/HER ANIMALS TO BE PUT IN JEOPARDY OF THE ELEMENTS; THAT TO DO SO WILL PROBABLY RESULT IN DAMAGED VEHICLES DURING RESCUE ATTEMPTS BY THE EVENT COMMITTEE. ALL PERSONS ATTENDING THESE DOG EVENTS HEREBY WAIVE ANY CLAIM FOR DAMAGES AGAINST THE CLUB.

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

HOTELS

Best Western Plus of Dixon, 1345 Commercial Way, Dixon, CA 95620 • 707-678-1400

Motel 6, 1480 Ary Lane, Dixon, CA 95620 • 707-693-0606

Motel 6, 4835 Chiles Rd., Davis, CA 95616 • 530-753-3777

Motel 6, 107 Lawrence Dr., Vacaville, CA 95688 • 707-447-5550

Days Inn, 4100 Chiles Rd., Davis, CA 95616 • 530-792-0800

Please confirm the "Pet Policies" at the above motels and make your reservations early as there are other events in the area.

Any hotel or motel listed in the premium list is subject to Event Committee Rules. We expect our exhibitors to be responsible guests. A report that an exhibitor at this show has abused hotel or motel property during this weekend may result in disciplinary action. Clubs reserve the right to decline future entries from the offending party in accordance with the provisions of Ch. 11, Sec. 15 of the Rules Applying to Dog Shows.