

# JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event #: 2026701945-(C/I/SW), 2026701946-(BP) • CONCURRENT WITH YAKIMA VALLEY K.C. Unbenched • AKC Member • Outdoors • Show Hours: 6:00AM to 8:00PM PDT

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.



## Miniature American Shepherd Club of the USA

**SATURDAY  
APRIL 25, 2026**

**SPECIALTY SHOW**

with NOHS, Junior Showmanship, 4-6 Month Beginner Puppy, Sweepstakes & Veteran Sweepstakes

**HELD AT: Sozo Sports Complex - 2200 S 36th Ave, Yakima WA 98903**

*Designated Specialty Friday, April 24, 2026 with Yakima Valley Kennel Club*

### SHOW COMMITTEE

**Event Chair - Monica Rinehart**

pnwmasclub@gmail.com • Day of Show Phone: 509-929-5437  
PO Box 130 • Philpot, KY 42366-0130

*Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present.*

**Event Committee**

Monica Rinehart • Rob Miller • Beckie Miller • Melisa Tiffany

Assisted by the other members of the hosting club, MASCUSA

*All MASCUSA members, including the event chair, may exhibit at this show*

### SHOW VETERINARIANS - IN ATTENDANCE & EMERGENCY

**Concierge Care, Dr. Sonnya Wilkins, DVM,**

Grays Harbor Veterinary Services, 16 Old Beacon Road,  
Montesano, WA 98563 360-593-0854

**Emergency - Mid-Columbia Pet Emergency Service**

8913 Sandifur Pkwy, Pasco, WA 99301 • 509-547-3577

**Horse Heaven Hills Pet Urgent Care, 3315 W Clearwater Ave, Suite 100,**

Kennewick, WA 99336 • 509-581-0647

### OFFICIAL SHOW PHOTOGRAPHER

**Photos by Elaine • Milton, WA • 253-242-7491 • photosbyelaine@msn.com**

### JUDGES

Ms. Emily Fish [92354].....CAMAS, WA

*Regular, Non-Regular Classes, Jr. Showmanship & 4-6 month Beginner Puppy Classes*

Miss Penny King [7537].....WENATCHEE, WA

*All Sweepstakes Classes, Additional Fun Classes*



AMERICAN  
KENNEL CLUB

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

SHEILA H. GOFFE, Executive Secretary



### BaRay Event Services, Inc.

A.K.C. ANNUALLY LICENSED SUPERINTENDENTS  
MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

• SHEILA RAYMOND • BECKY SUMNER • JERRY SUMNER • ANDREA L. FERNANDEZ  
• KRISTIN MARICICH • SHARON SAMSON • ROBERTA MARTIN • GLENN WHITTEN  
• KRISTILYN FALKENTHAL • SCOTT KIPP • JEFFERY INMAN • ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508

PHONE: 360-755-7086 • FAX: 360-755-2248

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E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

OFFICE HOURS  
10AM-5PM  
PACIFIC TIME  
MON.-FRI.

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### DIRECTIONS TO SOZO SPORTS COMPLEX

**FROM THE NORTH (ELLENSBURG):** From I-82 take exit 31A/31B to highway US 12. Drive west to 40th ave exit (about 2 miles). Once on 40th Ave, drive about 3.2 miles south to W Washington Ave. Turn right onto W Washington Ave. The road will start to curve south. You will see a signs on both your right and left indicating you are on the route to the Sozo Sports complex. At .3 miles after entering W. Washington Ave, turn left onto S. 36th Ave. The name of the road will change to Spring Creek Rd. Stay on this road and it will bend south after about ¼ of a mile. The entrance to Sozo will be on your right.

**FROM THE SOUTH (RICHLAND OR GOLDENDALE):** Take exit 34 off Interstate 82. At the end of the ramp, turn left onto Nob Hill Blvd. Drive west about 4.25 miles to 40th avenue. Turn south onto 40th ave. Drive about ¾ of a mile to W. Washington Avenue. Turn right onto W. Washington Ave. After entering W. Washington Ave, the road will start to bend to the left (south). After driving about .3 miles, turn left onto Spring Creek Road. Follow the sign pointing to Sozo Sports Complex. Stay on this road and it will bend south after about ¼ of a mile. The entrance to Sozo will be on your right.

### DOG FRIENDLY HOTELS & MOTELS

Pets Welcome ([www.petswelcome.com](http://www.petswelcome.com)) -or-  
Bring Fido ([www.bringfido.com](http://www.bringfido.com))

### NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

**IMPORTANT EXHIBITOR INFORMATION**  
**ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.**

**ATTENTION EXHIBITORS OF FOREIGN DOGS,** please visit <https://www.cdc.gov/importation/dogs/index.html> for the most recent updates regarding bringing a dog into the U.S.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

For additional information on the following see the Yakima Valley K.C. Premium List and Judging Program

Parking

Grooming

### TRANSFER OF ENTRIES

**NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON MONDAY, APRIL 20, 2026. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.**

**CONFORMATION:** Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

**JUNIOR SHOWMANSHIP:** Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

# MINIATURE AMERICAN SHEPHERD CLUB OF THE USA PROGRAM OF JUDGING - SATURDAY, APRIL 25, 2026

Total: 47 Dogs, 117 Entries

## RING 8 - JUDGE: PENNY KING

### 8:00AM - 10 SWEEPSTAKES

- 2 Sweepstakes Dogs 6-9 Mos.
- 1 Sweepstakes Dogs 9-12 Mos.
- 1 Sweepstakes Dogs 12-15 Mos.
- 3 Sweepstakes Bitches 6-9 Mos.
- 2 Sweepstakes Bitches 9-12 Mos.
- 1 Sweepstakes Bitches 12-15 Mos.

*Best in Sweepstakes, Best of Opposite Sex*

### 15 BRED BY EXHIBITOR SWEEPSTAKES

- 2 Sweepstakes Bred By Exhibitor Dogs 6-12 Mos.
  - 2 Sweepstakes Bred By Exhibitor Dogs 12-24 Mos.
  - 1 Sweepstakes Bred By Exhibitor Dogs 24 Mos. & Older
  - 5 Sweepstakes Bred By Exhibitor Bitches 6-12 Mos.
  - 3 Sweepstakes Bred By Exhibitor Bitches 12-24 Mos.
  - 2 Sweepstakes Bred By Exhibitor Bitches 24 Mos. & Older
- Best in Bred by Exhibitor Sweepstakes, Best of Opposite Sex*

### 3 VETERAN SWEEPSTAKES

- 1 Veteran Sweepstakes Dogs 7-9 Yrs.
  - 1 Veteran Sweepstakes Dogs 9 Yrs. & Older
  - 1 Veteran Sweepstakes Bitches 9 Yrs. & Older
- Best in Veteran Sweepstakes, Best of Opposite Sex*

### 34 ADDITIONAL FUN CLASS ENTRIES

- 10 Best Head - Dogs
- 8 Best Head - Bitches
- 16 Best Movement

### Special Attraction

See Yakima Valley KC Judging Program  
for information about Best of the Best  
Junior Handler Competition on Sunday at 12:00 Noon

## EXHIBITORS PLEASE NOTE

No dogs that are disqualified for aggression will be allowed to enter these Shows, nor be allowed to be on the grounds. In addition, no aggression reinstatement procedures will be performed at these Shows.

"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."

## RING 8 - JUDGE: EMILY FISH

### 11:00AM - 7 JUNIOR SHOWMANSHIP

- 4 Novice Class
- 3 Open Class

*Best Junior Handler, Reserve Junior Handler*

### 48 CONFORMATION

#### 48 Min. American Shepherds 9-15-1vd-1vb-10/7-2sd-1bb-2br

- 1 Puppy Dogs 6-9 Mos.
- 1 Dogs 12-15 Mos.
- 1 Novice Dogs

- 3 Bred By Exhibitor Puppy Dogs
- 1 Bred By Exhibitor Adult Dogs
- 1 American Bred Dogs
- 1 Open Dogs

*Winners Dog, Reserve Winners Dog*

- 3 Puppy Bitches 6-9 Mos.
- 1 Puppy Bitches 9-12 Mos.

- 1 Amateur-Owner-Handler Bitches
- 3 Bred By Exhibitor Puppy Bitches
- 2 Bred By Exhibitor Adult Bitches
- 1 American Bred Bitches
- 4 Open Bitches

*Winners Bitch, Reserve Winners Bitch*

- 1 Veteran Dogs 7 yrs. & Older

- 1 Veteran Bitches 7 Yrs. & Older

- 17 Best of Breed Competition 10/7

*Best of Breed, Best of Winners, Best of Opposite Sex,  
Select Dog, Select Bitch, NOHS, Awards of Merit,  
Best Puppy, Best Bred by Exhibitor, Best Veteran*

- 2 Stud Dogs

- 1 Brood Bitch

- 2 Brace Units