JUDGING PROGRAM

AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THESE EVENTS.

Event: #2025776801

AKC WEEKEND CLUB HOTLINE: 919-816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.

TOY DOG CLUB OF INDIANA



Saturday - November 1, 2025

Specialty Show with Junior Showmanship

AKC Licensed

Concurrent With Old Fort Cluster - Oct. 30-Nov. 2, 2025

SHOW HOURS • 6:00AM to 6:00PM each day THESE SHOWS WILL BE UNBENCHED, HELD INDOORS

Allen County War Memorial Coliseum & Exposition Center 4000 Parnell Avenue, Fort Wayne, IN 46805

EVENT COMMITTEE

SANDY BINGHAM-PORTER - SHOW CHAIR

sbinghamporter@eiu.edu - Day of Show Phone: 217-549-6664

Bench Committee: All Officers, Members of the Board of Directors & Any Other Members Present

SHOW PHOTOGRAPHER

Booth Photography, Inc.

PO Box 308, Williamston, MI 48895 517-655-4081 • FAX: 517-655-5325 www.boothshowphoto.com (Only the Official Photographer may take win pictures)

JUDGES

ATTENTION EXHIBITORS OF FOREIGN DOGS, please visit https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



SHEILA H. GOFFE, Executive Secretary

SHEILA II. GOFFE, Executive Secretary



Baray Event Services, Inc. A.K.C. ANNUALLY LICENSED SUPERINTENDENTS

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

- SHEILA RAYMOND - BECKY SUMNER - JERRY SUMNER - ANDREA L. FERNANDEZ

- KRISTIIN MARICICH - SHARON SAMSON - ROBERTA MARTIN - GLENN WHITTEN

- KRISTILIN FALKENTHAL - SCOTT KIPP - LIFFERFY INMAN - ANDREW MUELLER

PO BOX 508, BURLINGTON, WA 98233-0508 **PHONE: 360-755-7086 • FAX: 360-755-2248**

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:

113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233-0508 (do NOT require signature)

E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

on OK

OFFICE HOURS

PACIFIC TIME

REFER TO THE PREMIUM LIST AND JUDGING PROGRAM FOR INFORMATION ON THE FOLLOWING: OLD FORT CLUSTER

THURSDAY - SUNDAY, OCT. 30 - NOV. 1, 2025

For additional information on the following see the Old Fort Cluster Premium List: https://www.barayevents.com/enter-show

Day, Reserved & RV Parking Grooming Space

Site Information & Rules Motels & Hotels

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

NEW EXHIBITOR BRIEFING

Superintendent will have New Exhibitor Handbooks available, and are there to answer any of your questions on the days of the shows.

IMPORTANT EXHIBITOR INFORMATION
ADDITIONAL RULES INCLUDED IN PREMIUM LIST - READ
IT. There is no acceptable excuse for breaking or being unfamiliar with the rules.

ROUTES TO THE SHOW

From the North and East: on I-69 exit 312 A South (Coldwater Road). Go to the 6th light. Turn left onto Coliseum Blvd. Go to the 2nd light and turn right on Parnell Avenue.

From the South and West: on I-69 exit 312A North (Coldwater Road). Go to the 6th light. Turn left onto Coliseum Blvd. Go to the 2nd light and turn right on Parnell Avenue

SHOW VETERINARIAN

Northeast Indiana Veterinary Emergency & Specialty Hospital

5818 Maplecrest Road • Fort Wayne, IN • 46835 • 260-426-1062 Show Veterinarian will be On Call all 4 Days • Open 24 hours Directions To the Emergency Animal Clinic from the Coliseum: Head North on Parnell Avenue from the Coliseum parking lot. Turn right off of Parnell on to State Road 930 (Coliseum Blvd), go East to State Road 37 (Stellhorn Road), turn left. Go to Maplecrest Road and turn left. The Emergency Animal Clinic is approximately 2 miles, on the East side of Maplecrest Road. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites and have appropriate vaccinations.

TRANSFER OF ENTRIES

NOTE: TRANSFER OF ENTRIES AND REQUESTS FOR REFUNDS FOR PUBLISHED JUDGE CHANGES WILL NOT BE ACCEPTED IN THE OFFICE AFTER 12:00 NOON ON TUESDAY, OCTOBER 28. AFTER THIS TIME, YOU MUST CONTACT THE SUPERINTENDENT ON SITE.

CONFORMATION: Dogs may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is presented to the Superintendent at least one half-hour prior to the scheduled start of any regular conformation judging at the show.

JUNIOR SHOWMANSHIP: Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent prior to the start of the class at the show. Correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer must be made to the Superintendent prior to the judging of the class at the show.

PROGRAM OF JUDGING Saturday, November 1, 2025

There are 110 dogs entered with a total entry of 117 ENTRIES: 110 Conformation, 7 Jr. Showmanship

	RING 13 - LEE KOUSKI = 80
9:50	АМ
1	Japanese Chin0-0-1/0
26	Papillons8-9-6/3
10:50	AM
1	Russian Toys0-0-0/1
1	English Toy Spaniels (BL&PC)0-1-0/0
3	English Toy Spaniels (KC&R)1-1-1/0
3	Italian Greyhounds0-0-2/1
3	Maltese1-0-1/1
3	Poodles (Toy)0-0-0/3
5	Chihuahuas (Long Coat)0-2-1/2
7	Cavalier King Charles Spaniels2-2-2/1
11:50	АМ
10	Brussels Griffons1-5-2/2
4	Chihuahuas (Smooth Coat)1-0-2/1
5	Pomeranians2-0-2/1
3	Toy Fox Terriers1-0-0/2
5	Shih Tzu1-2-1/1
	RING 13 - JEROME ELLIOTT = 37
12:55	PM
1	Havanese0-0-1/0
1	Manchester Terriers (Toy)0-0-0/1
3	Pekingese1-1-1/0
4	Pugs1-1-1/1
8	Chinese Crested2-1-2/3
13	Yorkshire Terriers5-5-3/0
7	Jr Showmanship6oc-1m

SATURDAY GROUP JUDGINGGroup Judging will begin no earlier than 3:15PM in Rings

NOHS Toy Group...... Jerome Elliott
Toy Group Lee Kouski

12 & 13. Time will be announced at 2:45PM.

EXHIBITORS PLEASE NOTE

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."